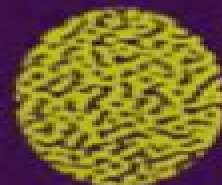


Natural Law and Human Dignity

Ernst Bloch

translated by Dennis J. Schmidt



Natural Law And Human Dignity Studies In Contemporary German Social Thought

**Stefan Kadelbach, Thomas
Kleinlein, David Roth-Isigkeit**



Natural Law And Human Dignity Studies In Contemporary German Social Thought:

Natural Law and Human Dignity Ernst Bloch, 1986 Ernst Bloch was one of the most original and influential of contemporary European thinkers leaving his mark in fields ranging from philosophy and social theory to aesthetics and theology This book represents a unique attempt to reconcile the traditional oppositions of the natural law and social utopian traditions providing basic insights into the meaning of human rights in a socialist society **Civil Society and Political Theory** Jean L. Cohen, Andrew Arato, 1994-03-29 In this first serious work on the theory of civil society to appear in many years Jean Cohen and Andrew Arato contend that the concept of civil society articulates a contested terrain in the West that could become the primary locus for the expansion of democracy and rights In this major contribution to contemporary political theory Jean Cohen and Andrew Arato argue that the concept of civil society articulates a contested terrain in the West that could become a primary locus for the expansion of democracy and rights **Music in German Philosophy** Stefan Lorenz Sorgner, Oliver Fürbeth, 2011-01-15 Though many well known German philosophers have devoted considerable attention to music and its aesthetics surprisingly few of their writings on the subject have been translated into English Stefan Lorenz Sorgner a philosopher and Oliver Fürbeth a musicologist here fill this important gap for musical scholars and students alike with this compelling guide to the musical discourse of ten of the most important German philosophers from Kant to Adorno Music in German Philosophy includes contributions from a renowned group of ten scholars including some of today's most prominent German thinkers all of whom are specialists in the writers they treat Each chapter consists of a short biographical sketch of the philosopher concerned a summary of his writings on aesthetics and finally a detailed exploration of his thoughts on music The book is prefaced by the editors original introduction presenting music philosophy in Germany before and after Kant as well as a new introduction and foreword to this English language addition which places contemplations on music by these German philosophers within a broader intellectual climate **Fate and Utopia in German Sociology, 1870-1923** Harry Liebersohn, 1990-08-15 Fate and Utopia in German Sociology provides a lucid introduction to a major sociological tradition in Western thought It is an intellectual history of five scholars Ferdinand Tönnies Ernst Troeltsch Max Weber Georg Simmel and Georg Lukács who created modern German sociology over the course of fifty years from 1870 to 1923 Liebersohn portrays his subjects as thinkers who were deeply immersed in the politics and poetry of their time and whose sociology benefited in unexpected ways from sources as diverse as medieval mysticism and Nietzsche's Birth of Tragedy He maps out their shared sociological discourse shaped in response to the fragmentation they perceived in public life in education and the arts and in Protestant religious life German sociology has generally been interpreted as having a tragic perspective on modern society as implied by the pervasive idiom of fate Liebersohn argues that this sense of fate was matched by an underlying utopian hope for an end to fragmentation rooted for all of his subjects in the Lutheran idea of community The book's five biographical chapters are structured to discuss ideas of community society and

personality in the work of the individual discussed while there is a general movement among the chapters from community to society to socialism Many specific texts are discussed and the overall orientation is one of intellectual history rather than sociological analysis *System, Order, and International Law* Stefan Kadelbach, Thomas Kleinlein, David Roth-Isigkeit, 2017

