

The Puritan Revolution

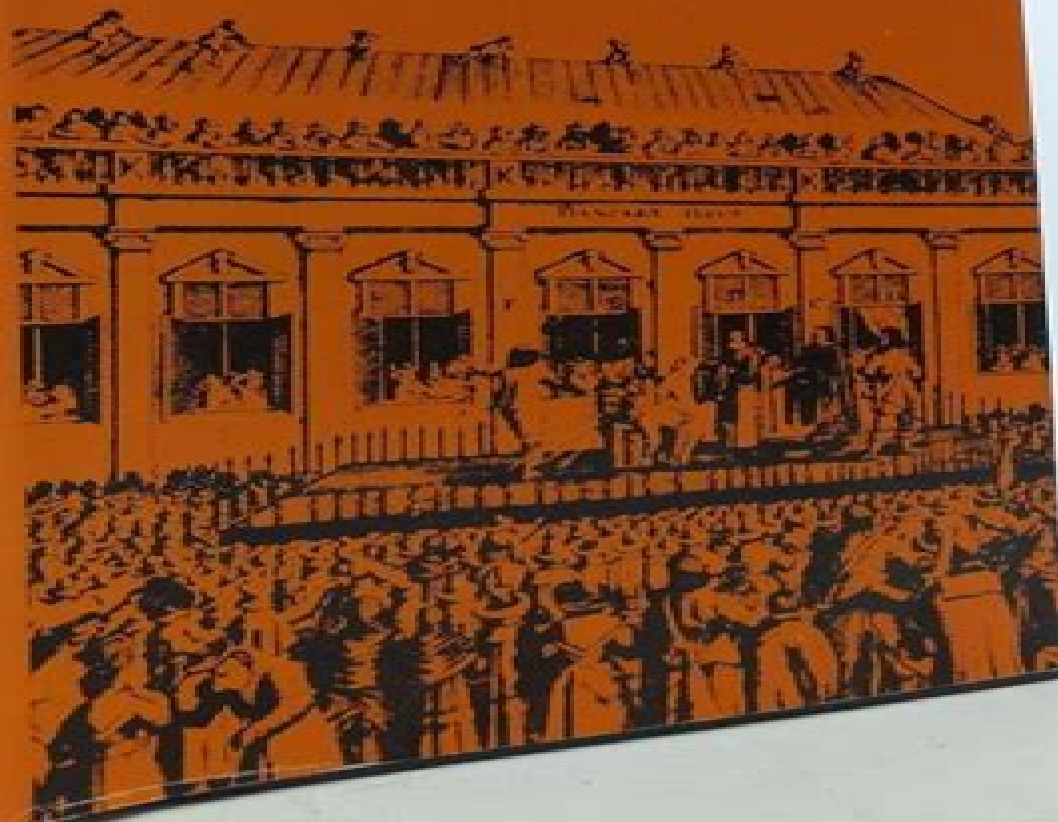
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The Puritan
Revolution

A DOCUMENTARY HISTORY

Edited by Stuart E. Prall



Puritan Revolution A Documentary History

Various Authors



Puritan Revolution A Documentary History:

The Puritan Revolution Stuart E. Prall, 2020-11-05 Originally published in 1968 the documents collected in this volume all re set for ease of reading trace the history of the Puritan Revolution from its roots in the early seventeenth century to the Restoration They show how the causes and the course of the upheaval were reflected immediately and polemically in the torrent of books tracts and pamphlets letters speeches sermons petitions paper constitutions and government instruments that accompanied and often precipitated events The documents substantiate the conviction of many scholars that the English Revolution represented a shaking of society comparable to the French and Russian revolutions The Introduction discusses the work of historians of modern day historians of the period and contributes to the debate about the underlying causes of the crisis

The Puritan Revolution Stuart E. Prall, 1968 *The Puritan Revolution: a Documentary History* Stuart E. Prall (comp), 1968

The Routledge Companion to the Stuart Age, 1603-1714 John Wroughton, 2013-02-01 Here is an invaluable user friendly and compact compendium packed with facts and figures on the seventeenth century one of the most tumultuous and complex periods in British history From James I to Queen Anne this Companion includes detailed information on political religious and cultural developments as well as military activity foreign affairs and colonial expansion Chronologies biographies documents maps and genealogies and an extensive bibliography navigate the reader through this fascinating and formative epoch as the book details the key events and themes of the era including the English Civil War and its military campaigns the Gunpowder Plot Catholic persecution and the influence of Puritanism imperial adventures in America Asia Africa and the Caribbean Scotland and the Act of Union 1707 the Irish Confederate wars and the Cromwellian conquest of Ireland the Great Fire of 1666 and the rebuilding of London biographies of key figures including women artists architects writers and scientists the Restoration and the revival of drama With complete lists of offices of state an extensive glossary of key constitutional political and religious terminology and up to date thematic annotated bibliographies to aid further research this student friendly reference guide is essential for all those interested in the Stuart Age

The Concise Encyclopedia of the Revolutions and Wars of England, Scotland, and Ireland, 1639-1660 Stephen C.

