# Recovering Christina Rossetti

Female Community and Incarnational Poetics
Mary Arseneau



# **Recovering Christina Rossetti**

**Marion Ann Taylor, Agness Choi** 

#### **Recovering Christina Rossetti:**

Recovering Christina Rossetti M. Arseneau, 2004-04-30 This book re conceives Christina Rossetti s poetic identity by exposing the androcentric bias inherent in the histories of the Rossetti family and of Pre Raphaelitism by turning new attention to the Rossetti women and by reconstituting a female and religious community for Rossetti s writing Drawing on extensive archival research Mary Arseneau investigates how Rossetti s religious faith sustains her poetic practice and authorizes her cultural and aesthetic critique the result is a re evaluation and re contextualization of the whole range of Recovering Nineteenth-Century Women Interpreters of the Bible Christiana de Groot, Marion Rossetti s writing Ann Taylor, 2018-04-25 Women have been thoughtful readers and interpreters of scripture throughout the ages yet the usual history of biblical interpretation includes few women s voices To introduce readers to this untapped source for the history of biblical interpretation this volume presents forgotten works from the nineteenth century written by women including Grace Aguilar Florence Nightingale and Harriet Beecher Stowe among others from various faith backgrounds countries and social classes engaging contemporary biblical scholarship Due to their exclusion from the academy women s interpretive writings addressed primarily a nonscholarly audience and were written in a variety of genres novels and poetry catechisms manuals for Bible study and commentaries on the books of the Bible To recover these nineteenth century women interpreters of the Bible each essay in this volume locates a female author in her historical ecclesiastical and interpretive context focusing on particular biblical passages to clarify an author's contributions as well as to explore how her reading of the text was shaped The Afterlife of Christina Rossetti A. Chapman, 2000-06-13 Despite new historical study by her experience as a woman of her contexts Christina Rossetti continues to haunt the reader as a displaced subjectivity emptied of history Through an analysis of the posthumous in her work the construction of Christina Rossetti by her brothers and the history of reception this study asks how speaking with the dead can avoid critical ventriloguy The figure of the mother is offered as a paradigm for theorising a new reading that refuses to exorcise the ghost of Christina Rossetti Christina Rossetti Emma Mason, 2018 Christina Rossetti 1830 94 is regarded as one of the greatest Christian poets to write in English While Rossetti has firmly secured her place in the canon her religious poetry was for a long time either overlooked or considered evidence of a melancholic disposition burdened by faith Recent scholarship has redressed reductive readings of Christian theology as repressive by rethinking it as a form of compassionate politics This shift has enabled new readings of Rossetti s work not simply as a body of significant nineteenth century devotional literature but also as a marker of religion s relevance to modern concerns through its reflections on science and materialism as well as spirituality and mysticism Emma Mason offers a compelling study of Christina Rossetti arguing that her poetry diaries letters and devotional commentaries are engaged with both contemporary theological debate and an emergent ecological agenda In chapters on the Catholic Revival Pre Raphaelite Brotherhood contemporary debates on plant and animal being and the relationship between grace and apocalypse Mason

