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PURITANS AND REVOLUTIONARIES

Essays in
Seventeenth-Century History
presented to
Christopher Hill

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Puritans And Revolutionaries Essays In Seventeenth Century History Presented To Christopher Hill

Christine Peters



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Puritans and Revolutionaries Christopher Hill, 1978 **Puritans and Revolutionaries** Donald Pennigton, Keith Thomas, 1982 **An Offprint from Puritans and Revolutionaries** Christopher Hill, The Heavenly Contract David Zaret, 1985-04 The idea of a heavenly contract uniting God and humanity in a bargain of salvation emerged as the keystone of Puritan theology in early modern England Yet this concept with its connotations of exchange and reciprocity runs counter to other tenets of Calvinism such as predestination that were also central to Puritan thought With bold analytic intelligence David Zaret explores this puzzling conflict between covenant theology and pure Calvinism In the process he demonstrates that popular beliefs and activities had tremendous influence on Puritan religion **Puritanism and Revolution** Christopher Hill, 2001 This illuminating collection of essays assesses the seventeenth century interpreting what used to be called The Puritan Revolution the ideas which helped to produce it and resulted from it and the relation between these ideas and the political and economic events of the day Each essay approaches the subject from a different angle looking at aspects of the revolution whether religious constitution economic or biographical in conjunction with a lively sympathy for the men who lived in that revolutionary time Analysing the writings of Marvell Hobbes Harrington and Samuel Richardson as well as less respectable writers Professor Hill examines the legacy of the Reformation and the inspiration provided by ideals like the Brotherhood of Man and the desire to re create a pre Norman Golden Age A book that no serious student of our history should miss it is a treasury of interesting detail and strong ideas CV Wedgwood **Christopher Hill** Michael Braddick, 2025-04-15 A luminous biography of one of the last century s most influential historians Christopher Hill was one of the leading historians of his generation His work across more than fifteen books and dozens of articles fundamentally rewrote the way we understand the English Revolution and the development of the modern British state While his career brought many of the trappings of establishment respectability he was both a Fellow of the British Academy and the Master of Balliol College Oxford he was also seen as a threat to that very same establishment Under surveillance by the security services for decades in the 1980s Hill was publicly accused of having been a Soviet agent during the war His was a Cold War life as well as a scholarly one In this brilliant work of biography Michael Braddick charts Hill s development from his abandonment of the respectable provincial Methodism of his youth through his embrace of Marxism to his membership and eventual break with the Communist Party as well as his celebrated intellectual career While many of his books not least the thrilling work of historical resurrection *The World Turned Upside Down* and *God s Englishman* his classic biography of Oliver Cromwell are still widely read and admired his intellectual reputation was damaged by sustained academic criticism in the politically charged atmosphere of the 1980s Braddick s judicious biography not only situates Hill s life and work in their historical context but seeks to rescue Hill for a new generation of readers *Gender in Mystical and Occult Thought* Brian J. Gibbons, 2003-11-13 An evaluation of the intellectual legacy in England of the ideas of Jacob Boehme 1575 1624 **Urban**

