

ROLE OF SIR CHHOTU RAM IN PUNJAB POLITICS

A CASE STUDY OF ROHTAK DISTRICT

THESIS SUBMITTED TO THE
CENTRE FOR HISTORICAL STUDIES
JAWAHARLAL NEHRU UNIVERSITY
NEW DELHI

FOR THE DEGREE OF
DOCTOR OF PHILOSOPHY IN HISTORY

PREM CHOWDERY

Punjab Politics The Role Of Sir Chhotu Ram

Aijaz Ahmad



Punjab Politics The Role Of Sir Chhotu Ram:

Punjab Politics Prem Chowdhry,1984 SIR CHHOTU RAM - A SAGA OF INSPIRATIONAL LEADERSHIP Publications Division, About the life of Sir Chhotu Ram **Peasants in India's Non-Violent Revolution** Mridula Mukherjee,2004-09-22 In part one of this volume the political world of the peasants of Punjab is reconstructed capturing their struggles at a national level as well as at an individual one Part Two makes important interventions in the theoretical debates regarding the role of peasants in revolutionary transformation in the modern world The author argues that the association of revolution with large scale violence has resulted in the refusal to recognize the non violent yet revolutionary political practice of peasants in the Indian National Movement *Power, Politics and the People* Partha Sarathi Gupta,2002 An original and groundbreaking look at the encounter between British imperialism and Indian nationalism Different Types of History Bharati Ray,2009

A Broken Record Atiyab Sultan,2022-11-10 This book examines economic reform in the Punjab in the period 1900-47 in an attempt to historicise theories of institutional change and community development It advances the economic history of the region by analysing microeconomic reform in the province A close examination of programmes of rural reconstruction in colonial Punjab reveals stark parallels with more contemporary prescriptions of development economics Simultaneously a study of the trajectory of legislative change sheds light on the institutional legacies of colonial rule It engages deeply with the theoretical scholarship on development and rural uplift that emerges in this period and develops an intellectual genealogy that links colonialism to development studies It questions the continued valorisation of the community despite a lack of supportive evidence and argues that one reason for the continued popularity of ideas of community development and institutional malaise is that both absolve the status quo from blame **History of Haryana** Aijaz Ahmad,2025-06-25 This text book History of Haryana Ancient Medieval and Modern Period is a narrative of resilience cultural amalgamation and socio political transformations that have shaped its identity over the ages Haryana is a home to several sites from the Indus Valley Civilization indicating its significance as a cradle of early civilization In the epic Mahabharata Haryana is referred to as the Bahudanayak Region Haryana has been ruled by a multitude of native and non native polities including the Maurya Empire Gupta Empire Pushyabhuti Delhi Sultanate and Mughals The Sikh rulers also ruled parts of Haryana including regions like Jind Kaithal and Hisar Notable battles like the Battles of Tarain Battles of Panipat and Battle of Karnal took place in Haryana shaping its historical narrative During the British colonial period Haryana played most important role in the Rebellion of 1857 and also during the national movement until the independence of India Influential figures like Lala Lajpat Rai and Sir Chhotu Ram played pivotal roles in social reforms and the Indian Independence Movement leaving a lasting impact on Haryana s legacy **Regionalisation of Politics in India** Ramesh Kumar,1996 In Haryana context Violence, Martyrdom and Partition Nonica Datta,2009-02-18 This book presents the oral testimony of Subhashini 1914-2003 the woman head of a well known Arya Samaj institution devoted to women s education in rural north India Subhashini s narrative

unfolds a story within a sea of stories which has remained silent in the dominant historical discourse Her memory evokes contrasting images of violence martyrdom and Partition Not 1947 but 1942 the year of her father s martyrdom is recalled as a violent rupture in her memory Partition is a moment of celebration revenge divine retribution empathy remorse tragedy and fear Translating Subhashini s oral testimony Nonica Datta recreates the memory of a colonial subject living in postcolonial times as a historical narrative Moving beyond a historical event and well established historical facts Violence Martyrdom and Partition is a parallel history of events and non events memory and history testimony and experience Breaking the silence of an oral testimony and presenting memory as history this work opens up the historians territory This testimony defies the opposition between subject and agent victim and victimizer witness and survivor aggressor and spectator perpetrator and bystander Subhashini s candid repetitive narrative suggests a remarkable interplay of individual and collective remembrance and reveals the shifts ambiguities silences and contradictions in an individual memory The Great Agrarian Conquest Neeladri Bhattacharya,2019-09-01 This book examines how over colonial times the diverse practices and customs of an existing rural universe with its many forms of livelihood were reshaped to create a new agrarian world of settled farming While focusing on Punjab India this pathbreaking analysis offers a broad argument about the workings of colonial power the fantasy of imperialism it says is to make the universe afresh Such radical change Neeladri Bhattacharya shows is as much conceptual as material Agrarian colonization was a process of creating spaces that conformed to the demands of colonial rule It entailed establishing a regime of categories tenancies tenures properties habitations and a framework of laws that made the change possible Agrarian colonization was in this sense a deep conquest Colonialism the book suggests has the power to revisualize and reorder social relations and bonds of community It alters the world radically even when it seeks to preserve elements of the old The changes it brings about are simultaneously cultural discursive legal linguistic spatial social and economic Moving from intent to action concepts to practices legal enactments to court battles official discourses to folklore this book explores the conflicted and dialogic nature of a transformative process By analyzing this great conquest and the often silent ways in which it unfolds the book asks every historian to rethink the practice of writing agrarian history and reflect on the larger issues of doing history **The Journal of Asian Studies** ,1986

