

Studies in Modern British Religious History

Puritan Iconoclasm
during the English
Civil War

Julie Spraggon

Puritan Iconoclasm During The English Civil War

Jessica G. Purdy



Puritan Iconoclasm During The English Civil War:

Puritan Iconoclasm During the English Civil War Julie Spraggon, 2003 Julie Spraggon offers a detailed analysis of Puritan iconoclasm in England during the 1640s which led to a resurgence of image breaking a century after the break with Rome She examines parliamentary legislation its enforcement the parallel action undertaken by the army to rid the land of superstition

The English Civil War Diane Purkiss, 2009-03-25 In this compelling history of the violent struggle between the monarchy and Parliament that tore apart seventeenth century England a rising star among British historians sheds new light on the people who fought and died through those tumultuous years Drawing on exciting new sources including letters memoirs ballads plays illustrations and even cookbooks Diane Purkiss creates a rich and nuanced portrait of this turbulent era The English Civil War's dramatic consequences rejecting the divine right monarchy in favor of parliamentary rule continue to influence our lives and in this colorful narrative Purkiss vividly brings to life the history that changed the course of Western government

The English Civil War John Adamson, 2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s Drawing on new archival findings and challenging current orthodoxies these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context

Historical Dictionary of the Puritans Charles Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

Religious Instruction for Soldiers in the First English Civil War, 1642-1646 Antti Taipale, 2025-07-14 This monograph examines religion in the first English Civil War as a tool for war both in instructing soldiers and portraying the enemy It argues that thus far the remarkable differences between the teaching of Parliamentary and Royalist ministers to their respective armies have gone largely unnoticed Relying on the methodologies of intellectual history combined with a comparative approach it offers a new interpretation of soldiers religious radicalism and highlights differences between the armies spiritual edification Hence it contributes significantly to the history of the Wars of the Three Kingdoms and to the study of political radicalisation leading up to the regicide of Charles I Moreover it offers a detailed study of the ways in which religion was used as a tool for war in the early modern period The role of religion has often been at the centre of historiography of the Wars of the Three Kingdoms 1639 1653 This prominence has culminated in the stereotypical character of a godly Puritan soldier especially in relation to

the New Model Army However while there have been debates about the role and importance of religion for the conduct and success of the armies the theme of soldiers religious instruction as a tool of advice and indoctrination has received less attention The main aim of this book is thus to rectify this lack in the historiographical mainstream and to set out a new significant interpretation of the religious character of the Civil War *The Puritans* David D. Hall, 2019-11-12 Shedding critical new light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth's reign to be unfinished *The Oxford History of Protestant Dissenting Traditions, Volume I* John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689 It reassesses the relationship between establishment and Dissent emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience *Reformation England 1480-1642* Peter Marshall, 2012-02-02 *Reformation England 1480-1642* provides a clear and accessible narrative account of the English Reformation explaining how historical interpretations of its major themes have changed and developed over the past few decades where they currently stand and where they seem likely to go A great deal of interesting and important new work on the English Reformation has appeared recently such as lively debates on Queen Mary's role work on the divisive character of Puritanism and studies on music and its part in the Reformation The spate of new material indicates the importance and vibrancy of the topic and also of the continued need for students and lecturers to have some means of orientating themselves among its thickets and by ways This revised edition takes into account new contributions to the subject and offers the author's expert judgment on their meaning

and significance *The A to Z of the Puritans* Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events **The Cambridge Companion to Puritanism** John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts [The Oxford History of British and Irish Catholicism, Volume II](#) John Morrill, Liam Temple, 2023-09-01 The second volume of The Oxford History of British Irish Catholicism traces the fortunes of Catholic communities in England Wales Scotland and Ireland across a period of great uncertainty and change From the outset of the Civil Wars in 1641 to the Jacobite rising of 1745 Catholics in the three kingdoms were varied in their responses to tumultuous events and tantalising opportunities The competing forces of dynamism and conservatism within these communities saw them constantly seeking to re situate or re imagine themselves as their relationship to the state to Protestantism to continental Europe as well as the wider world beyond changed and evolved Consciously transnational the volume moves away from insular conceptualisations of Catholicism and instead stresses connections with the European continent and beyond Early chapters give broad overviews of the experience of Catholics in the period tracking key events and important developments from 1641 to 1745 Chapters then address specific aspects of Catholicism including empire and overseas missions missionary activity devotion spirituality trade material culture music and architecture among others revealing a complex rich and varied history of Catholicism in the period [Making and unmaking in early modern English drama](#) Chloe Porter, 2015-11-01 This electronic version has been made available under a Creative Commons BY NC ND open access license Why are early modern English dramatists preoccupied with unfinished processes of

