

THE PURITAN SMILE

*A LOOK TOWARD MORAL
REFLECTION*



Robert Cummings Neville

Puritan Smile

Josiah Gilbert Holland



Puritan Smile:

The Puritan Smile Robert Cummings Neville, 1987-09-30 This book develops a contemporary metaphysics of morals. Currently the liberal tradition defines the field of moral and political theory. It contains the popular utilitarian, the deontological and the virtue ethics approaches to normative theory and by a broad dialectical negation it also defines the historical materialism of Marx. The Puritan Smile circumvents the Liberalism-Marxism dialectic with the Puritan emphasis on responsibility and their social definition of individuality. To this core of classical puritanism is added the deeply rooted sense of culture and the vast historical experience of Confucianism with which it resonates strongly. The need for tolerance and the celebration of liberty is asserted by Neville in order to offset the tendencies toward dogmatism and totalitarianism inherent within the Puritan and Confucian views. The book integrates a Puritan sense of participation with a Confucian sense of moral obligation and a liberal appreciation of freedom and tolerance. *Interpreting Neville* J. Harley Chapman, Nancy Frankenberry, 1999-01-01 Interpreting Neville provides the first book-length treatment of the thought of Robert Cummings Neville, one of the most important and wide-ranging scholars working across the fields of philosophy, theology, and comparative studies today. Contributors assess the systematic structure and methodological unity of Neville's trilogy *Axiology of Thinking*, provide a postmodern contextualization of Neville's philosophy, and evaluate the critical relation of Neville's history of Western philosophy. Metaphysical questions crucial to Neville's project are critiqued from different vantage points; theological problems are examined and the comparative issues outstanding in Neville's understanding of Chinese philosophy are assessed. Enhancing the book is a rich concluding essay written by Neville himself in response to each author. *Cultures in Movement* Martine Raibaud, Ionut Untea, Micéala Symington, 2015-02-05 The contributors to this volume encourage a rethinking of the very notion of culture by examining the experiences, situations, and the representations of those who chose or were forced to change cultures from the nineteenth century to the present day. Beyond a simple study of migration, forced or otherwise, this collective work also re-examines the model of integration. As recent entrants into new social settings may be perceived as affecting the previously accepted social equilibrium, mechanisms encouraging or inhibiting population flows are sometimes put in place. From this perspective, integration may become less a matter of internal choice than an external obligation imposed by the dominant political power, in which case integration may only be a euphemism for cultural uniformity. The strategies of cultural survival developed as a reaction to such a rising tide of cultural uniformity can be seen as necessary points of departure for an ever-growing shared multiculturalism. A long-term voluntary commitment to make cultural boundaries more flexible and allow a more engaged individual participation in the process of defining the self and finding its place within a culture in movement may represent a key element for cultural cohesion in a globalized world.

The Puritan's Grave William Pitt Scargill, 1833 *Shakespeare's Professional Career* Peter Thomson, 1999-06-28 Describes Shakespeare at work in the context of Elizabethan and Jacobean social and professional life **The Puritan's**

Daughter Thomas Cooper De Leon, 1891 Human Excellence and an Ecological Conception of the Psyche John Hanwell Riker, 1991-07-03 This book explores the possibility of grounding the idea of human excellence which has traditionally been associated with hierarchical systems on an ecological structuring of the psyche Riker bases his concept on recent work in psychoanalytic theory emotion theory sociobiology ethnogenic social psychology and feminism as well as on the insights of such philosophers as Aristotle Nietzsche Whitehead Heidegger and Wittgenstein *These Dreaming Spires: A Dark Academia Anthology* Olivie Blake, Genevieve Cogman, Faridah Abíké-Iyímídé, M.K. Lobb, De Elizabeth, Ariel Djanikian, Elspeth Wilson, Taylor Grothe, Jamison Shea, Kate Alice Marshall, Erica Waters, Kit Mayquist, 2025-09-02 A NEW SEMESTER BEGINS A beguiling sinister collection of 12 more dark academia short stories from masters of the genre including Olivie Blake Genevieve Cogman MK Lobb and more Twelve original dark academia stories from bestselling thriller writers imagine darkened libraries exclusive elite schools looming Gothic towers charismatic professors illicit affairs the tang of autumn in the air and the rivalries and obsessions that lead to murder Featuring stories from Olivie Blake Genevieve Cogman Ariel Djanikian Elspeth Wilson MK Lobb Jamison Shea Kate Alice Marshall Erica Waters De Elizabeth Taylor Grothe Kit Mayquist Faridah b k y m d *Puritanism: Or, A Churchman's Defense Against Its Aspersions, by an Appeal to Its Own History* Thomas Winthrop Coit, 1845 **A Puritan's Wife** Sir Max Pemberton, 1896 *The Puritan's Guest* Josiah Gilbert Holland, 1881 The Puritan's Guest and Other Poems Josiah Gilbert Holland, 2025-07-20 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage Intensity Judith A. Jones, 1998 A challenging iconoclastic study that makes clear the underlying unity of Whitehead's vision of the world This important and provocative book on the work of Alfred North Whitehead 1861 1947 explores how his avowed atomism is consistent with his equally essential commitment to a view of reality as a thoroughly interconnected sphere of relations Judith Jones challenges Whitehead's readers to reconsider certain prevailing interpretations of his organic philosophy To Jones a rereading of Whitehead's overall philosophic project is essential to evaluating his contributions to metaphysics and ontology Since Whitehead's basic worldview is holistic a return to viewing Whitehead's work as a whole helps clarify his ontological intentions and contributions to metaphysics For this purpose the concept of intensity which Jones defines as the quality and form of feeling involved in subjective experience is basic to Whitehead's thinking about process at all naturalistic levels and is therefore particularly useful as a lens through which to view his entire system Intensity is at once Whitehead's most basic metaphysical idea and a notion useful in deciphering the overall unity of purpose in his writings A central aim of this book is to develop an aesthetically sensitive sense of being that demonstrates the profound and original contributions of process philosophy to realism Jones shows that a thorough understanding of the concept of intensity yields modes of thought that help overcome knotty problems in conceiving Whitehead's distinction between the private experience of individuals and

