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Red Serge Wives

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Barbara Eileen Kelcey



Red Serge Wives:

Red Serge Wives Joy Duncan,1985 **Red Serge Wives** Joy Duncan,1974 The stories of the Mounties wives in western Canada Includes excerpts from the private writings of Alice West wife of a Mountie on detachment at Lesser Slave Lake in 1903 **Red Serge Wives** ,1974 **Red Serge and Polar Bear Pants** William Barr,2004-12-20 This is the biography of an exceptional Canadian who as a member of the RCMP played a crucial role in asserting Canada's sovereignty in the Arctic Having emigrated to Canada from England in 1913 Harry Stallworthy joined the Force in 1914 and until 1921 served at various detachments in the Yukon except for the period 1918-19 when he participated in the RNWMP's Cavalry Detachment as part of the Canadian Expeditionary Force during the final bloody months of World War I in Flanders After serving for two years at Chesterfield Inlet west shore of Hudson Bay he was posted to Edmonton and while there contracted influenza which developed into pneumonia and very nearly killed him After two years in Jasper where he met his future wife Hilda Austin the school principal for two years he served at the new RCMP post at Stony Rapids in Northern Saskatchewan In 1930 he went north for a two year posting at Bache Peninsula Ellesmere Island one of the three posts established to assert Canadian sovereignty in the uninhabited High Arctic While there in 1932 he mounted one of the longest and most dangerous sledge patrols in the history of the Force in search of the missing German geologist Hans Krueger In 1933 the resupply ship was unable to reach Bache Peninsula due to ice conditions and hence the two year posting stretched to three years On Stallworthy's return south in the fall of 1933 he and Hilda got married after an almost complete separation of five years In the light of his experience on Ellesmere Island Harry was next seconded to the Oxford University Ellesmere Land Expedition organized by Eddie Shackleton son of Sir Ernest Shackleton for 1934-35 During this operation Harry sledged to Lake Hazen Ellesmere Island the farthest north point ever reached by an RCMP officer on sledge patrol Thereafter Harry served at various posts in southern Canada with the exception of a few years at Fort Smith during World War II He retired in 1946 after which he and Hilda built and ran a small tourist resort Timberlane near Campbell River on Vancouver Island In 1954 Harry came out of retirement briefly to assume the position of head of security on the eastern half of the DEW Line He was presented with the Order of Canada by Queen Elizabeth in 1973 and died at his home in Comox B.C. on Christmas Day 1976

Changing Women, Changing History Diana Pederson,1996-10-15 Changing Women Changing History is a bibliographic guide to the scholarship both English and French on Canadian's women's history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive *Perspectives on Women in the 1980s* Joan Turner,Lois Emery,1983-01-01 We are now fifteen years into the second wave of feminism and public opinion polls show majority support for all the basic issues raised by the women's movement This collection of articles focuses on strategies and directions for the movement that will enable all women to benefit from changing attitudes in the 1980s *Metis Pioneers* Doris Jeanne MacKinnon,2018-02-08 In Metis Pioneers Doris Jeanne MacKinnon compares the survival strategies of two

Metis women born during the fur trade one from the French speaking free trade tradition and one from the English speaking Hudson's Bay Company tradition who settled in southern Alberta as the Canadian West transitioned to a sedentary agricultural and industrial economy MacKinnon provides rare insight into their lives demonstrating the contributions Metis women made to the building of the Prairie West This is a compelling tale of two women's acts of quiet resistance in the final days of the British Empire

The Identities of Marie Rose Delorme Smith Doris Jeanne MacKinnon, 2012 This book relates the history and self-identifying process of a Metis woman who lived on the western plains of Canada during the transitional period from fur trade to sedentary agricultural economy Marie Rose Delorme Smith was a woman of French Metis ancestry who was born during the fur trade era and who spent her adult years as a pioneer rancher in the Pincher Creek district of southern Alberta Sold by her mother at the age of sixteen to a robe and whiskey trader several years older than her Marie Rose went on to raise seventeen children establish a boarding house take a homestead serve as medicine woman and midwife and to publish several articles in the early prairie ranch periodical *Canadian Cattleman* The author relies on close readings of these articles as well as the diaries manuscripts and fictional writing of Marie Rose Delorme Smith along with personal interviews with her descendants These sources allow a close examination of the self-identifying process for Marie Rose as she negotiated the changing environment of the western plains during the late 1800s and early 1900s when large numbers of Anglo speaking immigrants settled in the area Clearly proud of her Metis identity Marie Rose was a member of an extended family who served as Louis Riel's soldiers and she presented that identity tentatively in her own writings Roles which Marie Rose assumed with pride were those of author historian mother and historical character and these roles serve as themes from which to examine her life

Capturing Women Sarah A. Carter, 1997-11-17 Consisting of a series of stories events and episodes the book highlights shifting patterns attitudes and perspectives toward women in the Prairies One of Carter's overarching themes is that women are seldom in a position to invent or project their own images identities or ideas of themselves nor are they free to fully author their own texts Focusing on captivity narratives a popular genre in the United States that has received little attention in Canada Carter looks at depictions of white women as victims of Aboriginal aggressors and explores the veracity of a number of accounts including those of Fanny Kelly and Big Bear captives Theresa Delaney and Theresa Gowanlock Canada's most famous captives Carter also examines depictions of Aboriginal women as sinister and dangerous that appeared in the press as well as in government and some missionary publications These representations of women and the race and gender hierarchies created by them endured in the Canadian West long after the last decades of the nineteenth century *Capturing Women* fits into a growing body of literature on the question of women race and imperialism Carter adopts a colonial framework arguing that while the Prairies do not readily conjure up the powerful images of Empire fundamental features of colonialism are clearly present in the extension of the power of the Canadian state and the maintenance of sharp social economic and spatial distinctions between the dominant and subordinate populations

She highlights similarities between images of women on the Prairies and symbols of women in other colonial cultures such as the memsahib in Britain and the Indian captive in the United States *Prepared to Care* Janet C. Ross-Kerr, Janet C.