Manganiello, 2004 A reference dictionary containing over 1 400 entries covering the period 1639 1660 including 625 biographies of English Scots and Irish rulers politicians soldiers sailors and philosophers and over 300 battles and skirmishes

State Formation and Political Legitimacy Ronald Cohen, Judith D. Toland, 2024-12-06 The evolution of the state from earlier forms of political organization is associated with revolutionary changes in the structure of inequality These magnify distinctions in rank and power that outweigh anything previously known in so called primitive societies This volume explains how and why people came to accept and even identify themselves with this new form of authority The introduction provides a new theory of legitimacy by synthesizing and uniting earlier theories from psychological cultural materialist rational choice and Marxist approaches The case studies which follow present a wide range of materials on cultures in both Western and non

Western settings and across a number of different historical periods Included are examples from Africa Asia Europe and the New World Older states such as Ur Inca and medieval France are examined along with more contemporary states including Indonesia Tanzania and the revolutionary beginnings of the United States Using a variety of approaches the contributors show in each instance how the state obtained and used its power then attempted to have its power accepted as the natural order under the protection of supra naturally ordained authority No matter how tyrannical or benign the cases show that state power must be justified by faith and experience that demonstrates its value to the participants Through such analysis the book demonstrates that states must be capable of enforcing their rule but that they cannot deceive populations into accepting state domination Indeed the book suggests that social evolution moves toward less coercive rule and increased democratization Ronald Cohen is a political anthropologist who has taught at the Universities of Toronto McGill Northwestern and Ahmadu Bello and is on the faculty of the University of Florida He has carried out field research in Africa the Arctic and Washington His major works include *The Kanuri of Borno Dominance and Defiance Origins of the State* and a book in preparation on food policy and agricultural transformation in Africa Judith D Toland is a lecturer at University College Northwestern University and the College of Arts and Sciences Loyola University of Chicago She is the director of her own corporate and non profit consulting firm She has done fieldwork in Ayacucho Peru and has written widely on the Inca State

The English Civil War 1640-1649 Martyn Bennett, 2014-05-12 The English Civil War 1642 53 is one of the most crucial periods in British history Martyn Bennett introduces the reader to the main debates surrounding the Civil War which continue to be debated by historians He considers the repercussions both on government and religion of Parliament's failure to secure stability after the Royalist defeat in 1646 and argues that this opened the way for far more radical reforms The book deals with the military campaigns in all four nations placing the war in its full British and Irish context

The English Civil War Martyn Bennett, 2009-11-02 The English Civil War was a series of armed conflicts and political upheavals which spanned the British Isles in the mid seventeenth century It was fought on a wide range of religious political and racial issues and succeeded in dividing the traditional loyalties of class friendship and family ties within all four kingdoms This unprecedented period of disruption resulted in far reaching political revolution the re evaluation of political representation and social structure and ultimately laid the foundations of the British constitution we know today In *The English Civil War* Martyn Bennett introduces the reader to the main debates surrounding the Civil War from the St Giles riots in Edinburgh in 1637 to the restoration of Charles II in May 1660 Complete with biographies of the key personalities and descriptions of events battles and military institutions Bennett covers the run up to the conflict the wars themselves and the aftermath This comprehensive A Z companion to the history of the civil wars provides all the facts and figures that an armchair general would ever need

[Inwrought with figures dim. A reading of Milton's 'Lycidas'](#) David Shelley Berkeley, 2018-12-03 No detailed description available for [Inwrought with figures dim](#) A reading of Milton's *Lycidas*