making and unmaking And what did the terms finished or incomplete mean for dramatists and their audiences in this period Making and unmaking in early modern English drama is about the significance of visual things that are under construction in works by playwrights including Shakespeare Robert Greene and John Lyly Illustrated with examples from across visual and material culture it opens up new interpretations of the place of aesthetic form in the early modern imagination Plays are explored as a part of a lively post Reformation visual culture alongside a diverse range of contexts and themes including iconoclasm painting sculpture clothing and jewellery automata and invisibility Asking what it meant for Shakespeare and his contemporaries to begin or end a literary or visual work this book is essential reading for scholars and students of early modern English drama literature visual culture and history

Witchcraft and the Act of 1604 ,2008-04-15 The essays in this volume examine the relationship of the Jacobean Witchcraft Act to the culture and society of seventeenth century England The book explores the potential influence of King James s works and person on the framing of the Act including the relationship of Shakespeare s MacBeth to these events as well as the impact of the Darrell controversy on the shaping of witchcraft beliefs before the Act It also assesses the impact of the legislation on society in various parts of the country as well as examining how drama reflected the ideas found in the legislation The volume concludes with a look at the reasons for its repeal in 1736 This work provides new interpretations of the influence and application of the 1604 Witchcraft Act by some of the world s leading scholars of witchcraft Contributors include Jonathan Barry Jo Bath Roy Booth Chris Brooks Owen Davies Malcolm Gaskill Marion Gibson Clive Holmes P G Maxwell Stuart John Newton and Tom Webster

Religious Space in Reformation England Susan Guinn-Chipman,2015-10-06 The dissolution of the monasteries in England during the 1530s began a turbulent period of religious restructuring Focusing on the counties of Wiltshire and Cheshire Guinn Chipman looks at the changing nature of religion over the next two centuries

Literature, Gender and Politics During the English Civil War Diane Purkiss,2005-07-14 Diane Purkiss analyses representations of masculinity in the writings of Milton Marvell Waller and Herrick

Milton's Angels Joad Raymond,2010-02-25 Milton s Paradise Lost the most eloquent most intellectually daring most learned and most sublime poem in the English language is a poem about angels It is told by and of angels it relies upon their conflicts communications and miscommunications They are the creatures of Milton s narrative through which he sets the Fall of humankind against a cosmic background Milton s angels are real beings and the stories he tells about them rely on his understanding of what they were and how they acted While he was unique in the sublimity of his imaginative rendering of angels he was not alone in writing about them Several early modern English poets wrote epics that explore the actions of and grounds of knowledge about angels Angels were intimately linked to theories of representation and theology could be a creative force Natural philosophers and theologians too found it interesting or necessary to explore angel doctrine Angels did not disappear in Reformation theology though centuries of Catholic traditions were stripped away Protestants used them in inventive ways adapting tradition to new doctrines and to shifting perceptions of the world Angels

