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sacer theologie professor.

# Reginald Pecock

**Reginald Pecock**



## **Reginald Pecock:**

*Bishop Reginald Pecock* Vivian Hubert Howard Green,1945      *Bishop Reginald Pecock and the Lancastrian Church* Charles W. Brockwell,1985 A study of the controversial Bishop Pecock a minor but notorious theologian and hammerer of Lollards Albion who was misjudged by Catholics and Protestants alike      **Reginald Pecock** Joseph F. Patrouch,1970

**Reginald Pecock, Churchman and Man of Letters** Emmet A. Hannick,1922      **Reginald Pecock's Book of Faith** Reginald Pecock,1909      Reading Families Rebecca L. Krug,2018-09-05 Rebecca Krug argues that in the later Middle Ages people defined themselves in terms of family relationships but increasingly saw their social circumstances as being connected to the written word Complex family dynamics and social configurations motivated women to engage in text based activities Although not all or even the majority of women could read and write it became natural for women to think of writing as a part of everyday life Reading Families looks at the literate practice of two individual women Margaret Paston and Margaret Beaufort and of two communities in which women were central the Norwich Lollards and the Bridgettines at Syon Abbey The book begins with Paston s letters which were written at her husband s request and ends with devotional texts that describe the spiritual daughterhood of the Bridgettine readers Scholars often assume that medieval women s participation in literate culture constituted a rejection of patriarchal authority Krug maintains however that for most women learning to engage with the written word served as a practical response to social changes and was not necessarily a revolutionary act      **Humanism and History** Joseph M. Levine,2019-05-15 In this thoughtful and engaging book Joseph M Levine reveals how Renaissance humanists and their neoclassical progeny transformed the ways that the English practices history and viewed the past Between 1500 and 1800 many of the methods of modern historiography were first introduced into England where they developed under the influence of classical philology and the study of antiquities English scholars gradually differentiated past from present and successfully detected and recovered the ancient Roman Saxon Celtic and Norman cultures A first attempt was also made to distinguish historical fact from fiction and such legends as the Trojan origins of Britain and the Donation of Constantine were rejected Levine sets the scene for these developments with an examination of the historical outlook of William Caxton at the end of the Middle Ages he concludes with an essay on Edward Gibbon whose work three centuries later he argues summarizes the whole achievement of early modern historiography Along the way Levine investigates such topics as the transformation the antiquarian enterprise into modern archaeology the quarrel between the ancients and the moderns the Gothic revival and the influence of humanism on Francis Bacon and the new philosophy      **Reginald Peacock's Book of Faith** bp. R. Peacock,1909      **The Language of Heresy in Late Medieval English Literature** Erin K. Wagner,2024-04-22 Vernacular writers of late medieval England were engaged in global conversations about orthodoxy and heresy Entering these conversations with a developing vernacular required lexical innovation The Language of Heresy in Late Medieval English Literature examines the way in which these writers

complemented seemingly straightforward terms like heretic with a range of synonyms that complicated the definitions of both those words and orthodoxy itself This text proposes four specific terms that become collated with heretic in the parlance of medieval English writers of the 14th and 15th centuries jangler Jew Saracen and witch These four labels are especially important insofar as they represent the way in which medieval Christianity appropriated and subverted marginalized or vulnerable identities to promote a false image of unassailable authority

**Literary Theory and Criticism in the Later Middle Ages** Ardis Butterfield, Ian Johnson, Andrew Kraebel, 2023-04-20 This collection makes a new profound and far reaching intervention into the rich yet little explored terrain between Latin scholastic theory and vernacular literature Written by a multidisciplinary team of leading international authors the chapters honour and advance Alastair Minnis's field defining scholarship A wealth of expert essays refract the nuances of theory through the medium of authoritative Latin and vernacular medieval texts providing fresh interpretative treatment to known canonical works while also bringing unknown materials to light

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