Historical Dictionary of the

British and Irish Civil Wars 1637-1660 Martyn Bennett, 2016-02-10 When a large number of the people in Scotland rejected King Charles I's religious policy they set in motion a train of events that resonated throughout England, Wales and Ireland and challenged the rule of the king. Between 1637 and 1660 the British Isles were embroiled in a series of wars, rebellions and revolutions that affected not only all the political and social institutions within them but all of the people living there. Radical changes in the political relationships within the four nations sparked a series of wars that brought far-reaching political revolution. By spring 1649 the king had been executed, the monarchy abolished in England and Wales and a republic established. The 1650s saw Scotland and Ireland incorporated into the republic as the wars finally ended. The republic had a brief life but by 1660 it was ended and the monarchy restored. The united nation established in 1653 was again broken into its component parts and the old institutions seemingly returned to preeminence. This second edition of *Historical Dictionary of the British and Irish Civil Wars 1637-1660* contains a chronology, an introduction and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on important personalities, politics and military technology as well as descriptions of the battles of the war. This book is an excellent access point for students, researchers and anyone wanting to know more about this period in history. [Geomodernisms](#) Laura Doyle, Laura Anne Doyle, Laura Winkiel, 2005-11-22 Focuses on modernism as a global phenomenon. This work considers modernism as it was expressed in the non-Western world, the contradictions at the heart of modernization and modernism's imagined geographies, psychogeographies of distance and desire as viewed by the subaltern, the caste-bound, the racially mixed and the gender-determined. **The A to Z of the Puritans** Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid-16th century, the Puritans thought the Church had become too political and needed to be purified. While many Puritans believed the Church was capable of reform, a large number decided that separating from the Church was their only remaining course of action. Thus the mass migration of Puritans known as Pilgrims to America took place. Although Puritanism died in England around 1689 and in America in 1758, Puritan beliefs such as self-reliance, frugality, industry and energy remain standards of the American ideal. *The A to Z of Puritans* tells the story of Puritanism from its origins until its eventual demise. This is done through a chronology, an introduction, a bibliography and several hundred cross-referenced dictionary entries on important people, places and events. [Representing Religious Pluralization in Early Modern Europe](#) Andreas Höfele, 2007 The title of this volume indicates more than a referential relationship. Representing Religious Pluralization entails not just the various ways in which the historical processes of pluralization were reflected in texts and other cultural artefacts but also crucially the cultural work that spawned these processes. Reflecting, driving, shaping and subverting religious systems, representation becomes a divisive force in Reformation Europe as religious pluralization erupts in a contest over how to conceive, to symbolize and to perform religious belief. The essays in this book offer a broad range of perspectives on the pluralizing effects of cultural representation as well as on the various attempts at containing them. **Covetous of Truth** B.C.

Southgate,2013-03-07 Thomas White in the quatercentenary of his birth is due for historical rehabilitation English Catholic priest philosopher theologian and scientist he was a renowned and notorious figure in his own day and though long forgot ten his work exemplifies aspects of major current concern to historians of ideas in particular the significance of the newly revived sceptical philosophy the complexity of the transition from scholasticism to the new philosophy and the whole role of minor non canonical figures in the history of thought White's writings embrace theology politics and natural philosophy or science and in all these three areas his work after centuries of comparative neglect has slowly been resurfacing His theological significance received intermittent recognition through the eighteenth nineteenth and early twentieth centuries but more recently his great importance as leader of a whole Blackloist faction of English Catholics has become increasingly clear Condemned by co religionists in his own time as a dangerous heretic he has been assessed by modern scholars as an anticipator of twentieth century trends in Catholic theology and even as probably after John Henry Newman the most original thinker as yet produced by modern English Catholicism 2 Blackloism implied not only a theological but also a political position and that position was clarified and publicised by White in his single political treatise *The Grounds of Obedience and Government* published in the mid 1650s His provocative stance was widely misunderstood and misinterpreted and was soon anyway rendered untenable by the restoration of the monarchy

Defoe and the Whig Novel Leon Guilhamet,2010 Defoe's fictional settings all begin in the reign of the Stuarts but the lack of specificity invariably reflects on the Hanoverian political and social situation which witnessed a crisis in Whig leadership from 1717 to Walpole's resumption of power after the disaster of the South Sea Bubble and the sudden deaths of Stanhope and Sunderland This serious split in Whig leadership probably played a role in Defoe's turning toward fiction But Defoe never abandoned his social and political views This study explores how his social viewpoint actuates his major fiction

Nature as Reason Jean Porter,2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas's account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas's approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality George Goring

