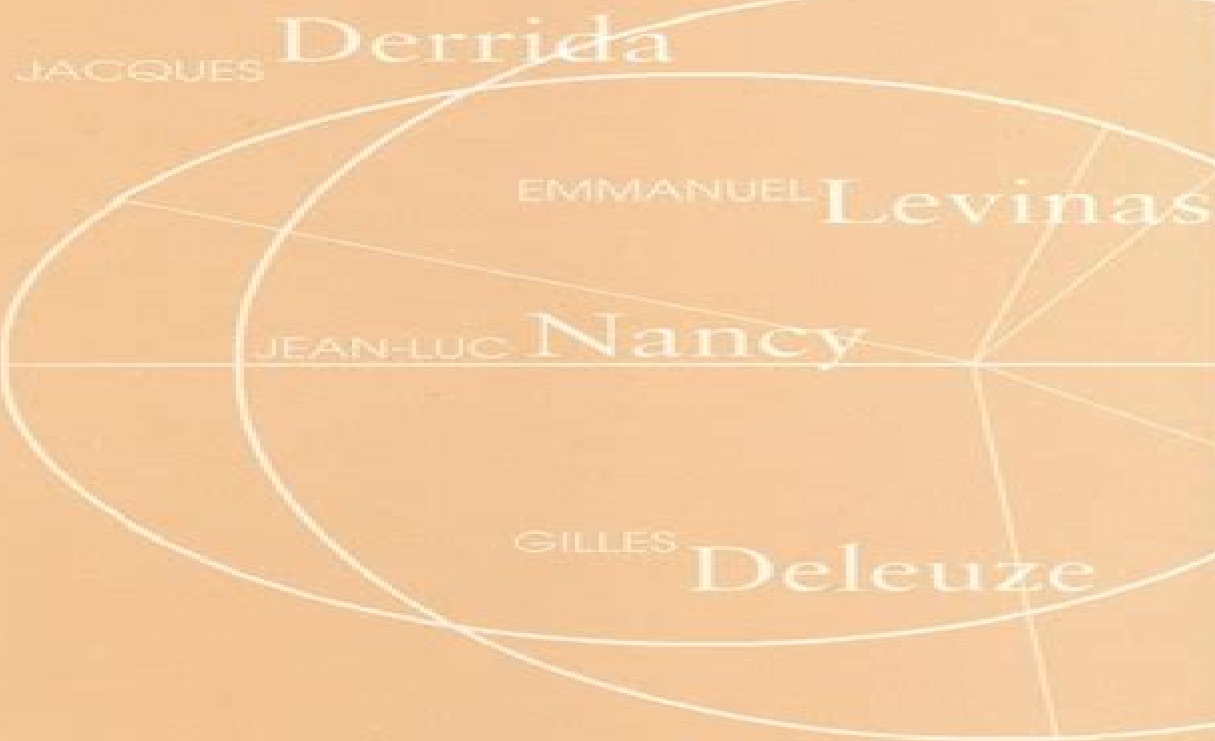


Todd May

# Reconsidering Difference



# Reconsidering Difference Nancy Derrida Levinas And Deleuze

**B. Ajana**



## **Reconsidering Difference Nancy Derrida Levinas And Deleuze:**

Reconsidering Difference Todd May, 1997 French philosophy since World War II has been preoccupied with the issue of difference Specifically it has wanted to promote or to leave room for ways of living and of being that differ from those usually seen in contemporary Western society Given the experience of the Holocaust the motivation for such a preoccupation is not difficult to see For some thinkers especially Jean Luc Nancy Jacques Derrida Emmanuel Levinas and Gilles Deleuze this preoccupation has led to a mode of philosophizing that privileges difference as a philosophical category Nancy privileges difference as a mode of conceiving community Derrida as a mode of conceiving linguistic meaning Levinas as a mode of conceiving ethics and Deleuze as a mode of conceiving ontology Reconsidering Difference has a twofold task the primary one critical and the secondary one reconstructive The critical task is to show that these various privilegings are philosophical failures They wind up for reasons unique to each position endorsing positions that are either incoherent or implausible Todd May considers the incoherencies of each position and offers an alternative approach His reconstructive task which he calls contingent holism takes the phenomena under investigation community language ethics and ontology and sketches a way of reconceiving them that preserves the motivations of the rejected positions without falling into the problems that beset them