continued to inhabit all kinds of writing and shape the experience and understanding of the world Milton's *Angels* The Early Modern Imagination explores the fate of angels in Reformation Britain and shows how and why *Paradise Lost* is a poem about angels that is both shockingly literal and sublimely imaginative *Epistolary Community in Print, 1580-1664* Diana G. Barnes, 2016-05-13 *Epistolary Community in Print* contends that the printed letter is an inherently sociable genre ideally suited to the theorisation of community in early modern England In manual prose or poetic form printed letter collections make private matters public and in so doing reveal first how tenuous is the divide between these two realms in the early modern period and second how each collection helps to constitute particular communities of readers Consequently as *Epistolary Community* details epistolary visions of community were gendered This book provides a genealogy of epistolary discourse beginning with an introductory discussion of Gabriel Harvey and Edmund Spenser's *Wise and Wittie Letters* 1580 and opening into chapters on six printed letter collections generated at times of political change Among the authors whose letters are examined are Angel Day Michael Drayton Jacques du Bosque and Margaret Cavendish *Epistolary Community* identifies broad patterns that were taking shape and constantly morphing in English printed letters from 1580 to 1664 and then considers how the six examples of printed letters selected for discussion manipulate this generic tradition to articulate ideas of community under specific historical and political circumstances This study makes a substantial contribution to the rapidly growing field of early modern letters and demonstrates how the field impacts our understanding of political discourses in circulation between 1580 and 1664 early modern women's writing print culture and rhetoric *Reading Between the Lines* Jessica G. Purdy, 2023-11-13 This book provides an overview of the establishment and use of parish libraries in early modern England and includes a thematic analysis of surviving marginalia and readers marks This book is the first direct and detailed analysis of parish libraries in early modern England and uses a case study approach to the examination of foundation practices physical and intellectual accessibility the nature of the collections and the ways in which people used these libraries and read their books *The Oxford Handbook of the English Revolution* Michael J. Braddick, 2015 This Handbook brings together leading historians of the events surrounding the English revolution exploring how the events of the revolution grew out of and resonated in the politics and interactions of each of the Three Kingdoms England Scotland and Ireland It captures a shared British and Irish history comparing the significance of events and outcomes across the Three Kingdoms In doing so the Handbook offers a broader context for the history of the Scottish Covenanters the Irish Rising of 1641 and the government of Confederate Ireland as well as the British and Irish perspective on the English civil wars the English revolution the Regicide and Cromwellian period *The Oxford Handbook of the English Revolution* explores the significance of these events on a much broader front than conventional studies The events are approached not simply as political economic and social crises but as challenges to the predominant forms of religious and political thought social relations and standard forms of cultural expression The contributors provide up to date analysis of the

political happenings considering the structures of social and political life that shaped and were re shaped by the crisis The Handbook goes on to explore the long term legacies of the crisis in the Three Kingdoms and their impact in a wider European context

American Contact Rhae Lynn Barnes, Glenda Goodman, 2024-08-06 How studying material texts can help us better understand the diversity of the Americas past and present A Hawai ian quilt stitched with anti imperial messages a Jesuit report that captures the last words of a Wendat leader an invitation to a ball repurposed by enslaved people in colonial Antigua a book of poetry printed in a Peruvian penitentiary Countless material texts legible artifacts resulted from the diverse intercultural encounters that characterize the history of the Americas American Contact explores the dynamics of intercultural encounters through the medium of material texts The forty eight short chapters present biographies about objects that range in size from four miles long to seven by ten centimeters date from millennia in the past to the 2000s and originate from South America North America the Caribbean and other parts of the Atlantic and Pacific worlds Each essay demonstrates how particular ways of reading can render the complex meanings of the objects legible or explains why and how the meanings remain illegible In its diversity and breadth this volume shows how the field of book history can be more inclusive and expansive Taken together the essays shed new light on the material practices of communicating power and resistance subjection and survivance in contact zones of America Contributors Carlos Aguirre Ahmed Idrissi Alami Chadwick Allen Rhae Lynn Barnes Molly H Bassett Brian Bockelman George Aaron Broadwell Rachel Linnea Brown Nancy Caronia Ra l Coronado Marlena Petra Cravens Agnieszka Czeblakow Lori Boornazian Diel Elizabeth A Dolan Alejandra Dubcovsky Cecily Duffie Devin Fitzgerald Glenda Goodman Rachel B Gross David D Hall Sonia Hazard Rachel B Herrmann Alex Hidalgo Abimbola Cole Kai Lewis Alexandra Kaloyanides Rachael Scarborough King Danielle Knox Bishop Lawton Jessica C Linker Don James McLaughlin John Henry Merritt Gabriell Montgomery Emily L Moore Isadora Moura Mota Barbara E Mundy Santiago Mu oz Arbel ez Marissa Nicosia Diane Oliva Megan E O Neil Sergio Ospina Romero John H Pollack Shari Rabin Daniel Radus Nathan Rees Anne Ricculi Maria Ryan Maria Carolina Sintura Cristina Soriano Chelsea Stieber Amy Ku uleialoha Stillman Chris Suh Mathew R Swiatlowski Marie Balsley Taylor Martin A Tsang Germaine Warkentin Adrian Chastain Weimer Bethany Wiggin Xine Yao Corinna Zeltsman

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