(1608–1657) Dr Florene S Memegalos, 2013-06-28 George Goring was in many ways the archetypal cavalier often portrayed as possessing all the worst characteristics associated with the followers of King Charles I. He drank copiously, dressed and entertained lavishly, gambled excessively, abandoned his wife frequently, and was quick to resort to swordplay when he felt his honour was at stake. Yet he was also an active Member of Parliament and a respected soldier who learnt his trade on the Continent during the Dutch Wars and put his expertise to good use in support of the royalist cause during the English Civil War. In this, the first modern biography of Goring, the main events of his life are interwoven with the wider history of his age. Beginning with his family background in Sussex, it charts his successes at court and exploits in the service of the Dutch, culminating in his experiences at the siege of Breda in 1637 and his role in the Bishops Wars. However, it is his key role as a royalist general during the Civil War that is the major focus of this book, which concludes with Goring's years of exile during the Republic. This fascinating and illuminating account of Goring's life, character, and actions provides not only a fresh examination of this contentious figure but also reveals much about English society and culture in the first half of the seventeenth century. **Routledge Library Editions: Puritanism** Various Authors, 2021-08-31 Originally published between 1930 and 1988, many of the volumes in this set are based upon years of painstaking archival research in private and published papers. They provide many insights into the Puritan world of the early 17th Century and analyse the economic depression in the mid 1600s and the resultant unemployment and poverty which caused social upheaval. Discuss the importance of the divisions among the Puritans for political processes within both the church and wider society. Examine the motivation of the Puritans who emigrated. Discuss the impact the Puritan family had on the spiritual development of the Anglo-American world. **Political Shakespeare** Stephen Orgel, Sean Wilentz, 1999 Shakespeare has never been more ubiquitous, not only on the stage and in academic writing but in film, video, and the popular press. On television, he advertises everything from cars to fast food. His birthplace, the tiny Warwickshire village of Stratford-upon-Avon, has been transformed into a theme park of staggering commercialism, and the New Globe in its second season is already a far bigger business than the old Globe could ever have hoped to be. If popular culture cannot do without Shakespeare, continually reinventing him and reimagining his drama and his life, neither can the critical and scholarly world, for which Shakespeare has for more than two centuries served as the central text for analysis and explication, the foundation of the western literary canon, and the measure of literary excellence. The Shakespeare essays collected in these volumes reveal a Shakespeare as fully as multifarious as the Shakespeare of theme parks, movies, and television. Indeed, it is part of the continuing reinvention of Shakespeare. The essays are drawn for the most part from work done in the past three decades, though a few essential enabling essays from an earlier period have been included. They not only chart the directions taken by Shakespeare studies in the recent past but they serve to indicate the enormous and continuing vitality of the enterprise and the extent to which Shakespeare has become a metonym for literary and artistic endeavor generally. **England's Fortress** Andrew Hopper, Philip Major, 2016-05-13

Overshadowed in the popular imagination by the figure of Oliver Cromwell historians are increasingly coming to recognize the importance of Thomas Fairfax 3rd Lord Fairfax of Cameron in shaping the momentous events of mid seventeenth century Britain As both a military and political figure he played a central role in first defeating Charles I and then later supporting the restoration of his son in 1660 England's Fortress shines new light on this significant yet surprisingly understudied figure through a selection of essays addressing a wide range of topics from military history to poetry Divided into two sections the volume reflects key aspects of Fairfax's life and career which are nevertheless as interconnecting as they are discrete Fairfax the soldier and statesman and Fairfax the husband horseman and scholar This fresh account of Fairfax's reputations and legacy questions assumptions about neatly demarcated seventeenth century chronological geographic and cultural boundaries What emerges is a man who subverts as much as he reinforces assumed characteristics of martial invincibility political disengagement and literary dilettantism

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Table of Contents Puritan Revolution A Documentary History

1. Understanding the eBook Puritan Revolution A Documentary History
 - The Rise of Digital Reading Puritan Revolution A Documentary History
 - Advantages of eBooks Over Traditional Books
2. Identifying Puritan Revolution A Documentary History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Puritan Revolution A Documentary History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Puritan Revolution A Documentary History
 - Personalized Recommendations
 - Puritan Revolution A Documentary History User Reviews and Ratings
 - Puritan Revolution A Documentary History and Bestseller Lists
5. Accessing Puritan Revolution A Documentary History Free and Paid eBooks

- Puritan Revolution A Documentary History Public Domain eBooks
 - Puritan Revolution A Documentary History eBook Subscription Services
 - Puritan Revolution A Documentary History Budget-Friendly Options
6. Navigating Puritan Revolution A Documentary History eBook Formats
 - ePub, PDF, MOBI, and More
 - Puritan Revolution A Documentary History Compatibility with Devices
 - Puritan Revolution A Documentary History Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Puritan Revolution A Documentary History
 - Highlighting and Note-Taking Puritan Revolution A Documentary History
 - Interactive Elements Puritan Revolution A Documentary History
 8. Staying Engaged with Puritan Revolution A Documentary History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Puritan Revolution A Documentary History
 9. Balancing eBooks and Physical Books Puritan Revolution A Documentary History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Puritan Revolution A Documentary History
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Puritan Revolution A Documentary History
 - Setting Reading Goals Puritan Revolution A Documentary History
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Puritan Revolution A Documentary History
 - Fact-Checking eBook Content of Puritan Revolution A Documentary History
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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