Politics and the British Civil Wars Laura Stewart, 2006-06-01 On 23 July 1637 riots broke out in Edinburgh. These disturbances triggered the collapse of royal authority across the British Isles. This volume explores the political and religious culture in the Scottish capital from the reign of James VI and I to the Cromwellian occupation. It examines for the first time the importance of Edinburgh to the formation of the Scottish opposition movement and to the establishment of the revolutionary Covenanted regime. Although the primary focus is the Scottish capital, an explicitly British perspective is maintained. This is a wide-ranging study that engages in debates about early modern urban culture, the problem of multiple monarchy, and the issue of post-Reformation religious radicalism. Agents of Wrath, Sowers of Discord Timothy L. Wood, 2005-12-12 This book explores the authorities of Puritan Massachusetts' balanced concern for the stability of the colony and the integrity of its Puritan mission with the hopes of reconciling dissidents back into the colonial community. **The Methodists and Revolutionary America, 1760-1800** Dee E. Andrews, 2010-07-01 The Methodists and Revolutionary America is the first in-depth narrative of the origins of American Methodism, one of the most significant popular movements in American history. Placing Methodism's rise in the ideological context of the American Revolution and the complex social setting of the greater Middle Atlantic where it was first introduced, Dee Andrews argues that this new religion provided an alternative to the exclusionary politics of Revolutionary America. With its call to missionary preaching, its enthusiastic revivals, and its prolific religious societies, Methodism competed with republicanism for a place at the center of American culture. Based on rare archival sources and a wealth of Wesleyan literature, this book examines all aspects of the early movement. From Methodism's Wesleyan beginnings to the prominence of women in local societies, the construction of African Methodism, the diverse social profile of Methodist men, and contests over the movement's future, Andrews charts Methodism's metamorphosis from a British missionary organization to a fully Americanized church. Weaving together narrative and analysis, Andrews explains Methodism's extraordinary popular appeal in rich and compelling new detail. Witchcraft, the Devil, and Emotions in Early Modern England Charlotte-Rose Millar, 2017-07-14 This book represents the first systematic study of the role of the Devil in English witchcraft pamphlets for the entire period of state-sanctioned witchcraft prosecutions, 1563-1735. It provides a rereading of English witchcraft, one which moves away from an older historiography which underplays the role of the Devil in English witchcraft and instead highlights the crucial role that the Devil often, in the form of a familiar spirit, took in English witchcraft belief. One of the key ways in which this book explores the role of the Devil is through emotions. Stories of witches were made up of a complex web of emotionally implicated accusers, victims, witnesses, and supposed perpetrators. They reveal a range of emotional experiences that do not just stem from malefic witchcraft but also, and primarily, from a witch's links with the Devil. This book then has two main objectives: first, to suggest that English witchcraft pamphlets challenge our understanding of English witchcraft as a predominantly non-diabolical crime, and second, to highlight how witchcraft narratives emphasized emotions as the primary motivation for witchcraft acts and accusations.

Patterns of Piety Christine Peters, 2003-05-15 This book offers a new interpretation of the transition from Catholicism to Protestantism in the English Reformation and explores its implications for an understanding of women and gender It argues that late medieval Christocentric piety shaped the nature of the Reformation and reassesses assumptions that the loss of the Virgin Mary and the saints was detrimental to women In defining the representative frail Christian as a woman devoted to Christ the Reformation could not be an alien environment for women while the Christocentric tradition encouraged the questioning of gender stereotypes

A History of the University in Europe Hilde de Ridder-Symoens, Walter Rüegg, 1992 A History of the University in Europe covers the development of the university in Europe East and West from its origins to the present day No other up to date comprehensive history of this type exists its originality lies in focusing on a number of major themes viewed from a European perspective and in its interdisciplinary collaborative and transnational character Volume 1 covering the Middle Ages places the medieval European universities in their social and political context After explaining the number and types of universities from their origins in the twelfth century to around 1500 it examines the inner workings as an institution and paints a general picture of medieval student life Volume 2 attempts to situate the universities in their social and political context throughout the three centuries spanning the period 1500 to 1800 Volume 3 shows that by focusing on the freedom of scientific research teaching and study the medieval university structure was modernized and enabled discoveries to become a professional bureaucratically regulated activity of the university This opened the way for the victorious march of the natural sciences and led to student movements resulting in the university being ultimately cast in the role of a citadel of political struggle in a world wide fight for freedom Publisher Charting an Empire Lesley B. Cormack, 1997-12-08 Cormack demonstrates that geography was part of the Arts curriculum between 1580 and 1620 read at university by a broad range of soon to be political economic and religious leaders By teaching these young Englishmen to view their country in a global context and to see England playing a major role on that stage geography helped develop a set of shared assumptions about the feasibility and desirability of an English empire