Hailey John W. Cell,2002-08-22 A study of William Hailey s career in the Indian civil Service and as an African expert

Gender in Modern India Lata Singh,Shashank Shekhar Sinha,2024-05-23 Gender in Modern India brings together pioneering research on a range of themes including social reforms caste and contestations Adivasis patriarchy and colonialism capitalism political economy and labour masculinity and sexuality health medical care and institution building culture and identity and migration and its new dynamics Commissioned in remembrance of the prolific social historian Biswamoy Pati this volume examines the gender question through a multilayered and multi dimensional frame in which interdisciplinarity and intersectionality play an important role Using case studies on gender from diverse geographies east

west north south and northeast community locations Hindu Muslim and Christian and marginalized socio economic or ethnic habitations such as those of Dalits and Adivasis the contributors highlight the complexities and diversities of women s negotiations of patriarchies in varied social ethnic and community contexts Collectively the chapters in this volume focus on three related and overlapping settings colonial colonial and postcolonial continuum and postcolonial They delineate the multiple lives of gender by focusing on its intersections with other markers of difference including race class caste sexuality culture ethnicity region and occupation thereby questioning stereotypes challenging dated notions and interpretations of gender and demonstrating the ubiquity of patriarchy

Caste, State and Society Jagpal Singh,2020-10-07 This book examines the politics of social cultural and political recognition of caste groups in North India It explores the factors that make some castes politically influential while others continue to remain socially and economically marginalized The author situates these groups within democracy and utilizes a multicultural framework to understand why and when various castes have sought to achieve recognition and redistributive justice to what extent different castes have been able to achieve these goals and how civil society has engaged with these issues Unlike dominant discourses on caste and democracy which give primacy to electoral procedural democracy over the substantive one this book views the relationship between castes and the state in both dimensions of democracy An important addition to the study of caste politics in India the volume will be of great interest to scholars and researchers of social exclusion development studies minority studies sociology and social policy politics and South Asian studies It will also be of importance to politicians policy makers and civil society activists

Haryana: Past and Present Suresh K Sharma,2006-02-01

A Question of Silence Janaki Nair,Mary E. John,2000-10 The essays in this volume develop an understanding of the institutions practices and forms of representation of Indian sexual relations and their boundaries of legitimacy

The Indian Army in the Two World Wars Kaushik Roy,2011-10-14 This collection of seventeen essays based on archival data breaks new ground as regards the contribution of the Indian Army in British war effort during the two World Wars around various parts of the globe

Anglo-Indian Attitudes Clive Dewey,1993-01-01 In the years between the Indian Mutiny and Independence in 1947 the Indian Civil Service was the most powerful body of officials in the English speaking world 300 000 000 Indians a sixth of the human race were ruled by 1000 Civilians With Whitehall 8000 miles away and the peasantry content with their decisions they had the freedom to translate ideas into action *Anglo Indian Attitudes* explores the use they made of their power by examining the beliefs of two middle ranking Civilians It shows in great detail how they put into practice values which they acquired from their parents their teachers and contemporary currents of opinion F L Brayne and Sir Malcolm Darling reflected the two faces of British imperialism the urge to assimilate and the desire for rapprochement Brayne a born again Evangelical despised Indian culture thought individual Indians were sunk in sin and dedicated his career to making his peasant subjects industrious and thrifty Darling a cultivated humanist despised his compatriots and thought that Indians were sensitive and imaginative Brayne and

Darling personified two ideologies that pervaded the I C S and shaped British rule in India This book which is based on two of the richest sets of personal papers left by I C S officers is both an important contribution to the history of British India and a telling commentary on contemporary values at home **Journal of the Pakistan Historical Society** Pakistan Historical Society,1996 **From Hierarchy to Ethnicity** Alexander Lee,2020-02-27 From Hierarchy to Ethnicity discusses the origins of politicized caste identities in twentieth century India and how they evolved over time

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