

# **THE PURITAN OLIGARCHY**



**The Founding of  
American Civilization**

by  
**THOMAS JEFFERSON WERTENBAKER**  
author of **THE MIDDLE COLONIES,**  
**THE OLD SOUTH, etc.**

# Puritan Oligarchy

**K. David Goss**



## **Puritan Oligarchy:**

**The Puritan Oligarchy** Thomas Jefferson Wertenbaker, 1947 Study of Puritanism in New England with special attention to Massachusetts     Cultural Expressions of Evil and Wickedness Terrie Waddell, 2003 This is a fascinating study of the a temporal nature of evil in the West The international authors who have contributed to this text not only concentrate on political social and legally sanctioned cruelty from the past and present but also explore the nature of moral transgression in contemporary art media and literature Although many forms and practices of what might be called evil are analysed all are bound by violence and or the sexually perverse     *The Puritan colonies* John Andrew Doyle, 1887     **The Destiny of Modern Societies** Milan Zafirovski, 2009 This book is a sociological analysis of the relationship between modern society in particular America and Calvinism in the Weberian tradition While the book continues this tradition it further expands elaborates on and goes beyond earlier sociological analyses The book examines the impact of Calvinism on modern society as a whole thus extending elaborating on and going beyond the previous analyses of the influence of the Calvinist religion only on the capitalist economy It analyzes how Calvinism has determined most contemporary social institutions including political civic cultural and economic in its respective societies particularly through its derivative Puritanism America For that purpose the book applies the idea of the destiny of societies or nations to American society in particular It argues demonstrates and illustrates the Calvinist societal predestination through the Puritan determination of American society     *Puritanism and Its Discontents* Laura Lunger Knoppers, 2003 By tracing core discontents the essays restore the anxiety ridden radical nature of Puritanism helping to account for its force in the seventeenth century and the popular and scholarly interest that it continues to evoke Innovative and challenging in scope and argument the volume should be of interest to scholars of early modern British and American history literature culture and religion **BOOK JACKET     The Puritan View of Substantive Biblical Law** George J. Gatgounis, 2021-09-03 The Puritans who settled in America in the early 1600s believed that if they followed God's laws as individuals and as a society God would prosper them America would become the new Israel God's light for the rest of the world The Rev Dr George Gatgounis wrote *The Puritan View of Substantive Biblical Law* both as a constitutional attorney and a biblical scholar He did much of the research at Harvard which was founded by the Puritans to train their clergy Despite its outward appearance of harshness such as the dozen transgressions that merited the death penalty in the Massachusetts Bay Colony Puritan society was founded on the consent of the citizens At the center was individual spirituality That spirituality was to be maintained by a strict observance of the Sabbath which centered around biblical preaching Certainly there is no going back to a Puritan society in this postmodern era But perhaps there is something to be learned to guide our way forward     **The "true Professional Ideal" in America** Bruce A. Kimball, 1996 Bruce A Kimball attacks the widely held assumption that the idea of American professionalism arose from the proliferation of urban professional positions during the late nineteenth century This first paperback edition of *The True Professional Ideal in America* argues that the

professional ideal can be traced back to the colonial period This comprehensive intellectual history illuminates the profound relationships between the idea of a professional and broader changes in American social cultural and political history

**Puritan Boston and Quaker Philadelphia** E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

*Historical Dictionary of the Puritans* Charles Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

**Daily Life during the Salem Witch Trials** K. David Goss, 2012-06-06 There are few episodes in American history as interesting and controversial as the Salem Witch Trials This work provides a revealing analysis of what it was like to live in Massachusetts during that time creating a nuanced profile of New England Puritans and their culture What was it like to live in the colony of Massachusetts during the last decade of the 17th century the decade famed for the Salem Witch Trials Daily Life during the Salem Witch Trials answers that question offering a vivid portrait essential to anyone seeking to understand the traumatic events of the time in their proper historical context The book begins with a historical overview tracing the development of the Puritan experiment in the Massachusetts colony from 1620 to 1692 It then explores the cultural values and day to day concerns of Puritan society in the late 17th century including trends and patterns of behavior in family life household activities business and economics political and military responsibilities and religious belief