Reconsidering Difference Todd May, 2007-10-08 French philosophy since World War II has been preoccupied with the issue of difference Specifically it has wanted to promote or to leave room for ways of living and of being that differ from those usually seen in contemporary Western society Given the experience of the Holocaust the motivation for such a preoccupation is not difficult to see For some thinkers especially Jean Luc Nancy Jacques Derrida Emmanuel Levinas and Gilles Deleuze this preoccupation has led to a mode of philosophizing that privileges difference as a philosophical category Nancy privileges difference as a mode of conceiving community Derrida as a mode of conceiving linguistic meaning Levinas as a mode of conceiving ethics and Deleuze as a mode of conceiving ontology Reconsidering Difference has a twofold task the primary one critical and the secondary one reconstructive The critical task is to show that these various privilegings are philosophical failures They wind up for reasons unique to each position endorsing positions that are either incoherent or implausible Todd May considers the incoherencies of each position and offers an alternative approach His reconstructive task which he calls contingent holism takes the phenomena under investigation community language ethics and ontology and sketches a way of reconceiving them that preserves the motivations of the rejected positions without falling into the problems that beset them

**Reconsidering Difference** Todd May, 1997 French philosophy since World War II has been preoccupied with the issue of difference The author considers that the most prominent thinkers have endorsed positions which are incoherent or implausible Here he reconceives difference by way of contingent holism *Returning to Revolution* Thomas Nail, 2012-08-06 An account of the concept of revolution in the work of Deleuze and Guattari We are witnessing the return of political revolution However this is not a return to the classical forms of revolution the capture of the state the political representation

of the party the centrality of the proletariat or the leadership of the vanguard After the failure of such tactics over the last century revolutionary strategy is now headed in an entirely new direction This book argues that Deleuze Guattari and the Zapatistas are at the theoretical and practical heart of this new direction Returning to Revolution is the first full length book devoted to Deleuze and Guattari s concept of revolution and to their connection with Zapatismo **Biopower** Vernon W. Cisney,Nicolae Morar,2015-12-28 Michel Foucault s notion of biopower has been a highly fertile concept in recent theory influencing thinkers worldwide across a variety of disciplines and concerns In The History of Sexuality An Introduction Foucault famously employed the term to describe a power bent on generating forces making them grow and ordering them rather than one dedicated to impeding them making them submit or destroying them With this volume Vernon W Cisney and Nicolae Morar bring together leading contemporary scholars to explore the many theoretical possibilities that the concept of biopower has enabled while at the same time pinpointing their most important shared resonances Situating biopower as a radical alternative to traditional conceptions of power what Foucault called sovereign power the contributors examine a host of matters centered on life the body and the subject as a living citizen Altogether they pay testament to the lasting relevance of biopower in some of our most important contemporary debates on issues ranging from health care rights to immigration laws HIV prevention discourse genomics medicine and many other topics **Law, Migration and Precarious Labour** Anastasia Tataryn,2020-11-09 Providing a radical new approach to labour migration this book challenges the prevailing legal and political construction of the figure of the irregular migrant labourer whilst at the same time reimagining this irregularity as the basis of an alternative post capitalist sociality The text draws on the work of contemporary philosopher Jean Luc Nancy and more specifically his term ecotechnics in order to examine how economic political and juridical norms deny the full legal status of certain people who are deemed to be irregular This ostensible irregularity is revealed as a regular feature of labour market practice and a necessary support for the conceptual foundations of capitalist legality As this book shows however this legality and with it the technological subordination of life to the circulation of capital as if this were the only possibility for our being in the world is not insurmountable The book s consideration of the figure of the irregular migrant labourer comes to provide an alternative basis for reimagining our relationship not only with migration and with labour itself but ultimately with each other This powerful analysis of contemporary labour migration is of considerable interest to legal and political theorists philosophers labour lawyers migration experts and others with theoretical political or policy interests in this area **Governing through Biometrics** B. Ajana,2013-09-19 Managing identity through biometric technology has become a routine and ubiquitous practice in recent years This book interrogates what is at stake in the merging of the body and technology for surveillance and securitization purposes drawing on a number of critical theories and philosophies **Valuing Diversity** Peter D. Hershock,2012-12-06 Diversity matters Whether in the context of ecosystems education the workplace or politics diversity is now recognized as a fact and as something to be positively affirmed But what is the value of

diversity What explains its increasing significance Valuing Diversity is a groundbreaking response to these questions and to the contemporary global dynamics that make them so salient Peter D Herschok examines the changes of the last century to show how the successes of Western style modernity and industrially powered markets have ironically coupled progressive integration and interdependence with the proliferation of political economic social cultural and environmental differences Global predicaments like climate change and persistent wealth inequalities compel recognition that we are in the midst of an era defining shift from the primacy of the technical to that of the ethical Yet neither modern liberalism nor its postmodern critiques have offered the resources needed to address such challenges Making use of Buddhist and ecological insights Valuing Diversity develops a qualitatively rich conception of diversity as an emerging value and global relational commons forwarding an ethics of interdependence and responsive virtuosity that opens prospects for a paradigm shift in our pursuits of equity freedom and democratic justice      *A Companion to Wittgenstein on Education* Michael A. Peters, Jeff