The State and Social Change in Early Modern England, 1550-1640 S. Hindle, 2000-03-02 This is a study of the social and cultural implications of the growth of governance in England in the century after 1550 It is principally concerned with the role played by the middling sort in social and political regulation especially through the use of the law It discusses the evolution of public policy in the context of contemporary understandings of economic change and analyses litigation arbitration social welfare criminal justice moral regulation and parochial analyses administration as manifestations of the increasing role of the state in early modern England

Women, Work and Sociability in Early Modern London T. Reinke-Williams, 2014-04-23 Drawing on legal and literary sources this work revises and expands understandings of female honesty worth and credit by exploring how women from the middling and lower ranks of society fashioned positive identities as mothers housewives domestic managers retailers and neighbours between 1550 and 1700

Blood, Bodies and Families in Early Modern England Patricia

Crawford, 2015-10-23 This collection of essays contains a wealth of information on the nature of the family in the early modern period This is a core topic within economic and social history courses which is taught at most universities This text gives readers an overview of how feminist historians have been interpreting the history of the family ever since Laurence Stone's seminal work *FAMILY SEX AND MARRIAGE IN ENGLAND 1500-1800* was published in 1977 The text is divided into three coherent parts on the following themes: bodies and reproduction; maternity from a feminist perspective; and family relationships Each part is prefaced by a short introduction commenting on new work in the area This book will appeal to a wide variety of students because of its sociological, historical, and economic foci

Alehouses and Good Fellowship in Early Modern England Mark Hailwood, 2014 This book provides a history of the alehouse between the years 1550 and 1700, the period during which it first assumed its long celebrated role as the key site for public recreation in the villages and market towns of England In the face of considerable animosity from Church and State, the patrons of alehouses, who were drawn from a wide cross section of village society, fought for and won a central place in their communities for an institution that they cherished as a vital facilitator of what they termed good fellowship For them, sharing a drink in the alehouse was fundamental to the formation of social bonds, to the expression of their identity, and to the definition of communities, allegiances, and friendships Bringing together social and cultural history approaches, this book draws on a wide range of source material from legal records and diary evidence to printed drinking songs to investigate battles over alehouse licensing and the regulation of drinking, the political views and allegiances that ordinary men and women expressed, from the alebench the meanings and values that drinking rituals and practices held for contemporaries, and the social networks and collective identities expressed through the choice of drinking companions Focusing on an institution and a social practice at the heart of everyday life in early modern England, this book allows us to see some of the ways in which ordinary men and women responded to historical processes such as religious change and state formation, and just as importantly reveals how they shaped their own communities and collective identities It will be essential reading for anyone interested in the social, cultural, and political worlds of the ordinary men and women of seventeenth century England MARK HAILWOOD is Lecturer in Early Modern British History at St Hilda's College, University of Oxford

Constitutional History of the American Revolution: The authority to legislate John Phillip Reid, 1986 John Phillip Reid addresses the central constitutional issues that divided the American colonists from their English legislators: the authority to tax, the authority to legislate, the security of rights, the nature of law, the foundation of constitutional government in custom and contractarian theory, and the search for a constitutional settlement

Strangers and Intimates Tiffany Jenkins, 2025-05-15 As heard on BBC Radio 4's *Start the Week* Brilliantly original, endlessly fascinating Alice Loxton, author of *Eighteen*, an intricate cultural history thought provoking *The Sunday Times* A nuanced, thoughtful history Kate Fox, author of *Watching the English* *A Financial Times* What to Read in 2025 Book From ancient times to our digital present *Strangers and Intimates* traces the dramatic emergence of private life

and argues that it is now in mortal danger In this sweeping history acclaimed cultural historian Tiffany Jenkins takes readers on an epic journey from the strict separations of public and private in ancient Athens to the moral rigidity of the Victorian home and from the feminists of the 1970s who declared that the personal is political to the boundary blurring demands of our digital age *Strangers and Intimates* is both a celebration of the private realm and a warning as social media surveillance and the expectations of constant openness reshape our lives Jenkins asks a timely question can private life survive the demands of the twenty first century

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