Each chapter interprets a different aspect of daily life as it was experienced by those who lived through the social crisis of the witch trials of 1692-93 helping readers better comprehend how the history making events of those years could come to pass

Witchcraft, Witch-Hunting, and Politics in Early Modern England Peter Elmer, 2016-01-14 Witchcraft Witch hunting and Politics in Early Modern England constitutes a wide ranging and original overview of the place of witchcraft and witch hunting in the broader culture of early modern England Based on a mass of new evidence extracted from a range of archives both local and national it seeks to relate the rise and decline of belief in witchcraft alongside the legal prosecution of witches to the wider political culture of the period Building on the seminal work of scholars such as Stuart Clark Ian Bostridge and Jonathan Barry Peter Elmer demonstrates how learned discussion of witchcraft as well as the trials of those suspected of the crime were shaped by religious and political imperatives in the period from the passage of the witchcraft statute of 1563 to the repeal of the various laws on witchcraft In the process Elmer sheds new light upon various issues relating to the role of witchcraft in English society including the problematic relationship between puritanism and witchcraft as well as the process of decline

The A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

*Calvin the Magistrate* George J. Gatgounis, 2021-01-29 The legal and political scenario of Calvin's day involved upheavals deriving from the force of religion upon law Whole cities provinces and states came under Reformation influence ranging from quiet individual conversions to Protestantism to the hysteria of community iconoclasm The transformation of these societies however was not moving away from a religious worldview rather the transformation was a movement of one religion to another In Calvin's day secularism pluralism and religious toleration were nonexistent Europe was not in the thrall of the question Should religion in public life be tolerated but rather Which religion should be enforced to the banning of all others Calvin was a driven man but a valid question drove him What is the true religion And deriving from the central question were corollaries What law is right law and What government is right government Calvin's trek would lead him to answers Calvin concluded that substantively a correct political and legal system derives from the Bible and procedurally the system is applied by democratically elected officials checking and balancing one another and his views were consistent with a Reformation consensus

**African American Christian Ethics** Samuel K. Roberts, 2008-09-01 In African American Christian Ethics Samuel K Roberts builds an ethic upon a Trinitarian foundation and

explores scripture tradition human experience and reason as sources for such an ethic Using this framework he examines critical issues including human sexuality and family life medicine and bio ethics and the pursuit of justice

**A History of American Philosophy** Herbert Wallace Schneider,1946-01-01 The present work treats of several aspects of American philosophy in their historical perspective The author has interpreted philosophically the revolutionary changes that recent years have brought in the domain of education church politics natural sciences etc The reader will find herein that American Philosophy is the outgrowth of impacts of new life and new directions imported by waves of immigration More conspicuous are the recent intellectual imports from Cambridge Paris and Vienna The philosophical analysis that grew up in Cambridge under the leadership of Whitehead russel and Moore the sophisticated modernized versions of Catholic scholasticism from Paris and the the schools of value theory existentialism phenomenology logical positivism psychoanalysis and socialism from Vienna these are now pervasive forces in American culture The author has ventured to predict that the types of philosophical thought described in this volume are being radically revised reviewed and reconstructed because of these new importations that a decidedly new chapter in American philosophy is being written The author has tried well to expound what American history teaches or what American philosophy stands for