Kerr, 1998-09 In Alberta nurses have been central to the development of health care and to the growth of hospitals from the early settlement days Ross Kerr follows the development in Alberta of public health nursing district nursing the evolution of nursing as a professional discipline nursing education and organized nursing through the Alberta Association of Registered Nurses **R C M P Quarterly** Royal Canadian Mounted Police, 1975 *Women and the British Army, 1815-1880* Lynn

MacKay, 2023 This book explores the world of women who married or dealt with British soldiers below the rank of officer during the nineteenth century including fianc es wives mothers sisters and daughters as well as the prostitutes they consorted with It examines women s experiences over the time cycle of a soldier s service It considers women s finances how they struggled to make ends meet and how they appealed to the government for support including in widowhood and after a soldier s service had been completed It discusses how soldiers women were viewed in the press in literature and in society more widely highlighting in particular issues concerning morality and independence and outlines how the Crimean War and its aftermath brought about extensive army reforms and also a sharp revision of the reputation of soldiers wives The book includes an exploration of soldiers relations with prostitutes and how prostitutes were regulated and a consideration of the impact on soldiers wives of physical arrangements such as barracks and overall provides much insight into the nature of plebeian life in the nineteenth century The women portrayed often emerge as exceptionally resolute independent and canny

Canada Nicola Förg, 1998 Annotation Fully colour illustrated travel guides packed with information on the history and culture of a destination *Turn Up the Contrast* Mary Jane Miller, 2011-11-01 From Shakespeare to cop shows sitcoms to docudramas for over three decades the CBC has presented viewers with every variety of television drama and has become Canada s closest equivalent to a national theatre Turn Up the Contrast is the first book to explore the content of Canadian television drama and is both a critical analysis and a survey history of how Canadians have used the medium to tell themselves their own stories As a part of her research Mary Jane Miller watched thousands of hours of television sampling series and viewing in their entirety shorter programs such as movies and mini series Asking a variety of questions she selected a number of programs for detailed analysis and devotees of The Beachcombers King of Kensington Seeing Things Cariboo Country Wojeck or A Gift to Last will be pleased to find their favourites among those discussed at length A University of British Columbia Press CBC Enterprises Co Publication *Laws and Societies in the Canadian Prairie West, 1670-1940* Louis A. Knafla, Jonathan Swainger, 2011-11-01 Laws and Societies in the Canadian Prairie West 1670 1940 examines the legal history of the north west frontier from the earliest years of European Native contact in the seventeenth century to the mid 1900s Challenging myths about a peaceful west and prairie exceptionalism the book explores the substance of prairie legal history and the degree to which the region s mentality is rooted in the historical experience of distinctive prairie

peoples The chapters written by a cross section of established and emerging scholars working in the allied fields of law legal history sociology and criminology focus on what is distinctive in prairie legal culture By approaching the issue from a variety of perspectives those of colonial administrators fur company employees Native peoples women men entrepreneurs judges magistrates and the police among others the authors find evidence of a conscious effort to apply broad non regional experiences to seemingly familiar local issues The ways in which prairie peoples perceived themselves and their relationships to a wider world were directly framed by notions of law and legal remedy shaped by the course and themes of prairie history Legal history is not just about black letter law It is also deeply concerned with the ways in which people affect and are affected by the law in their daily lives By examining how central and important the law has been to individuals communities and societies in the Canadian Prairies this book makes an original contribution *Alone in Silence* Barbara Eileen Kelcey,2001 This book details the struggles of the over 500 European women who travelled or lived in Canada s Northwest Territories before 1940 to set up a home in the harsh environment The geography also forced them to adjust they way they worked For instance letters and reports of the Grey Nuns who worked alongside the Oblate Fathers in the Mackenzie indicate the hardships imposed by their situation but also show how driven they were by their missionary purpose *Once Upon a Wedding* Nancy Millar,2000 Find out about the west s first society weddings mail order brides honeymoon trips from hell no honeymoons at all wedding dresses from the catalogue double weddings wartime weddings picture brides and grooms happy ever after endings and perfectly horrible endings It s a history book that doesn t sound like a history book A pleasurable way of learning more about Canada between 1860 and 1945 *Philip Earnscliffe* Anonymous,2023-08-20 Reprint of the original first published in 1873 The publishing house Anapitosi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **Contesting Bodies and Nation in Canadian History** Patrizia Gentile,Jane Nicholas,2013-12-06 From fur coats to nude paintings and from sports to beauty contests the body has been central to the literal and figurative fashioning of ourselves as individuals and as a nation In this first collection on the history of the body in Canada an interdisciplinary group of scholars explores the multiple ways the body has served as a site of contestation in Canadian history in the nineteenth and twentieth centuries Showcasing a variety of methodological approaches *Contesting Bodies and Nation in Canadian History* includes essays on many themes that engage with the larger historical relationship between the body and nation medicine and health fashion and consumer culture citizenship and work and more The contributors reflect on the intersections of bodies with the concept of nationhood as well as how understandings of the body are historically contingent The volume is capped off with a critical introductory chapter by the editors on the history of bodies and the development of the body as a category of analysis Textile World Journal ,1919

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