

ENVIRONMENTAL THEOLOGY

Reclaiming America



Restoring Nature to Culture

RICHARD CARTWRIGHT AUSTIN



Reclaiming America Restoring Nature To Culture Environmental Theology No 4

Cody J. Sanders, Mikeal C. Parsons



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Biodiversity Conservation Ethics in Major Religions H. S. A. Yahya, 2010-10-22 Covering three broader issues biodiversity conservation religious doctrine and environment the book *Biodiversity Conservation Ethics in Major Religions* is the result of a unique approach It attempts to initiate scientific discourse through the fabric of religions Spread across 15 chapters the book covers the essence of 10 religions on biodiversity encompassing a wide range of issues related to conservation The book promises to be a useful resource for biodiversity students researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology Animal Theology Andrew Linzey, 1995 Animal rights is animal theology The author argues that historical theology creatively defined must reject humanocentricity He questions the assumption that if theology is to speak on this issue it must only do so on the side of the oppressors His theological query investigates not only the abstractions of theory but also the realities of hunting animal experimentation and genetic engineering He is an important pioneering Christian voice speaking for those who cannot speak for themselves

Recovering Lost Species in the Modern Age Dolly Jorgensen, 2019-10-29 A groundbreaking study of how emotions motivate attempts to counter species loss This groundbreaking book brings together environmental history and the history of emotions to examine the motivations behind species conservation actions In *Recovering Lost Species in the Modern Age* Dolly Jorgensen uses the environmental histories of reintroduction rewilding and resurrection to view the modern conservation paradigm of the recovery of nature as an emotionally charged practice Jorgensen argues that the recovery of nature identifying that something is lost and then going out to find it and bring it back is a nostalgic practice that looks to a historical past and relies on the concept of belonging to justify future oriented action The recovery impulse depends on emotional responses to what is lost particularly a longing for recovery that manifests itself in such emotions as guilt hope fear and grief Jorgensen explains why emotional frameworks matter deeply both for how people understand nature theoretically and how they interact with it physically The identification of what belongs the lost nature and our longing the emotional attachment to it in the present will affect how environmental restoration practices are carried out in the future A sustainable future will depend on questioning how and why belonging and longing factor into the choices we make about what to recover **Index to Book Reviews in Religion**, 1999 *Reclaiming America* Richard Cartwright Austin, 1990

Native Foodways Michelene E. Pesantubbee, Michael J. Zogry, 2021-03-01 *Native Foodways* is the first scholarly collection of essays devoted exclusively to the interplay of Indigenous religious traditions and foodways in North America Drawing on diverse methodologies the essays discuss significant confluences in selected examples of these religious traditions and foodways providing rich individual case studies informed by relevant historical ethnographic and comparative data Many of the essays demonstrate how narrative and active elements of selected Indigenous North American religious traditions have provided templates for interactive relationships with particular animals and plants rooted in detailed information about their

local environments In return these animals and plants have provided these Native American communities with sustenance Other essays provide analyses of additional contemporary and historical North American Indigenous foodways while also addressing issues of tradition and cultural change Scholars and other readers interested in ecology climate change world hunger colonization religious studies and cultural studies will find this book to be a valuable resource [Subject Guide to Books in Print](#) ,1996 [California Dreaming](#) Ronald A. Wells,2017-09-11 California matters both as a place and as an idea What famed historian Kevin Starr has called the California Dream is a vital part of American self understanding Just as America was meant to be a place of renewal even redemption for Europe so too California was intended as a place of renewal for America Therefore California place and idea provides a fertile ground for scholars to think deeply about what it means to articulate the promise of American life This book follows in the train of George Marsden s classic *The Outrageous Idea of Christian Scholarship* believing that people of faith have a contribution to make to scholarship and of Jay Green s more recent book *Christian Historiography Five Rival Views* believing that scholars of faith should engage in moral inquiry In this book eight authors inquire into the moral questions that emerge from studying California [Christianity and Ecological Theology](#) E. M. Conradie,2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa [Christianity and Ecology](#) Dieter T. Hessel,Rosemary Radford Ruether,2000 What can Christianity as a tradition contribute to the struggle to secure the future well being of the earth community This collaborative volume the third in the series on religions of the world and the environment announces that an ecological reformation an eco justice reorientation of Christian theology and ethics is prominent on the ecumenical agenda The authors explore problematic themes that contribute to ecological neglect or abuse and offer constructive insight into and responsive imperatives for ecologically just and socially responsible living [Public Religion and the Urban Environment](#) Richard Bohannon,2012-04-26 Nature and the city have most often functioned as opposites within Western culture a dichotomy that has been reinforced and sometimes challenged by religious images Bohannon argues here that cities and natural environments however are both connected and continually affected by one another He shows how such connections become overt during natural disasters which disrupt the narratives people use to make sense of the world including especially religious narratives and make them more visible This book offers both a theoretical exploration of the intersection of the city nature and religion as well as a sociological analysis of the 1997 flood in Grand Forks ND USA This case study shows how religious factors have influenced how the relationship between nature and the city is perceived and in particular have helped to justify the urban control of nature The narratives found in Grand Forks also reveal a broader understanding of the nature of Western cities highlighting the potent and ethically rich intersections

