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# **Red Paddles**

S. N. Hale'ole

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with intricate characterizations and dialogues steeped in oral tradition reflecting an artistic homage to the ancestral stories of the Hawaiian people set against the lush backdrop of the islands that shape the tale s intricate moral and ethical framework The author S N Haleole was a pivotal figure in Hawaiian literature during a time of cultural reawakening in the 19th century greatly influenced by the historical context of colonialism and the preservation of native identity As one of the first Hawaiian novelists Haleole sought to articulate the complexities of Hawaiian society through his literary endeavors drawing from the rich oral traditions passed down through generations thereby establishing himself as a voice for his people amidst changing socio political landscapes Readers are invited to experience this seminal work that not only serves as a captivating love story but also as an invaluable cultural artifact The Hawaiian Romance of Laieikawai is a profound exploration of the intersection between love and heritage making it a must read for those interested in indigenous literature Hawaiian culture and the enduring power of romance in storytelling Annual Reports ,1919 **Uses of Plants by the Indians of the Missouri River Region** Melvin Randolph Gilmore,1919 **Annual Report of the Bureau of American** Ethnology to the Secretary of the Smithsonian Institution ,1899 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Are We Civilized? Robert Harry Lowie,1929 The Hawaiian Romance of Laieikawai S. N. Hale'ole, 2021-03-24 A classic Hawaiian romance reimagined for modern readers Based on Hawaiian mythology The Hawaiian Romance of Laieikawai 1863 by S N Hale ole accounts the story of young La ieikawai the daughter of a powerful chief on Oahu After La ieikawai s life is threatened she is forced to flee Oahu and take refuge in a secret cave under the water Her grandmother takes her to the legendary paradise of Paliuli where she encounters romance riches and the supernatural but also trials that test her character Hale ole's story was the first work of literature published by a Native Hawaiian and serves as a moving representation of traditions passed down through generations Explore La ieikawai s story by adding this staple of Hawaiian literature to your library today **Selections from Fornander's Hawaiian Antiquities** and Folk-Lore Samuel H. Elbert,1959-01-01 A valuable library addition for either a folklorist a linguist or an ethnologist Western Folklore The stories in this book are reprinted from Volumes IV and V of The Fornander Collection of Hawaiian Antiquities and Folk lore published by the Bernice P Bishop Museum in 1917 1918 and 1919 They include some of the best loved of Hawaiian stories and the collection is probably the most important work on a traditional subject ever published in the Hawaiian language In the 1860s and 1870s Abraham Fornander circuit judge of Maui employed several Hawaiians to seek out learned Hawaiians and write down their stories The collectors included S N Kamakau S Haleole and Kepelino Keauokalani each of whom has made important contributions to our knowledge of the old culture from the Introduction **Voyageurs Highway** Grace Lee Nute, 1931 Travel Junkies One Part 2 Henry Intili, **Approach**, 1959 The naval

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Fornander S M Kamakau J Kepelino S N Haleole and others The original collection of manuscripts was purchased from the Fornander estate following his death in 1887 by Charles R Bishop for preservation and became part of the Bishop Musem collection The papers were published from 1916 1919 as volume IV V and VI of the series Memoirs of the Bernice Pauahi Bishop Museum of Polynesian Ethnology and Natural History The manuscripts were translated revised and edited by Dr W D Alexander and Thomas G Thrum

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