



THE PROTESTANT  
ESTABLISHMENT  
REVISITED



*E. DIGBY BALTZELL*

EDITED AND WITH AN INTRODUCTION BY  
*HOWARD G. SCHNEIDERMAN*

# Protestant Establishment Revisited

**Edward Digby Baltzell, Howard G.  
Schneiderman**



## **Protestant Establishment Revisited:**

The Protestant Establishment Revisited Digby Baltzell, 1999-01-01 In the latter half of the twentieth century The American upper class has become less like an aristocracy governing and guiding the nation and more like a caste a privileged and closed body whose contribution to national leadership has steadily declined This loss of power and authority has been the focus of the work of E Digby Baltzell whose 1964 work *The Protestant Establishment* analyzed the fate and function of a predominantly Anglo Saxon and Protestant upper class in an ethnically and religiously heterogeneous democracy After 27 years Baltzell s theory of the structure and function of the establishment remains unique in the literature of class stratification and authority Baltzell views an open and authoritative establishment as a necessary and desirable part of the process of securing responsible leaders in a democratic society Such an establishment is the product of upper class institutions that are open to talented individuals of varying ethnic and social backgrounds The values of upper class tradition include an aristocratic ethos emphasizing the duty to lead as opposed to the snobbish ethos of caste that emphasizes only the right to privilege Baltzell regards this as a protector of freedom in modern democratic societies guaranteeing rules of fair play in contests of power and opinion As Baltzell points out historically the alternatives to rule by establishments have been rule by functionaries and demagogues neither of which has proven satisfactory in protecting freedoms As against Marxists who see hegemony as a social evil Baltzell following Tocqueville sees it as necessary to the well being of society Hegemonic establishments give coherence to the social spheres of greatest contest They do not eliminate conflict but prevent it from ripping society apart Baltzell s work provides uncommon insight into the relationship of social class and personal power in contemporary America This book will be of interest to sociologists political scientists historians of urban life and American studies specialists

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In the latter half of the twentieth century The American upper class has become less like an aristocracy governing and guiding the nation and more like a caste a privileged and closed body whose contribution to national leadership has steadily declined This loss of power and authority has been the focus of the work of E Digby Baltzell whose 1964 work *The Protestant Establishment* analyzed the fate and function of a predominantly Anglo Saxon and Protestant upper class in an ethnically and religiously heterogeneous democracy After 27 years Baltzell s theory of the structure and function of the establishment remains unique in the literature of class stratification and authority Baltzell views an open and authoritative establishment as a necessary and desirable part of the process of securing responsible leaders in a democratic society Such an establishment is the product of upper class institutions that are open to talented individuals of varying ethnic and social backgrounds The values of upper class tradition include an aristocratic ethos emphasizing the duty to lead as opposed to the snobbish ethos of caste that emphasizes only the right to privilege Baltzell regards this as a protector of freedom in modern democratic societies guaranteeing rules of fair play in contests of power and opinion As

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Judgment and Sensibility E. Digby Baltzell,2018-01-16 Judgment and Sensibility is the second volume of the collected essays of E Digby Baltzell one of the keenest observers and analysts of America s upper classes since Thorstein Veblen Spanning four decades of writing these essays cover a wide range of topics including contemporary politics democratic elitism Puritanism Judaism higher education urbanization and the U S Supreme Court among others **Sporting**

**Gentlemen** E. Digby Baltzell,2017-07-12 Tennis is a high stakes game played by prodigies identified early and coached by professionals in hopes of high rankings and endorsements This commercial world is far removed from the origins of the sport Before 1968 when Wimbledon invited professional players to compete for the first time tennis was part of a sportsmanship tradition that emphasized character over money It produced well rounded gentlemen who expressed a code of honor not commerce In this authoritative and affectionate history of men s tennis distinguished sociologist E Digby Baltzell recovers the glory of the age From its aristocratic origins in the late nineteenth century to the Tilden years and through a succession of newcomers the amateur era and its virtues survived a century of democratization and conflict Sporting Gentlemen examines the greatest players and matches in the history of tennis Baltzell explores the tennis code of honor and its roots in the cricket code of the late nineteenth century Anglo American upper class This code of honor remained in spite of the later democratization of tennis Thus the court manners of the Renshaw twins and Doherty brothers at the Old Wimbledon were upheld to the letter by Don Budge and Jack Kramer as well as Rod Laver John Newcombe and Arthur Ashe Baltzell s final chapter on the Open Era is a blistering attack on the decline of honor and the obliteration of class distinctions leaving only those based on money For all who love the game of tennis Sporting Gentlemen is both fascinating history and a badly needed analysis of what has made the sport great **Urban Lawyers** John P. Heinz,2005-07-05 Over the past several decades the