the public relations those individuals experience in relationship to other entities Drawing frequently on poetic allusions to aid her interpretations she focuses specifically on the status of intensity in intellectual and moral experience and develops an ethics of attention as an elaboration of Whitehead's aesthetic metaphysics The result is a book that should be enthusiastically greeted and debated by scholars of Whitehead and by all who are interested in the field of process thought including students of theology literature and feminist studies Jones's unorthodox conclusions backed up with scrupulous attention to both the Whitehead canon and related secondary literature present challenges to accepted interpretations that cannot be ignored

Behind the Masks of God Robert C. Neville, 1991-01-01 Behind the Masks of God develops an abstract concept of creation ex nihilo to compare and contextualize many of the symbols and more concrete ideas of divinity in world religions The first focus is Christianity and the book is put forward as an essay in Christian theology In addition the essay asks how creation ex nihilo serves to relate Christianity to other religions particularly those of China Neville addresses both Buddhism and Christianity and to a lesser extent Taoism as test cases for the applicability of creation ex nihilo as a fundamental comparative category for connecting theistic religions with non theistic ones

Integrity in Depth John Beebe, 1992 A measure of our need for integrity John Beebe writes is that we rarely allow ourselves an examination of the concept itself To do so would betray an unspoken philosophic poetic and psychological rule of our culture not to disturb the mystery of what we desire most In this sensitive broadly ranging and surprisingly detailed work Beebe reveals much about the nature of integrity while honoring its central mystery In the process he clarifies not only the importance but the psychological meaning of this quality He presents a way of working in psychotherapeutic relationships not only with integrity but on integrity Starting with a careful examination of integritas a word that appears to have been introduced by Cicero Beebe traces the evolution of the concept from a moral and theological notion to a psychological one He explores the Eastern understanding of integrity as well basing his discussion on pre Confucian manuscripts of the Tao Te Ching Viewing anxiety and shame as functions of integrity he shows the contributions depth psychology can make to integrity's development He summons the Puritan Forefather as a repressed archetype of integrity then looks at the ways sex difference and our resulting notions of gender have colored our culture's experience and expression of integrity He goes beyond C G Jung's concept of the anima feminine principle to present a masculine as well as feminine access to integration and wholeness for men and women Pointing to the all important role of the psychological shadow in defining the limits of any moral standpoint he helps us to locate integrity as the part of a person that is consistent in accepting the ever shifting wholeness of the total personality Drawing on his own years of experience as a psychotherapist Beebe shows how the holding environment of psychotherapy can use delight and rage dreams and transference to reveal and foster individual integrity A fairy tale of healing from the Grimm Brothers draws together the strands of his argument in a powerful call for integrity to be not only the goal but the means of therapy Integrity in Depth is a ground breaking work that moves the reader to think in a new way about the

psychological basis of moral wholeness John Beebe is a psychiatrist and practicing Jungian analyst in San Francisco In addition to his private practice he is a clinical assistant professor at the University of California Medical School He serves as U S editor of the Journal of Analytical Psychology is the founding editor of the San Francisco Jung Institute Library Journal and has produced three earlier books as editor and co author **The Puritan's grave, by the author of 'The usurer's daughter'**. M A Scargill,1833 **The Puritan's Grave. By the Author of “The Usurer's Daughter” [W. P. Scargill].** ,1833 Prosy Jane; Or, the Puritan's Bequest Gregory Graves,1868 **The puritan's guest, and other poems** Josiah Gilbert Holland,1881 **The Citizen (or, Dublin monthly magazine).** ,1840

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