

Public Organization in Ancient Greece

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By MICHAEL F. JONES

Public Organization In Ancient Greece A Documentary Study

Claire Taylor, Kostas Vlassopoulos



Public Organization In Ancient Greece A Documentary Study:

Public Organization in Ancient Greece Nicholas F. Jones, 1987 Ancient Greek city states typically administered themselves through more or less permanent divisions of their populations or territories The Athenian system of phylai tribes trittyes Thirds demes villages is the familiar example but something is known of the arrangements of about 200 other states representing all regions of the Greek world Drawing upon the predominantly epigraphic record Dr Jones provides the first comprehensive analysis arranged on a state by state basis of these organizations The book documents the widespread tendency of the public units quite apart from their state wide administrative roles to be organized internally as self sustaining associations Constituting a public social organization these new communities addressed the problem of the persistence within the state of inherited regional or political pluralism Precisely because of their artificiality the public associations offered an innocuous alternative to the old divisive loyalties Thereby a degree of stability might be secured for these often deeply fragmented societies

Sacred and Public Land in Ancient Athens Nikolaos Papazarkadas, 2011-10-13 This book examines the ways by which the city state of Athens and its various associations administrative and religious managed their landed assets It investigates the close connection between income and sacred property and it analyses notions of sacred and public ownership in antiquity by deconstructing earlier anachronistic interpretations

Ancient Greece and Rome Keith Hopwood, 1995 Sir Thomas Fairfax not Oliver Cromwell was creator and commander of Parliament's New Model Army from 1645 to 1650 Although Fairfax emerged as England's most successful commander of the 1640s this book challenges the orthodoxy that he was purely a military figure showing how he was not apolitical or disinterested in politics The book combines narrative and thematic approaches to explore the wider issues of popular allegiance puritan religion concepts of honour image reputation memory gender literature and Fairfax's relationship with Cromwell Black Tom delivers a groundbreaking examination of the transformative experience of the English revolution from the viewpoint of one of its leading yet most neglected participants It is the first modern academic study of Fairfax making it essential reading for university students as well as historians of the seventeenth century Its accessible style will appeal to a wider audience of those interested in the civil wars and interregnum more generally

The Psychology of the Athenian Hoplite Jason Crowley, 2012-08-02 Throughout the Classical period the Athenian hoplite demonstrated an unwavering willingness to close with and kill the enemies of Athens whenever and wherever he was required to do so Yet despite his pugnacity he was not a professional soldier he was an untrained amateur who was neither forced into battle nor adequately remunerated for the risks he faced in combat As such when he took his place in the phalanx when he met his enemy when he fought killed and died he did so largely as an act of will By applying modern theories of combat motivation this book seeks to understand that will to explore the psychology of the Athenian hoplite and to reveal how that impressive warrior repeatedly stifled his fears mustered his courage and willingly plunged himself into the ferocious savagery of close quarters battle

Sparta Stephen

Hodkinson, Anton Powell, 2002-12-31 The study of the Spartans is now pursued more widely and intensively than ever Indeed no longer is Sparta the second city of ancient Greece This volume the fourth in the established series on which Powell and Hodkinson have collaborated breaks fresh ground not least in the range of its contributors The authors of the fourteen new papers represent nine different countries and demonstrate many of the fertile modern approaches to the history the archaeology and the still influential image of the city on the Eurotas **Historical Agency and the 'Great Man' in**

Classical Greece Sarah Brown Ferrario, 2014-10-02 The great man of later Greek historical thought is the long product of traceable changes in ancient ideas about the meaning and impact of an individual life At least as early as the birth of the Athenian democracy questions about the ownership of the motion of history were being publicly posed and publicly challenged The responses to these questions however gradually shifted over time in reaction to historical and political developments during the fifth and fourth centuries BC These ideological changes are illuminated by portrayals of the roles played by individuals and groups in significant historical events as depicted in historiography funerary monuments and inscriptions The emergence in these media of the individual as an indispensable agent of history provides an additional explanation for the reception of Alexander the Great the Greek world had long since been prepared to understand him as it did *Communities and Networks in the Ancient Greek World* Claire Taylor, Kostas Vlassopoulos, 2015 This volume