number of lawyers in large cities has doubled women have entered the bar at an unprecedented rate and the scale of firms has greatly expanded This immense growth has transformed the nature and social structure of the legal profession In the

most comprehensive analysis of the urban bar to date Urban Lawyers presents a compelling portrait of how these changes continue to shape the field of law today Drawing on extensive interviews with Chicago lawyers the authors demonstrate how developments in the profession have affected virtually every aspect of the work and careers of urban lawyers their relationships with clients job tenure and satisfaction income social and political values networks of professional connections and patterns of participation in the broader community Yet despite the dramatic changes much remains the same Stratification of income and power based on gender race and religious background for instance still maintains inequality within the bar The authors of Urban Lawyers conclude that organizational priorities will likely determine the future direction of the legal profession And with this landmark study as their guide readers will be able to make their own informed predictions

**Morning in America** Gil Troy, 2013-10-24 Did America's fortieth president lead a conservative counterrevolution that left liberalism gasping for air The answer for both his admirers and his detractors is often yes In Morning in America Gil Troy argues that the Great Communicator was also the Great Conciliator His pioneering and lively reassessment of Ronald Reagan's legacy takes us through the 1980s in ten year by year chapters integrating the story of the Reagan presidency with stories of the decade's cultural icons and watershed moments from personalities to popular television shows One such watershed moment was the 1984 Los Angeles Olympics With the trauma of Vietnam fading the triumph of America's 1983 invasion of tiny Grenada still fresh and a reviving economy Americans geared up for a festival of international harmony that spurred on by an entertainment focused news media corporate sponsors and the President himself became a celebration of the good old U S A At the Games opening Reagan presided over a thousand voice choir a 750 member marching band and a 90 000 strong teary eyed audience singing America the Beautiful while waving thousands of flags Reagan emerges more as happy warrior than angry ideologue as a big picture man better at setting America's mood than implementing his program With a vigorous Democratic opposition Reagan's own affability and other limiting factors the eighties were less counterrevolutionary than many believe Many sixties innovations went mainstream from civil rights to feminism Reagan fostered a political culture centered on individualism and consumption finding common ground between the right and the left Written with verve Morning in America is both a major new look at one of America's most influential modern day presidents and the definitive story of a decade that continues to shape our times

Why the Wealthy Give Francie Ostrower, 1997-04-02 Through a series of candid personal interviews with nearly one hundred donors Why the Wealthy Give offers an in depth look at the world of elite philanthropy Francie Ostrower focuses on the New York City area with its high concentration of affluent donors to explore both the motivations of individual donors and the significance of philanthropy for the culture and organization of elite groups In so doing she offers an account of why the wealthy give that also provides insight into the nature of elite culture status identity and cohesion Emphasizing the diversity of philanthropy the book also shows how and why different types of donors support different causes It further demonstrates how in the face

of considerable change elite philanthropy has adapted and therefore endured A timely discussion explores the ways in which elite donors view the respective roles of government and philanthropy Why the Wealthy Give shows that elite philanthropy involves far more than writing a check The wealthy take philanthropy and adapt it into an entire way of life that serves as a vehicle for the social and cultural life of their class This is reflected in the widespread popularity of educational and cultural causes among donors At the same time Ostrower finds divergent patterns of giving that reflect alternative sources of donor identity such as religion ethnicity and gender and explains why certain kinds of donors are more or less likely to diverge from the prestige hierarchy of their class in their philanthropy      **A.R. Gurney** Arvid F. Sponberg, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company      **Sociology of Religion** Kevin J. Christiano, Peter Kivisto, William H. Swatos, Jr., 2025-03-12 Sociology of Religion Fourth Edition introduces students to the nature and function of religious institutions and practices while asking sociological questions about the changing role of religion in today's post traditional world Broken into three parts the book opens with the basics of religious history and a review of key theories for its study Part II Religion and Social Differentiation examines the intersections of ethnicity class gender and sexuality with spirituality today and Part III Religion Culture and Change explores religious inspirations for or impediments to social change Throughout the text boxes illuminate key concepts and suggestions for further reading allow for ongoing exploration of key themes and topics New to the Fourth Edition Chapter 9 Politicized Religion and Conflict presents a comparative look at religious extremism and its global risks Updated and expanded content on ethnicity and religion aids students in better understanding increasingly diverse societies Greater focus on religion's significance in current debates over gender roles and sexuality offers a framework for exploring contemporary conflicts Updated and expanded discussion of religion and the media explores the history of their relationship and how it is being reconfigured in a media saturated age

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