Stickney, 2017-05-03 This book bringing together contributions by forty five authors from fourteen countries represents mostly new material from both emerging and seasoned scholars in the field of philosophy of education Topics range widely both within and across the four parts of the book Wittgenstein s biography and style as an educator and philosopher illustrating the pedagogical dimensions of his early and late philosophy Wittgenstein s thought and methods in relation to other philosophers such as Cavell Dewey Foucault Hegel and the Buddha contrasting investigations of training in relation to initiation into forms of life emotions mathematics and the arts dance poetry film and drama including questions from theory of mind nativism vs initiation into social practices neuroscience primate studies constructivism and relativity and the role of Wittgenstein s philosophy in religious studies and moral philosophy as well as their profound impact on his own life This collection explores Wittgenstein not so much as a philosopher who provides a method for teaching or analyzing educational concepts but rather as one who approaches philosophical questions from a pedagogical point of view Wittgenstein s philosophy is essentially pedagogical he provides pictures drawings analogies similes jokes equations dialogues with himself questions and wrong answers experiments and so on as a means of shifting our thinking or of helping us escape the pictures that hold us captive      **Anyone Can Do It: Empowerment, Tradition and the Punk Underground** Pete Dale, 2016-04-15

For more than three decades a punk underground has repeatedly insisted that anyone can do it This underground punk movement has evolved via several micro traditions each offering distinct and novel presentations of what punk is isn t or should be Underlying all these punk micro traditions is a politics of empowerment that claims to be anarchistic in character in the sense that it is contingent upon a spontaneous will to liberty anyone can do it in theory How valid though is punk s faith in anarchistic empowerment Exploring theories from Derrida and Marx *Anyone Can Do It: Empowerment Tradition and the Punk Underground* examines the cultural history and politics of punk In its political resistance punk bears an ideological relationship to the folk movement but punk s faith in novelty and spontaneous liberty distinguish it from folk where punk s

traditions from the 1970s onwards have tended to search for an anarchistic new sense folk singers have more often been socialist Marxist traditionalists especially during the 1950s and 60s Detailed case studies show the continuities and differences between four micro traditions of punk anarcho punk cutie C86 riot grrrl and math rock thus surveying UK and US punk related scenes of the 1980s 1990s and beyond

**Re-envisioning Chinese Education** Guoping Zhao,Zongyi Deng,2015-10-30 Maintaining education as a pedagogical space for human formation this book is distinctive in looking at the crisis rather than the success of Chinese education The editors and contributors mostly overseas and mainland Chinese scholars argue that modern Chinese education has been built upon a superficial and instrumental embrace of Western modernity and a fragmented appropriation of Chinese cultural heritage They call for a rethinking and re envisioning of Chinese education grounded in and enriched by various cultural traditions and cross cultural dialogues Drawing on Chinese history and culture Western and Chinese philosophies curriculum and pedagogical theories the collected volume analyzes 1 why education as person making has failed to take root in contemporary China 2 how the purpose of education has changed during the process of China s modernization and 3 what a rediscovery of the meaning of person making implies for rethinking and re envisioning Chinese education in the current age of globalization and social change Re envisioning Chinese Education The meaning of person making in a new age discusses among other issues China s Historical Encounter with the West and Modern Chinese Education Rediscover Lasting Values Confucian Cultural Learning Models in the Twenty first Century Rethinking and Re envisioning Chinese Didactics Implications from the German Didaktik Tradition The New Basic Education and the Development of Human Subjectivity A Chinese Experience This book will be relevant for scholars researchers and policy makers everywhere who seek a more balanced more sophisticated and philosophically better grounded understanding of Chinese education

*Difficult Atheism* Christopher Watkin,2013-03-31 Drawing primarily on the work of Alain Badiou and Jean Luc Nancy plus Quentin Meillassoux and Slavoj Zizek Watkin explores the theme of atheism through the ideas of the death of God and nihilism in contemporary French philosophy

