

History in Depth
General Editor G A Williams

Puritanism in Tudor England

Edited by H C Porter

The Picture or description of, 22. godly and faythful Christians, apprehended about Colchester, pinioned together in one bande, and so with thre leaders at the most, brought vp to London.



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Puritanism In Tudor England

KJ Lindholm-Leary



Puritanism In Tudor England:

Puritanism in Tudor England H.C. Porter, 1970-06-18

Puritanism in Tudor England Harry Culverwell Porter, 1970

Puritans and Puritanism in Europe and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive

treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up English Puritanism John Spurr, 1998-08-26 The Puritans of seventeenth century England have been blamed for everything from the English civil war to the rise of capitalism But who were the Puritans of Stuart England Were they apostles of liberty who fled from persecution to the New World Or were they intolerant fanatics intent on bringing godliness to Stuart England This study provides a clear narrative of the rise and fall of the Puritans across the troubled seventeenth century Their story is placed in context by analytical chapters which describe what the Puritans believed and how they organised their religious and social life Quoting many contemporary sources including diaries plays and sermons this is a vivid and comprehensible account drawing on the most recent scholarship Readers will find this book an indispensable guide not only to the religious history of seventeenth century England but also to its political and social history *The Culture of English Puritanism 1560-1700* Christopher Durston, Jacqueline Eales, 1996-01-24 The Culture of English Puritanism is a major contribution to the debate on the nature and extent of early modern Puritanism In their introduction the editors provide an up to date survey of the long standing debate on Puritanism before proceeding to outline their own definition of the movement They argue that Puritanism should be defined as a unique and vibrant religious culture which was grounded in a distinctive psychological outlook and which manifested itself in a set of highly characteristic religious practices In the subsequent essays a distinguished group of contributors consider in detail some of the most important aspects of this culture in particular sermon gadding collective fasting strict observance of Sunday iconoclasm and puritan attempts to reform alternative popular culture of their ungodly neighbours Other contributions chart the channels through which puritan culture was sustained in the 80 year period preceding the English Civil War the failure of attempts by the puritan government of Interregnum England to impose this puritan culture on the English people the subsequent emergence of Dissent after 1600 **The Cambridge Companion to**

Puritanism John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts The Puritans in America Alan Heimert, Andrew Delbanco, 2009-07-01 In a felicitous blend of documents and narrative Heimert and Delbanco recapture the sweep and restless change of Puritan thought from its incipient Americanism through its dominance in New England society to its fragmentation in the face of dissent from within and without **Richard Bancroft and Elizabethan Anti-Puritanism** Patrick Collinson, 2013-01-03 A major study of the Elizabethan Puritan movement as seen through the eyes of its most determined opponent Richard Bancroft *Religion and Culture in Early Modern Europe, 1500-1800* Kasper von Greyerz, 2008 In the pre industrial societies of early modern Europe religion was a vessel of fundamental importance in making sense of personal and collective social cultural and spiritual exercises This text presents Kaspar von Greyerz s important overview and interpretation of the religions and cultures of Early Modern Europe

Religious Identities in Britain, 1660-1832 Robert G. Ingram, 2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject s worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes

an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

Roger Morrice and the Puritan Whigs Mark Goldie, 2016 Mark Goldie's authoritative and highly readable introduction to the political and religious landscape of Britain during the turbulent era of later Stuart rule. An exceptionally significant monograph and without doubt one of the most important to appear in the field of Restoration history in the last twenty years. Mark Goldie has done more than anyone else to illuminate the political and religious assumptions of late seventeenth century Englishmen. Dr Grant Tapsell, University of Oxford.

Roger Morrice and the Puritan Whigs explains a movement that illuminates the world of its emblematic representative and explores one of the most remarkable documents of the seventeenth century. Morrice's *Entring Book* was supremely well informed, passionately committed, and relentlessly opinionated. Chronicling the years 1677 to 1691, nearly a million words in length, it is the fullest surviving record of the tumultuous final years of the Stuart regime, from the Popish Plot and Exclusion Crisis to the Glorious Revolution. Morrice was a Puritan clergyman turned confidential reporter for leading Whig politicians, a barometer of opinion for whom reliable information was vital for public action. Just twenty years after Pepys's *Diary*, the *Entring Book* depicts a darker England gripped by a new crisis of popery and arbitrary government. Mark Goldie's deeply considered book examines the fortunes of Puritanism in the later Stuart age. It offers a story of disillusion and diminishing struggles for survival in the face of intolerance and of self-understanding among those who hoped to transform England through Godly rule. Yet the book also tells a countervailing story of revitalized and transformed Puritanism. Puritans worked through parliament, the royal court, and the households of gentry, merchants, lawyers, and clergy. Setting out to galvanize civil society, they mobilized public opinion, organized electorates, and deployed the arts of journalism, influence, and persuasion. This book has been adapted with a new substantial introduction and updated bibliography from the first volume of the *Entring Book* of Roger Morrice. Mark Goldie is Professor of Intellectual History at the University of Cambridge and a Fellow of Churchill College.