examines the diversity of networks and communities in the classical and early Hellenistic Greek world with particular emphasis on those which took shape within and around Athens In doing so it highlights not only the processes that created modified and dissolved these communities but shines a light on the interactions through which individuals with different statuses identities levels of wealth and connectivity participated in ancient society By drawing on two distinct conceptual approaches that of network studies and that of community formation *Communities and Networks in the Ancient Greek World* showcases a variety of approaches which fall under the umbrella of network thinking in order to move the study of ancient Greek history beyond structuralist polarities and functionalist explanations The aim is to reconceptualize the polis not simply as a citizen club but as one inter linked community amongst many This allows subaltern groups to be seen not just as passive objects of exclusion and exploitation but active historical agents emphasizes the processes of interaction as well as the institutions created through them and reveals the interpenetration between public institutions and private networks which integrated different communities within the borders of a polis and connected them with the wider world **The**

Gymnasium of Virtue Nigel M. Kennell, 2000-11-09 The *Gymnasium of Virtue* is the first book devoted exclusively to the study of education in ancient Sparta covering the period from the sixth century B C to the fourth century A D Nigel Kennell refutes the popular notion that classical Spartan education was a conservative amalgam of primitive customs not found elsewhere in Greece He argues instead that later political and cultural movements made the system appear to be more distinctive than it actually had been as a means of asserting Sparta's claim to be a unique society Using epigraphical literary

and archaeological evidence Kennell describes the development of all aspects of Spartan education including the age grade system and physical contests that were integral to the system He shows that Spartan education reached its apogee in the early Roman Empire when Spartans sought to distinguish themselves from other Greeks He attributes many of the changes instituted later in the period to one person the philosopher Sphaerus the Borysthenite who was an adviser to the revolutionary king Cleomenes III in the third century B C *A Companion to the Hellenistic World* Andrew Erskine, 2009-02-09 Covering the period from the death of Alexander the Great to the celebrated defeat of Antony and Cleopatra at the hands of Augustus this authoritative Companion explores the world that Alexander created but did not live to see Comprises 29 original essays by leading international scholars Essential reading for courses on Hellenistic history Combines narrative and thematic approaches to the period Draws on the very latest research Covers a broad range of topics spanning political religious social economic and cultural history *A Companion to Archaic Greece* Kurt A. Raafaub, Hans van Wees, 2012-12-26 A systematic survey of archaic Greek society and culture which introduces the reader to a wide range of new approaches to the period The first comprehensive and accessible survey of developments in the study of archaic Greece Places Greek society of c 750 480 BCE in its chronological and geographical context Gives equal emphasis to established topics such as tyranny and political reform and newer subjects like gender and ethnicity Combines accounts of historical developments with regional surveys of archaeological evidence and in depth treatments of selected themes Explores the impact of Eastern and other non Greek cultures in the development of Greece Uses archaeological and literary evidence to reconstruct broad patterns of social and cultural development *Philip II, the Father of Alexander the Great* Edward M. Anson, 2020-10-01 Philip II was not only the father of Alexander the Great but in many respects was also the father of his son s incredible career It was the father who unified Macedonia into the first European nation and who created the army with which his son conquered the Persian Empire and inaugurated the Hellenistic Age This volume is not the standard biography but rather an examination of the major controversies concerning his life and reign How did Philip in roughly twenty years transform a divided territory and little more than a geographical conception into a national state How did he change the very nature of ancient Western warfare How did he transform this formerly exploited region into the master of the Greek world Each chapter discusses one of the major academic controversies surrounding this transformative figure bringing new clarity to the career of a man whose reputation has been so overshadowed by his illustrious son