**Essays at the End of the Age** Jay Trott,2007-01-10 Essays at the End of the Age examines the rise and fall of nihilism in the context of the cycles of intellectual history and suggests ways to go beyond it The modern era began with Descartes and the attempt to use the cogito to obtain a clear understanding of transcendent being Unfortunately the cogito led to nothingness through its resistance to constructs of being Then Kant attempted to synthesize nothingness with being in the transcendental aesthetic with mixed results Finally Nietzsche used the power of nothingness itself or nihilism to negate any concept of being for the sake of the will to power But nihilism led to the same nothingness as the cogito did since nihilism too was based on resistance The limitations of the superman became evident through the art and culture that reflected his negative ideal of absolute resistance to the good and yet nihilism also indicates the end of philosophy and its attempt to describe transcendent value and the good of happiness The superman is dead and philosophy appears to be dead as well The question now is whether it is possible to go beyond nihilism and find the identity purpose and meaning that the human spirit craves Essays at the End of the Age uses illustrations from literature music science and sacred texts to show why the superman failed to obtain happiness and to point the way to a new mode of being

**The English in America: The Puritan colonies** John Andrew Doyle,1887

The Scientific Intellectual Lewis S. Feuer,2021-12-16 The birth of modern science was linked to the rise in Western Europe of a new sensibility that of the scientific intellectual Such a person was no more technician looking at science as just a job to be done but one for whom the scientific stand point is a philosophy in the fullest sense In The Scientific Intellectual Lewis S Feuer traces the evolution of this new human type seeking to define what ethic inspired him and the underlying emotions that created him Under the influence of Max Weber the rise of the scientific spirit has been viewed by sociologists as an offspring of the Protestant

revolution with its asceticism and sense of guilt acting as causative agents in the rise of capitalism and the growth of the scientific movement Feuer takes strong issue with this view pointing out how it is at odds with what we know of the psychological conditions of modern societies making for human curiosity and its expression in the observation of and experiment with nature Feuer shows that wherever a scientific movement has begun it has been based on emotions that issue in what might be called a hedonist libertarian ethic The scientific intellectual was a person for whom science was a new philosophy a third force rising above religious and political hatreds seeking in the world of nature liberated vision a intending to use and enjoy its knowledge In his new introduction to this brilliantly readable volume Professor Feuer reviews the book s critical reception and expands the scope of the original edition to include fascinating discussions of Francis Bacon Thomas Edison Charles Darwin Thomas Hardy and others The Scientific Intellectual will be of interest to scientists and intellectual historians

**American Work Values** Paul Bernstein,1997-03-06 American Work Values Their Origin and Development examines the broad shifts in American work values from their European origins to the present It analyzes shifts from work as salvation to work as opportunity and alienation and concludes with a more recent focus on self fulfilling employment in a context of industrial downsizing Beginning with the Lutheran Calvinist support of work for the glory of God the book s focus shifts to the change in work values that occurred from early industrialization in America to the end of the Great Depression a period characterized by both opportunity and alienation The modern trends that followed led to the empowerment of employees even as that empowerment tested the values of such participation in a climate of rampant downsizing The book also deals with the debates related to work and welfare that simmered during these transformations Whether it involved policy makers in sixteenth century Europe or wonks in the Washington of 1996 controversy over public assistance to the deserving and undeserving poor remained a raging controversy that spilled over into the debate on affirmative action

**Reappraising Durkheim for the Study and Teaching of Religion Today** Idinopulos,Brian C. Wilson,2018-09-24 Reappraising Durkheim for the Study and Teaching of Religion Today is an occasion to critically analyze and reassess the work of this intellectual pioneer It is also an effort to signal the continuing importance of Durkheim for today s graduate and advanced undergraduate classrooms Reappraising Durkheim brings together ten new critical essays in which noted sociologists psychologists phenomenologists philosophers and historians of religion grapple with the questions Durkheim raised and the solutions he proposed Taken together the volume is a careful historical and multi disciplinary study of Durkheim that will lead students to a better understanding of how to study religion Reappraising Durkheim will be an excellent text for courses focusing on theory and method in the academic study of religion at both the graduate and advanced undergraduate level It would therefore be appropriate for use in departments of religious studies philosophy sociology and anthropology

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


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