[The Puritan View of Substantive Biblical Law](#) George J. Gatgounis, 2021-09-03. The Puritans who settled in America in the early 1600s believed that if they followed God's laws as individuals and as a society, God would prosper them. America would become the new Israel, God's light for the rest of the world. The Rev. Dr. George Gatgounis wrote *The Puritan View of Substantive Biblical Law* both as a constitutional attorney and a biblical scholar. He did much of the research at Harvard, which was founded by the Puritans to train their clergy. Despite its outward appearance of harshness, such as the dozen transgressions that merited the death penalty in the Massachusetts Bay Colony, Puritan society was founded on the consent of the citizens. At the center was individual spirituality. That spirituality was to be maintained by a strict observance of the Sabbath, which centered around biblical preaching. Certainly, there is no going back to a Puritan society in this postmodern era. But perhaps there is something to be learned to guide our way forward.

The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17. Uniquely authoritative and wide-ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable

reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader Jewish Christians in Puritan England Aidan

Cottrell-Boyce,2022-11-24 Among the proliferation of Protestant sects across England in the seventeenth century a remarkable number began adopting demonstratively Jewish ritual practices From circumcision to Sabbath keeping and dietary laws their actions led these movements were labelled by their contemporaries as Judaizers with various motives proposed Were these Judaizing steps an excrescence of over exuberant biblicism Were they a by product of Protestant apocalyptic tendencies Were they a response to the changing status of Jews in Europe In Jewish Christians in Puritan England Aidan Cottrell Boyce shows that it was instead another aspect of Puritanism that led to this behaviour the need to be recognised as a singular positively distinctive Godly minority This quest for demonstrable uniqueness as a form of assurance united the Judaizing groups with other Protestant movements while the depiction of Judaism in Christian rhetoric at the time made them a peculiarly ideal model upon which to base the marks of their salvation **The Puritans** David D.

Hall,2021-04-06 Shedding critical new light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth s reign to be unfinished Provided by publisher Calvin the Magistrate George J. Gatgounis,2021-01-29 The legal and political scenario of Calvin s day involved upheavals deriving from the force of religion upon law Whole cities provinces and states came under Reformation influence ranging from quiet individual conversions to Protestantism to the hysteria of community iconoclasm The transformation of these societies however was not moving away from a religious worldview rather the transformation was a movement of one religion to another In Calvin s day secularism pluralism and religious toleration were nonexistent Europe was not in the thrall of the question Should religion in public life be tolerated but rather Which religion should be enforced to the banning of all others Calvin was a driven man but a valid question drove him What is the true religion And deriving from the central question were corollaries What law is right law and What government is right

government Calvin's trek would lead him to answers Calvin concluded that substantively a correct political and legal system derives from the Bible and procedurally the system is applied by democratically elected officials checking and balancing one another and his views were consistent with a Reformation consensus *Covenant Theology in the Reformed Perspective*

Mark W. Karlberg, 2000-07-31 *Religion, Culture and Society in Early Modern Britain* Patrick Collinson, Anthony Fletcher, Peter Roberts, 2006-11-02 Seventeen distinguished historians of early modern Britain pay tribute to an outstanding scholar and teacher presenting reviews of major areas of debate **Christian Humanism and the Puritan Social Order**

Margo Todd, 2002-11-07 The author contends that the traditional views of puritan social thought have done a great injustice to the intellectual history of the 16th century Margo Todd reveals the puritans to be the heirs to a complex intellectual legacy

Lay Empowerment and the Development of Puritanism Francis Bremer, 2016-01-12 A study of the rise and decline of puritanism in England and New England that focuses on the role of godly men and women It explores the role of family devotions lay conferences prophesying and other means by which the laity influenced puritan belief and practice and the efforts of the clergy to reduce lay power in the seventeenth century

Decoding **Puritanism In Tudor England**: Revealing the Captivating Potential of Verbal Expression

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