reads Rossetti s theology as an argument for spiritual materialism and ecological transformation She ultimately suggests that Rossetti s life and work captures the experience of faith as one of loving intimacy with the minutiae of creation a divine body in which all things material and immaterial human and nonhuman divine and embodied are interconnected Rossetti and the Bible Elizabeth Ludlow, 2014-10-23 Through theologically engaged close readings of her poetry and devotional prose this book explores how Christina Rossetti draws on the Bible and encourages her Victorian readers to respond to its radical message of grace Structured chronologically each chapter investigates her participation in the formation of Tractarian theology and details how her interpretative strategies changed over the course of her lifetime Revealing how her encounter with the biblical text is informed by devotional classics Christina Rossetti and the Bible highlights the influence of Thomas a Kempis John Bunyan George Herbert and John Donne and describes how Rossetti adapted the teaching of the Ancient and Patristic Fathers and medieval mystics It also considers the interfaces that are established between her devotional poems and the anthology and periodical pieces alongside which they were published throughout the second half of the nineteenth century Christina Rossetti Kathryn Burlinson, 1998 This builds on the reinterpretations of Rossetti that have emerged in the last 20 years showing her as a persistent critic of her culture as well as one who explored language sexuality and feminine identity **Christina Rossetti's Faithful Imagination** D. Roe, 2006-10-31 This new study focuses on the critically neglected area of Rossetti's devotional poetry and her prose offering a critical intervention in the feminist construction of an important Victorian woman poet Christina Rossetti's Environmental Consciousness Todd Williams, 2019-05-01 Christina Rossetti s Environmental Consciousness takes a cognitive ecocritical approach to Rossetti s writing as it developed throughout her career This study provides a unique understanding of Rossetti's identity as an artist through a cognitive model while also engaging significantly with her spiritual relationship to the nonhuman world Rossetti was a deliberate and conscious creator who used her writing for therapeutic purposes to create contemplate maintain verify and revise her identity. Her understanding of her autobiographical self and her place in the world often comes through observations and poetic treatments of the nonhuman Rossetti her speakers and her characters seek spiritual knowledge in the natural world and share this knowledge with an audience In nature Rossetti finds evidence for and guidance from a loving God who offers salvation Her work places a high value on nature from a Christian perspective that puts conservation over renunciation She frequently uses strategies that have now been identified by Christian environmentalist such as retrieval ecojustice stewardship and ecological spirituality With new readings of popular works like Goblin Market and A Birthday along with treatments of largely neglected works like Verses 1847 and Rossetti s devotional writings Christina Rossetti s Environmental Consciousness offers an understanding of Rossetti s processes and purposes as a writer and displays new potential for her work in the face of twenty first century environmental issues The Matrilineal Heritage of Louisa May Alcott and Christina Rossetti Azelina Flint, 2021-07-29 In an

unprecedented comparison of two of the most important female authors of the nineteenth century Azelina Flint foregrounds the influence of the religious communities that shaped Louisa May Alcott s and Christina Rossetti s visions of female creativity In the early stages of the authors careers their artistic developments were associated with their patrilineal connections to two artistic movements that shaped the course of American and British history the Transcendentalists and Pre Raphaelites Flint uncovers the authors rejections of the individualistic outlooks of these movements demonstrating that Alcott and Rossetti affiliated themselves with their mothers and sisters religious faith Applying the methodological framework of women's mysticism Flint reveals that Alcott's and Rossetti's religious beliefs were shaped by the devotional practices and life writing texts of their matrilineal communities Here the authors iconic portrayals of female artists are examined in light of the examples of their mothers and sisters for the first time Flint recovers a number of unpublished life writings including commonplace albums and juvenile newspapers introducing readers to early versions of the authors iconic works These recovered texts indicate that Alcott and Rossetti portrayed the female artist as a mouthpiece for a wider community of women committed to social justice and divine communion By drawing attention to the parallels in the authors familial affiliations and religious beliefs Flint recuperates a tradition of nineteenth century women s mysticism that departs from the individualistic models of male literary traditions to locate female empowerment in gynocentric relationships **Outsiders Looking in** David Clifford, Laurence Roussillon, 2004 This dedicated to achieving a shared revelation of God new interdisciplinary collection of writing explores the achievements of the Rossettis in the context of the Victorian era and in the light of modern cultural and literary criticism Outsiders Looking In considers the position that the Anglo Italian Rossettis occupied in the cultural melee of mid Victorian London a status that was both central and fringe owing to their dual Christina Rossetti's Gothic Serena Trowbridge, 2013-10-03 The poetry of Christina Rossetti is often nationality described as gothic and yet this term has rarely been examined in the specific case of Rossetti's work Based on new readings of the full range of her writings from Goblin Market to the devotional poems and prose works this book explores Rossetti s use of Gothic forms and images to consider her as a Gothic writer Christina Rossetti s Gothic analyses the poet s use of the grotesque and the spectral and the Christian roots and Pre Raphaelite influences of Rossetti's deployment of Gothic tropes

