



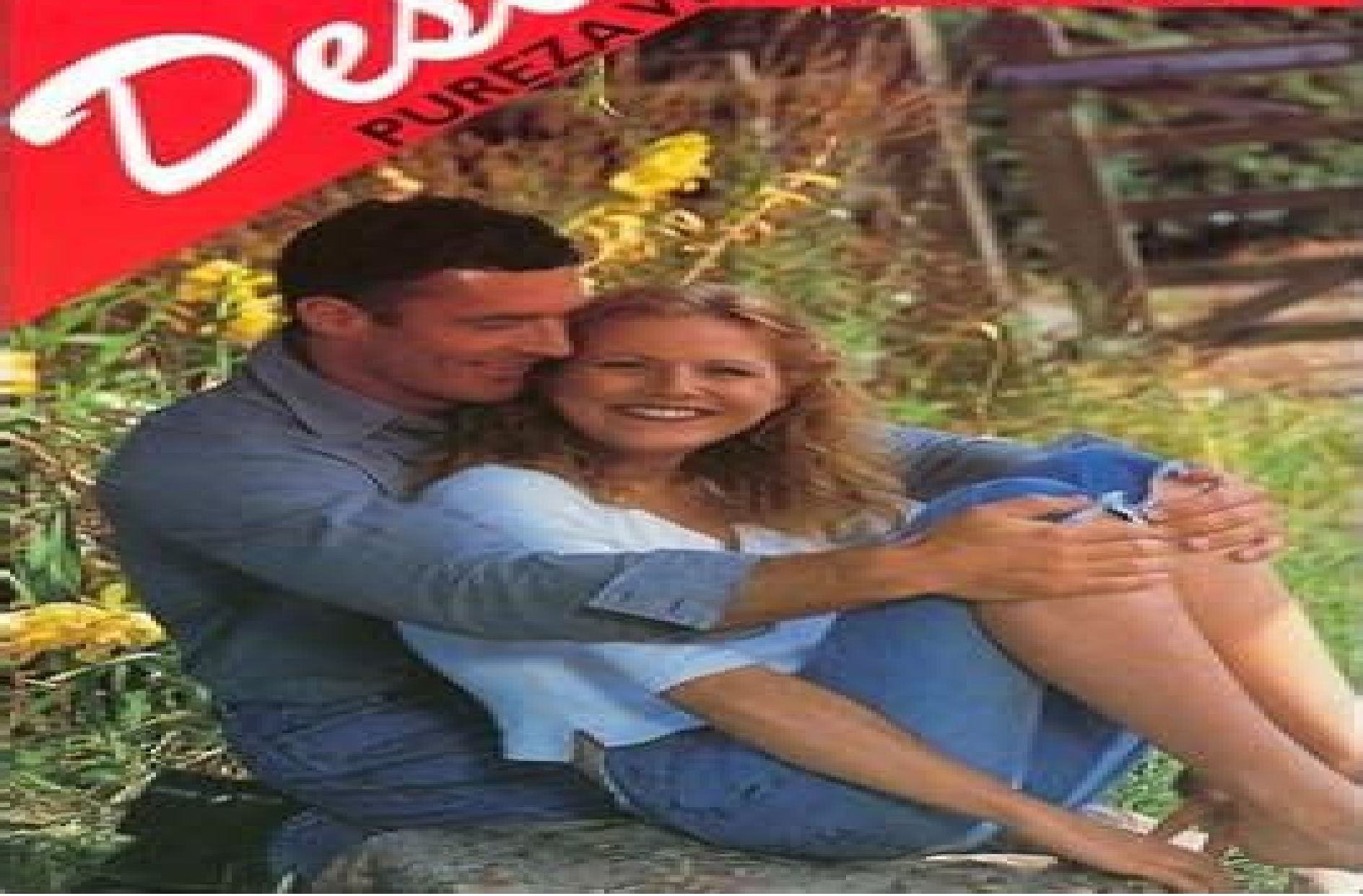
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I was and I Am Dust David M. Mellott, 2009 There are a variety of people practices and celebrations in the Catholic Church At times some of these can be dismissed too easily as extreme superstitious or uninformed Such is the case with the Penitentes of New Mexico In *I Was and I Am Dust* David M Mellott shares his experiences of the Penitentes as an outsider Through the voice of Larry Torres one of the senior members of the Penitentes Mellott poignantly provides readers with a more intimate picture of this community of practitioners Readers may be surprised to discover a depth of meaning in these seemingly extreme Holy Week rituals and to realize the beauty of being dust *La Corónica* ,1990 **From Serra to Sancho** Craig H. Russell, 2012-03-29 Music in the California missions was a pluralistic combination of voices and instruments of liturgy and spectacle of styles and functions and even of cultures in a new blend that was non-existent before the Franciscan friars arrival in 1769 This book explores aesthetic stylistic historical cultural theoretical liturgical and biographical aspects of this repertoire It contains a Catalogue of Mission Manuscripts 150 facsimiles translations of primary documents and performance ready music reconstructions *Virginity* T. Avril Bryan, 1983 **Onetti and Others** Gustavo San Roman, 1999-06-24 International scholars explore the connections between Juan Carlos Onetti one of the foundational figures of the 1960s Boom in Latin American literature and other relevant writers and texts from Latin America and beyond The essays reflect a range of perspectives including influence intertextuality and gender studies representation feminism masculinity and focus on topics as diverse as urban settings prostitution male fights and fat and thin characters This interplay results in a complex and refined picture of an author who from the beginning of the present decade has attracted much attention from academics the media and translators Contributors include Steven Boldy Peter Bush Linda Craig Sabine Giersberg Paul Jordan Mark I Millington Mar a Rosa Olivera Williams Hilary Owen Gustavo San Rom n Donald L Shaw Philip Swanson and Peter Turton **New and Improved Theoretical and Practical Grammar of the Spanish Language in which the Present Usage is Displayed, in Conformity with the Latest Decisions of the Royal Academy of Madrid** Emanuel Del Mar, 1826 *Daughters of Caliban* Consuelo Lopez Springfield, 1997-06-22 Book on Caribbean women and Society The Magellan Fallacy Adam Lifshey, 2016-12-02 The first and only study to date of the Spanish language literature of both Southeast Asia and West Africa *Bulletin of Hispanic Studies* ,1962 *Tratado del examen de las revelaciones verdaderas y falsas y de los raptos. Dividido en quatro libros (etc.)* Geronimo Planes, 1634 **Diccionario nuevo de las dos lenguas española e inglesa** Tomás Conelly (O.P.), 1798 *Thread of Blood* Ana María Alonso, 1995-11-01 This book is about the construction and transformation of peasant military colonists on Mexico's northern frontier from the late 18th through the early 20th century Though the majority of the data comes from the pueblo of Namiquipa in the state of Chihuahua the argument has broader implications for the study of northern Mexico frontier societies and our understanding of the northern armies in the 1910 Revolution The study is rare for its integration of several