What's Wrong with Democracy? Loren J. Samons, 2007-04-23 This is unlike any recent work I know of It offers a challenging often refreshing and what will certainly be a controversial assessment of classical Athenian democracy and its significance to modern America Samons is willing to tread where few other classicists are willing to go in print He reminds readers that the Athenian democracy offers just as many negative lessons as positive ones and topics like the popular vote the dangers of state payments to individual citizens the naturally acquisitive foreign policy of democratic governments and

the place of religion in democracy all come up for discussion and criticism Samons has written an original and very provocative book James Sickinger author of Public Records and Archives in Classical Athens Professor Samons lively and challenging account of ancient Athens raises important questions about democracy ancient and modern It will surely arouse keen interest and debate Donald Kagan author of The Peloponnesian War In this elegantly written carefully researched and perceptive book Samons presents a penetrating analysis of ancient Athenian democracy s dark sides His book is as much about the errors and weaknesses of our own political system as it is about those of ancient Athens Whether or not we agree with his critique and conclusions this book is not merely thought provoking it is annoyingly discomforting forcing us to re examine firm beliefs and to discard easy solutions Kurt A Raaflaub author of Discovery of Freedom in Ancient Greece In this marvelously unfashionable book Samons debunks much of what passes in the current day academy as scholarship on classical Athens demonstrating that it is an ideologically driven apology for a radically defective form of government In the process he casts light on the perspicacity of America s founding fathers and on the unthinking populism that threatens in our own day to ruin their legacy Paul A Rahe author of Republics Ancient and Modern Classical Republicanism and the American Revolution We are in the greatest age of democracy since antiquity and in the most need of guidance about the wisdom of government by majority vote Precisely for that reason Professor Samons offers a bold and unbridled look at the nature and history of democracies ancient and modern He reminds us that we are capable of doing as much evil as good when constitutional protections and republican oversight are not there to moderate the instant desires of the majority This is an engaging provocative and timely study of ancient Athens and modern America that should serve as a cautionary reminder to both romantic scholars and zealous diplomats Victor Davis Hanson author of The Other Greeks *The Oxford History of the Archaic Greek World* Robin Osborne,2024-11-12 The ancient Greek world consisted of approximately 1 000 autonomous polities scattered across the Mediterranean basin and each one developed its own unique set of socio political institutions and social practices The Oxford History of the Archaic Greek World offers twenty one detailed studies of key sites from across the Greek world between c 750 and c 480 BCE a crucial period when much of what is now seen as distinctive about Greek culture emerged All the studies in this seven volume series use the same structure and methodology so that readers can easily compare a wide range of Greek communities The series thus offers a new and unique resource for the study of ancient Greece that will transform how we study and think about a crucial era in ancient Greek history Volume IV contains detailed and up to date studies of Cyrene Delphi Macedonia Massalia and Metapontion **The Oxford History of the Archaic Greek World** A G Leventis Senior Research Fellow Inaugural A G Leventis Professor of Greek Culture Emeritus Paul Cartledge,Paul Cartledge,Paul Christesen,William R Kenan Professor of Ancient Greek History Paul Christesen,2025-07-04 The ancient Greek world consisted of approximately 1 000 autonomous polities scattered across the Mediterranean basin and each one developed its own unique set of socio political institutions and social practices The Oxford

History of the Archaic Greek World offers twenty one detailed studies of key sites from across the Greek world between c 750 and c 480 BCE a crucial period when much of what is now seen as distinctive about Greek culture emerged All the studies in this seven volume series use the same structure and methodology so that readers can easily compare a wide range of Greek communities The series thus offers a new and unique resource for the study of ancient Greece that will transform how we study and think about a crucial era in ancient Greek history Volume III contains detailed and up to date studies of Cumae and Pithecusae The Cyclades and Cyprus

Ethnic Identity in Greek Antiquity Jonathan M. Hall, 2000-06-26 In this book Jonathan Hall seeks to demonstrate that the ethnic groups of ancient Greece like many ethnic groups throughout the world today were not ultimately racial linguistic religious or cultural groups but social groups whose origins in extraneous territories were just as often imagined as they were real Adopting an explicitly anthropological point of view he examines the evidence of literature archaeology and linguistics to elucidate the nature of ethnic identity in ancient Greece Rather than treating Greek ethnic groups as natural or essential let alone racial entities he emphasises the active constructive and dynamic role of ethnography genealogy material culture and language in shaping ethnic consciousness An introductory chapter outlines the history of the study of ethnicity in Greek antiquity