**Awful Parenthesis** Anne C. McCarthy, 2018-04-13 Whether the rapt trances of Romanticism or the corpse like figures that confounded Victorian science and religion nineteenth century depictions of bodies in suspended animation are read as manifestations of broader concerns about the unknowable in Anne C McCarthy s Awful Parenthesis Examining various aesthetics of suspension in the works of poets such as Coleridge Shelley Tennyson and Christina Rossetti McCarthy shares important insights into the nineteenth century fascination with the sublime Attentive to differences between Romantic and Victorian articulations of suspension Awful Parenthesis offers a critical alternative to assumptions about periodization While investigating various conceptualizations of suspension including the suspension of disbelief suspended animation trance

paralysis pause and dilatation McCarthy provides historically aware close readings of nineteenth century poems in conversation with prose genres that include devotional works philosophy travel writing and periodical fiction Awful Parenthesis reveals the cultural obsession with the aesthetics of suspension as a response to an expanding incoherent world in crisis one where the audience is both active participant and passive onlooker Through a Glass Darkly Holly Faith Nelson, Lynn R. Szabo, Jens Zimmermann, 2011-01-19 Suffering the sacred and the sublime are concepts that often surface in humanities research in an attempt to come to terms with what is challenging troubling or impossible to represent These intersecting concepts are used to mediate the gap between the spoken and the unspeakable between experience and language between body and spirit between the immanent and the transcendent and between the human and the divine The twenty five essays in Through a Glass Darkly Suffering the Sacred and the Sublime in Literature and Theory written by international scholars working in the fields of literary criticism philosophy and history address the ways in which literature and theory have engaged with these three concepts and related concerns The contributors analyze literary and theoretical texts from the medieval period to the postmodern age from the works of Chaucer Shakespeare Donne and Herbert to those of End Sh saku Alice Munro Annie Dillard Emmanuel Levinas and Slavoj i ek This book will be of particular interest to scholars of religion and literature philosophy and literature aesthetic theory and trauma studies **Worlds of Common Prayer** Chene Heady, 2019-06-24 Worlds of Common Prayer explores book length poems based on the Anglican liturgical calendar written between 1827 and 1935 John Keble created a new type of English poetry when he wrote his poetic companion to the Book of Common Prayer The Christian Year 1827 which went on to become the single bestselling book of poetry in the English century Drawing off of recent scholarship on both secularization studies and nineteenth century conceptions of time Worlds of Common Prayer exposes the surprisingly radical potential of liturgical poetry. The detective novelist and poet Dorothy L Sayers wrote of her desire to find a brick that could smash the order of clock time and discovered one in the liturgy For major authors as dissimilar as Christina Rossetti and T S Eliot the Anglican liturgical calendar served as a means of dismantling industrial capitalism s time clock and thereby of destabilizing the secular world order as a whole **Cambridge Companion to English Poets** Claude Julien Rawson, 2011-01-27 This volume provides essays by twenty nine leading scholars and critics on the best English poets from Chaucer to Larkin Hunger, Poetry and the Oxford Movement Lesa Scholl, 2020-01-23 Focusing on the influence of the Oxford Movement on key British poets of the nineteenth century this book charts their ruminations on the nature of hunger poverty and economic injustice Exploring the works of Christina Rossetti Coventry Patmore Gerard Manley Hopkins Adelaide Anne Procter Alice Meynell and Alfred Lord Tennyson Lesa Scholl examines the extent to which these poets not all of whom were Anglo Catholics themselves engaged with the Tractarian social vision when grappling with issues of poverty and economic injustice in and beyond their poetic works By engaging with economic and cultural history as well as the sensorial materiality of poetry Hunger Poetry and the Oxford

Movement challenges the assumption that High Church politics were essentially conservative and removed from the social crises of the Victorian period The Oxford Handbook of the Oxford Movement Stewart J. Brown, Peter Nockles, James Pereiro, 2018-01-25 The Oxford Handbook of the Oxford Movement reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enguiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman's departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalised reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement's loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s **Defining Pre-Raphaelite Poetics** Heather Bozant Witcher, Amy Kahrmann Huseby, 2020-11-12 Defining Pre Raphaelite Poetics offers a range of Pre Raphaelite literary scholarship provoking innovative discussions into the poetic form gender dynamics political engagement and networked communities of Pre Raphaelitism The authors in this collection position Pre Raphaelite poetics broadly in the sense of poiesis or acts of making aiming to identify and explore the Pre Raphaelites diverse forms of making social aesthetic gendered and sacred Each chapter examines how Pre Raphaelitism takes up and explores modes of making and re making identity relationality moral