between religion cities and nature *New Criticism and Pedagogical Directions for Contemporary Black Women Writers* LaToya Jefferson-James, 2022-03-03 *New Criticism and Pedagogical Directions for Contemporary Black Women Writers* is a collection of critical and pedagogical essays that shed new light on the creative depths of Black women writers On the one hand some Black women writers have been heavily anthologized they have more often than not been restricted by critical metanarratives Some of their works have been lionized while others remain neglected On the other hand some Black women writers have been ignored and understudied This collection corrects the gaps in our critical thinking about Black women writers by introducing them to a new generation of undergraduate and graduate students and by presenting pedagogical essays to our colleagues currently working in the field **Greening Death** Suzanne Kelly, 2015-09-01 We once disposed of our dead in earth friendly ways no chemicals biodegradable containers dust to dust But over the last 150 years death care has become a toxic polluting and alienating industry in the United States Today people are slowly waking up to the possibility of more sustainable and less disaffecting death care reclaiming old practices in new ways in a new age *Greening Death* traces the philosophical and historical backstory to this awakening captures the passionate on the ground work of the Green Burial Movement and explores the obstacles and other challenges getting in the way of more robust mobilization As the movement lays claim to greener simpler and more cost efficient practices something even more promising is being offered up a tangible way of restoring our relationship to nature **The Insurgency of the Spirit** Robert E. Shore-Goss, 2020-10-06 *The Insurgency of the Spirit* taps mutli disciplinary methodologies of post colonial biblical scholarship and anthropology liberation theologies indigenous studies grief trauma research and nature meditation writings to shape a constructive retrieval of the animist Jesus The vision that emerges is one that sets forward an Earth loving Jesus who challenges Christians in particular to mobilize against the destructive relationship that exists between imperial religion and political systems *Christ Returns from the Jungle* Marc G. Blainey, 2021-06-01 After more than 450 years of European intrusions into South America s rainforest small groups of people across Europe now gather discreetly to participate in Amazonian ceremonies their local governments consider a criminal act As devotees of a new Brazil based religion called Santo Daime they claim that they contact God by way of ayahuasca a potent psychoactive beverage first developed by native communities in pre Columbian Amazonia This bitter brown liquid is a synergy of plants containing DMT a mind altering chemical classified as an illicit hallucinogen in most countries By contrast Santo Daime members daimistas revere ayahuasca as a sacrament combining it with rituals and theologies borrowed from Christian mysticism indigenous shamanism Afro Brazilian spiritualism and Western esotericism The Santo Daime religion was founded in 1930 by an Afro Brazilian rubber tapper named Raimundo Irineu Serra now known as Mestre Master Irineu Presenting results from more than a year of fieldwork with Santo Daime groups in Europe Marc G Blainey contributes new understandings of contemporary Westerners search for existential well being on an increasingly interconnected planet As a thorough exploration of daimistas beliefs about the therapeutic

potentials of ayahuasca this book takes readers on an ethnographic journey into the deepest recesses of the human psyche

Encyclopedia of Religion and Nature Bron Taylor, 2008-06-10 The Encyclopedia of Religion and Nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature It covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style Widely praised by reviewers and the recipient of two reference work awards since its publication see www.religionandnature.com *ern* this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses *Forthcoming Books* Rose Army, 2003 *Corpse Care* Cody J. Sanders, Mikeal C. Parsons, 2023-01-03 *Corpse Care* relates the history of death care in the U S to craft robust constructive practical ethics for tending the dead It specifically relates corpse care to economic environmental and pastoral concerns Death and the treatment of the dead body loom large in our collective cultural consciousness The authors explore the materiality and meaning of the dead body and the living s relationship to it All the biggest questions facing the planetary human community relate in one way or another to the corpse Surprisingly Christian communities are largely missing in the discussion of the dead having abdicated the historic role in care for the dead to the funeral industry Christianity has stopped its reflection about the body once that body no longer bears life *Corpse Care* stakes a claim that the fact of embodiment this incarnational truth this process of our bodily becoming is a practical ethical and theological necessity **Bringing the Nation Back In** Mark Luccarelli, Rosario Forlenza, Steven Colatrella, 2020-03-01 *Bringing the Nation Back In* takes as its starting point a series of developments that shaped politics in the United States and Europe over the past thirty years the end of the Cold War the rise of financial and economic globalization the creation of the European Union and the development of the postnational This book contends we are now witnessing a break with the post 1945 world order and with modern politics Two competing ideas have arisen global cosmopolitanism and populist nationalism Contributors argue this polarization of social ethos between cosmopolitanism and nationalism is a sign of a deeper political crisis which they explore from different perspectives Rather than taking sides the aim is to diagnose the origins of the current impasse and to bring the nation back in by expanding what we mean by nation and national identity and by respecting the localizing processes that have led to national traditions and struggles

Decolonizing Wesleyan Theology Filipe Maia, 2024-02-15 What can movements for decolonization teach Wesleyan theology This book faces this question to show that decolonial voices are reshaping the contours of Methodist and Wesleyan traditions Contributors to this volume include theologians pastors and leaders in the Global South who are leading the people called Methodists to encounter the tradition anew in the radical spirit of decolonization

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