levels placing an analysis of gender and ethnicity within a specific historical period The author demonstrates that a distinct kind of frontier serrano society was generated in Namiquipa between the mid 18th and mid 19th centuries In exchange for keeping the Apaches at bay colonists were provided with arms and land grants At the same time they developed a gendered sense of ethnic identity that equated honor with land autonomy and a kind of masculinity that distinguished the civilized colonist from the barbarous Indian While this identity was itself ordered hierarchically between men and women and between Hispanic and Indian it also provided serranos with a sense of pride and dignity that was not directly associated with wealth After the defeat of the Apaches and with increased state control during the last decades of the Porfiriato the serranos on the frontier were transformed from bulwarks of order to victims of progress The expansion of capitalism and the manipulation of local political office by men no longer accountable to communal norms eroded the legitimacy of both powerholders and the central state In response serranos constructed an ideology of history based on past notions of masculine honor and autonomy This ideology motivated their confrontations with the Mexican state during the 1890s and also served as the force behind their mobilization in the 1910 revolution

Diccionario Nuevo de Las Dos Lenguas Espan~ola E' Inglesa en Quatro Tomos. : Thomás Connelly,1798 Wallace Stevens across the Atlantic B. Eeckhout,E. Ragg,2008-08-14 In a unique collection of essays devoted to one of America s most significant twentieth century poets a group of international contributors considers the Transatlantic nature of Stevens poetry providing original accounts of how a poet wary of influence created a poetics which continues to haunt contermprary verse Ejercicios de perfección y virtudes cristianas Alonso RODRIGUEZ,1861 **The Use of Myth in Claude Simon and Gabriel García Márquez** Robert Lewis Sims,1973 **Family Secrets** Gloria González-López,2017-06-20 Real personal accounts of sixty Mexican women and men affected by incest and sexual violence In Family Secrets Gloria Gonz lez L pez tells the life stories of women and men in Mexico whose lives were irrevocably changed in the wake of childhood and adolescent incest In Mexico a patriarchal religious society where women are expected to make themselves sexually available to men and where same sex experiences for both women and men bring great shame incest is easily hidden seldom discuessed and rarely reported to authorities Through a gripping emotional narrative Gonz lez L pez brings the deeply troubling hidden and unspoken issues of incest and sexual violence in Mexican families to light She contends that family and cultural structures in Mexican life enable incest and the culture of silence that surrounds it She examines the strong bonds of familial obligation between parents and children brothers and sisters and elders and youth that in the case of incest can morph into sexual obligation the codes of honor and shame reinforced by tradition and the Church discouraging openness about sexual violence and trauma and the double standards of morality and stereotypes about sexuality that leave girls and women and gender nonconforming boys and men especially vulnerable to sexual abuse A riveting account Family Secrets turns a feminist and sociological lens on a disturbing issue that has gone unnoticed for far too long Ambiguous Angels Catherine Jagoe,2023-04-28 The contradictory nature of

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