**Phenomenology or Deconstruction?** Christopher Watkin,2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau Ponty Paul Ricur and Jean Luc Nancy A constant dialogue with Jacques Derrida s engagement with phenomenological themes provides the impetus to establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and deconstruction In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy Through detailed studies of the philosophy of Merleau Ponty Ricur and Nancy he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerean thought alone can take account of Derrida s critique of ontology and yet still hold a commitment

to the ontological This new reading of being and presence fundamentally re draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology      Critical Theorists and International Relations Jenny Edkins,Nick Vaughan-Williams,2009-02-10 Covering a broad range of approaches within critical theory including Marxism and post Marxism hermeneutics feminism queer theory deconstruction and psychoanalysis this book provides students with an introduction to 32 key critical theorists whose work has been influential in the field of international relations      Hope in an Age of Terror Paul J. DaPonte,2009 How Christians can find hope in today s world of violence and uncertainty by following the model of the Trinity This theological reflection on evil and suffering violence and revenge and identity and otherness attempts to answer an urgent question of our time What are we to do now that they have done this to us How should we respond to this injury this evil      **The Intellectual as Hero in 1990s Ukrainian Fiction** Mark Andryczyk,2012-01-01 The Intellectual as Hero in 1990s Ukrainian Fiction weaves a fascinating narrative full of colourful characters by examining the prose of today s leading writers      **The Thought Awaits Us All** Daniela Calabrò,2024-10-25 This volume shows how Nancy was able to deconstruct the founding sign of all metaphysics and all transcendence by redefining the concepts of existence corporeality and community opening them up to the disclosure of the outside to the exception of the world It draws on the work of the Italian philosopher Roberto Esposito and includes a dialogue between Nancy and Esposito The overcoming of the modern perspective is covered by Descartes and Hegel who are analyzed in light of Nancy This text proposes a deconstruction of the Western tradition in its philosophical aesthetic and political registers and conveys a new ontology that breaks with the categories of the One and the Multiple the Universal and the Particular in order to identify the relationship between the plural and the singular and understand what it means to be together to be in common to be in the world It is suitable for scholars researchers and students of philosophy and comparative literature      Subjectivity After Wittgenstein Chantal Bax,2011-03-31 Although Wittgenstein is often held co responsible for the so called death of man as it was pronounced in the course of the previous century no detailed description of his alternative to the traditional or Cartesian account of human being has so far been available By consulting several parts of Wittgenstein s later oeuvre Subjectivity after Wittgenstein aims to fill this gap However it also contributes to the debate about the Cartesian subject and its demise by discussing the criticism that the rethinking of subjectivity received for it has been argued that the anti Cartesian turn in continental philosophy has lead to a loss of a centre for both ethics and politics By further exploring the implications of the Wittgensteinian account of human being this book makes it clear that a non Cartesian view on the subject is not necessarily ethically and politically inert Moreover it argues that ethical and political arguments should not automatically take precedence in a debate about the nature of man      **Approaches to American Cultural Studies** Antje Dallmann,Eva Boesenberg,Martin Klepper,2016-05-20 Approaches to American Cultural Studies provides an accessible yet comprehensive

overview of the diverse range of subjects encompassed within American Studies familiarising students with the history and shape of American Studies as an academic subject as well as its key theories methods and concepts Written and edited by an international team of authors based primarily in Europe the book is divided into four thematically organised sections The first part delineates the evolution of American Studies over the course of the twentieth century the second elaborates on how American Studies as a field is positioned within the wider humanities and the third inspects and deconstructs popular tropes such as myths of the West the self made man Manifest Destiny and representations of the President of the United States The fourth part introduces theories of society such as structuralism and deconstruction queer and transgender theories border and hemispheric studies and critical race theory that are particularly influential within American Studies This book is supplemented by a companion website offering further material for study [www.routledge.com/cw/dallmann](http://www.routledge.com/cw/dallmann) Specifically designed for use on courses across Europe it is a clear and engaging introductory text for students of American culture

*Political Thought of Jacques Ranciere* Todd May, 2008-06-24 This is the first single authored book in any language devoted entirely to the thought of Jacques Ranciere It focuses on his central political idea that a democratic politics emerges from the presupposition of equality Todd May examines and extends this presupposition offering a framework for understanding it placing it in the current political context and showing how it challenges traditional political philosophy and opens up neglected political paths May aims to show that Ranciere's view offers both hope and perspective for those who seek to think about and engage in progressive political action



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