transformations and even time and space Essays explore themes of formalist or prosodic approaches expanded networks of literary and artistic influence within Pre Raphaelitism and critical legacies and responses to Pre Raphaelite poetry and arts codifying the methods forms and commonalties that constitute literary Pre Raphaelitism Handbook of Women Biblical Interpreters Marion Ann Taylor, Agness Choi, 2012-10-01 Word Guild 2012 Canadian Christian Writing Award Honorable Mention The Grace Irwin Prize 2013 2012 Book of the Year Award Foreword Magazine The history of women interpreters of the Bible is a neglected area of study Marion Taylor presents a one volume reference tool that introduces readers to a wide array of women interpreters of the Bible from the entire history of Christianity Her research has implications for understanding biblical interpretation especially the history of interpretation and influencing contemporary study of women and the Bible Contributions by 130 top scholars introduce foremothers of the faith who address issues of interpretation that continue to be relevant to faith communities today such as women s roles in the church and synagogue and the idea of religious feminism Women s interpretations also raise awareness about differences in the ways women and men may read the Scriptures in light of differences in their life experiences This handbook will prove useful to ministers as well as to students of the Bible who will be inspired provoked and challenged by the women introduced here The volume will also provide a foundation for further detailed research and analysis Interpreters include Elizabeth Rice Achtemeier Saint Birgitta of Sweden Catherine Mumford Booth Anne Bradstreet Catherine of Siena Clare of Assisi Egeria Elizabeth I Hildegard Julian of Norwich Th r se of Lisieux Marcella Henrietta C Mears Florence Nightingale Phoebe Palmer Faltonia Betitia Proba Pandita Ramabai Christina Georgina Rossetti Dorothy Leigh Sayers Elizabeth Cady Stanton Harriet Beecher Stowe St Teresa of Avila Sojourner Truth and Susanna Wesley Outrages Naomi Wolf,2020-10-09 From New York Times bestselling author Naomi Wolf Outrages explores the history of state sponsored censorship and violations of personal freedoms through the inspiring forgotten history of one writer s refusal to stay silenced In 1857 Britain codified a new civil divorce law and passed a severe new obscenity law An 1861 Act of Parliament streamlined the harsh criminalization of sodomy These and other laws enshrined modern notions of state censorship and validated state intrusion into people s private lives In 1861 John Addington Symonds a twenty one year old student at Oxford who already knew he loved and was attracted to men hastily wrote out a seeming renunciation of the long love poem he d written to another young man Outrages chronicles the struggle and eventual triumph of Symonds who would become a poet biographer and critic at a time in British history when even private letters that could be interpreted as homoerotic could be used as evidence in trials leading to harsh sentences under British law Drawing on the work of a range of scholars of censorship and of LGBTQ legal history Wolf depicts how state censorship and state prosecution of same sex sexuality played out decades before the infamous trial of Oscar Wilde shadowing the lives of people who risked in new ways scrutiny by the criminal justice system She shows how legal persecutions of writers and of men who loved men affected Symonds and his contemporaries including Christina and Dante Gabriel Rossetti Algernon

Charles Swinburne Walter Pater and the painter Simeon Solomon All the while Walt Whitman's Leaves of Grass was illicitly crossing the Atlantic and finding its way into the hands of readers who reveled in the American poet's celebration of freedom democracy and unfettered love Inspired by Whitman and despite terrible dangers he faced in doing so Symonds kept trying stubbornly to find a way to express his message that love and sex between men were not morbid and deviant but natural and even ennobling He persisted in various genres his entire life He wrote a strikingly honest secret memoir which he embargoed for a generation after his death enclosing keys to a code that the author had used to embed hidden messages in his published work He wrote the essay A Problem in Modern Ethics that was secretly shared in his lifetime and would become foundational to our modern understanding of human sexual orientation and of LGBTQ legal rights This essay is now rightfully understood as one of the first gay rights manifestos in the English language Naomi Wolf's Outrages is a critically important book not just for its role in helping to bring to new audiences the story of an oft forgotten pioneer of LGBTQ rights who could not legally fully tell his own story in his lifetime It is also critically important for what the book has to say about the vital and often courageous roles of publishers booksellers and freedom of speech in an era of growing calls for censorship and ever escalating state violations of privacy With Outrages Wolf brings us the inspiring story of one man's refusal to be silenced and his belief in a future in which everyone would have the freedom to love and to speak without fear

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