A Companion to Ancient Greek Government Hans Beck, 2013-01-22 This comprehensive volume details the variety of constitutions and types of governing bodies in the ancient Greek world A collection of original scholarship on ancient Greek governing structures and institutions Explores the multiple manifestations of state action throughout the Greek world Discusses the evolution of government from the Archaic Age to the Hellenistic period ancient typologies of government its various branches principles and procedures and realms of governance Creates a unique synthesis on the spatial and memorial connotations of government by combining the latest institutional research with more recent trends in cultural scholarship

Rural Athens Under the Democracy Nicholas F. Jones, 2011-02-02 Much of the evidence literary historical documentary and pictorial from ancient Athens is urban in authorship subject matter and intended audience The result has been the assertion of an undifferentiated monolithic Athenian citizen regime as often as not identifiably urban in its lifestyle preoccupations and attitude In *Rural Athens Under the Democracy* however Nicholas F Jones undertakes the first comprehensive attempt to reconstruct on its own terms the world of rural Attica outside the walls during the classical fifth and fourth centuries B C What he finds is a distinctly nonurban and nonurbane order dominated by a traditional predominantly agrarian society and culture Jones relies heavily upon the relatively neglected epigraphic record from the rural countryside and villages as well as posing new questions of the well known urban writings of Athenian historians essayists and philosophers and occasionally following the lead of Hesiod's agrarian poem *Works and Days* From these sources he gleans new findings regarding settlement patterns argues for a heretofore unrecognized system of personal patronage explores relations between villages and the town of Athens reconstructs the Agrarian Dionysia in several of its more important dimensions and contrasts the realities of rural Attic

culture with their various representations in contemporary literary and philosophical writings by Aristophanes Xenophon Plato and others Building on Jones s previous publications on the ancient Greek city state Rural Athens Under the Democracy presents the first holistic examination of classical extramural Attica He challenges the received view that ancient Athens in its heyday was marked by a uniform cultural ideological and conspicuously citified order and in place of the perception of things rural as mere deficits in urbanity proposes that we look at Attica outside the walls in its own right and in positive terms *The Polis as an Urban Centre and as a Political Community* Mogens Herman Hansen,1997

Ethnicity and Identity in Herodotus Thomas Figueira,Carmen Soares,2020-01-16 Herodotus is the epochal authority who inaugurated the European and Western consciousness of collective identity whether in an awareness of other societies and of the nature of cultural variation itself or in the fashioning of Greek self awareness and necessarily that of later civilizations influenced by the ancient Greeks which was perpetually in dialogue and tension with other ways of living in groups In this book 14 contributors explore ethnicity the very self understanding of belonging to a separate body of human beings and how it evolves and consolidates or ethnogenesis This inquiry is focussed through the lens of Herodotus as our earliest master of ethnography in this instance not only as the stylized portrayal of other societies but also as an exegesis on how ethnocultural differentiation may affect the lives and even the very existence of one s own people Ethnicity and Identity in Herodotus is one facet of a project that intends to bring Portuguese and English speaking scholars of antiquity into closer cooperation It has united a cross section of North American classicists with a distinguished cohort of Portuguese and Brazilian experts on Greek literature and history writing in English **The Greeks in Iberia and their Mediterranean Context** Jens A.

Krasilnikoff,Benedict Lowe,2023-11-29 This volume explores the effects of Greek presence in the Iberian Peninsula and how this Iberian Greek experience evolved in resonance with its neighbouring region the Mediterranean West Contributions cover the Phocaeen settlement at Emporion and its relationship with the indigenous hinterland the government of the Greek communities Greek settlement and trade at M laga the Greek settlement of Santa Pola Greek trade in Southern France and Eastern Spain the implications of imported Attic pottery in the fifth and fourth centuries BC and the conception of Iberia in the eyes of the Greeks The Iberian Peninsula invites discussion of key notions of ethnic identity the use of code switching cultural geography and the role of society in generating developing and exploiting social memory in a changing world The contributions in this volume provide a variety of responses and interpretations of the Greek presence reflecting the extent of this debate and offering different approaches in order to better understand the range of evidence from the Iberian Peninsula The Greeks in Iberia and their Mediterranean Context develops current research on the Greek presence presenting diverse opinions and new interpretations that are of interest not only to scholars studying the Iberian Peninsula and Greek settlement but also students of identity cultural geography and colonisation more widely as well as the applicability of these concepts to the historical record

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