For many centuries thinkers have tried to understand and to conceptualize political and legal order beyond the boundaries of sovereign territories Their concepts deeply entangled with ideas of theology state formation and human nature form the bedrock of today's theoretical discourses on international law This volume engages with models of early international legal thought from Machiavelli to Hegel before international law in the modern sense became an academic discipline of its own The interplay of system and order serves as a leitmotiv throughout the book helping to link historical models to contemporary discourse Part I of the book covers a diverse collection of thinkers in order to scrutinize and contextualize their respective models of the international realm in light of general legal and political philosophy Part II maps the historical development of international legal thought more generally by distilling common themes and ideas such as the relationship between universality and particularity the role of the state the influence of power and economic interests on the law and the contingencies of time space and technical opportunities In the current political climate where it appears that the reinvigorated concept of the nation state as an ordering force competes with internationalist thinking the problems at issue in the classic theories point to contemporary questions is an international system without central power possible How can a normative order come about if there is no central force to order relations between states These essays show that uncovering the history of international law can offer ways in which to envisage its future *Habermas and the Public Sphere* Craig Calhoun, 1993-03-02 In this book scholars from a wide range of disciplines respond to Habermas's most directly relevant work *The Structural Transformation of the Public Sphere* The relationship between civil society and public life is in the forefront of contemporary discussion No single scholarly voice informs this discussion more than that of Jürgen Habermas His contributions have shaped the nature of debates over critical theory feminism cultural studies and democratic politics In this book scholars from a wide range of disciplines respond to Habermas's most directly relevant work *The Structural Transformation of the Public Sphere* From political theory to cultural criticism from ethics to gender studies from history to media studies these essays challenge refine and extend our understanding of the social foundations and changing character of democracy and public discourse Contributors Hannah Arendt Keith Baker Seyla Benhabib Harry C Boyte Craig Calhoun Geoff Eley Nancy Fraser Nicholas Garnham Jürgen Habermas Peter Hohendahl Lloyd Kramer Benjamin Lee Thomas McCarthy Moishe Postone Mary P Ryan Michael Schudson Michael Warner David Zaret *Criticism of Heaven* Roland Boer, 2007 Why do some of the major Marxists of the twentieth century engage extensively with theology What is the influence on their other work This book explores the intersections between Marxism and theology in the work of Ernst Bloch Walter Benjamin Louis Althusser Henri Lefebvre Antonio Gramsci Terry Eagleton Slavoj Žižek and Theodor Adorno

Rethinking Democracy for Post-Utopian Worlds Jorge León Casero, Julia Urabayan, 2024-06-06 This book is both a conceptualization and detailed analysis of the current crisis in which modern utopian categories of political institutions find themselves as well as a reflection and clarification of the new dangers and opportunities facing post utopian politics in the making Met with those who believe that no more utopian political projects are possible the post utopian movement maintains a non fantastic or illusory character of being able to apply new great discourses and radically democratic historical narratives while respecting both the autonomy and emancipation of individuals as plurality and the socio cultural differences of communities With this purpose in mind the book is divided into five thematically differentiated sections the new utopian categories beyond modern epistemes the possibility of liberal utopian democracies without neoliberalism the opportunities of socialist empowerments and insurgencies the necessity of thinking in the space between two ages and the urgency to create eco political post utopias

Hannah Arendt Larry May, Jerome Kohn, 1996 This collection of essays brings Arendt's work into dialogue with contemporary philosophical views

Critical Theory and Public Life John Forester, 1987 Jürgen Habermas's critical communications theory of society has excited widespread interest in recent years The essays in this book explore the research implications of Habermas's theory for the analysis of modern problems of public life Spanning the spectrum of the social sciences the essays relate critical theory to industrial policy under advanced capitalism education the mass media and consumerism public participation in planning policy analysis and critical historical studies John Forester is Associate Professor of City and Regional Planning at Cornell University Critical Theory and Public Life is included in the series Studies in Contemporary German Social Thought edited by Thomas McCarthy

A New Deal for the World Elizabeth Borgwardt, 2007-09-30 In a work of sweeping scope and luminous detail Elizabeth Borgwardt describes how a cadre of World War II American planners inaugurated the ideas and institutions that underlie our modern international human rights regime Borgwardt finds the key in the 1941 Atlantic Charter and its Anglo American vision of war and peace aims

The Moral Self Gil G. Noam, Thomas E. Wren, 1993 This follow up to The Moral Domain carries forward the exploration of new ways of modeling moral behavior This follow up to The Moral Domain carries forward the exploration of new ways of modeling moral behavior Whereas the first volume emphasized the work of Lawrence Kohlberg and the tradition of cognitive development The Moral Self presents a paradigm that also incorporates noncognitive structures of selfhood The concerns of the sixteen essays include the diversity of moral outlooks the dynamics of creating a moral self cognitive and noncognitive prerequisites of the psychological development of autonomy and moral competence and motivation and moral personality Contributors and Content Part I Conceptual Foundations Harry Frankfurt Amalie Oksenberg Rorty Ernst Tugendhat Ernest S Wolf Thomas Wren Part II Building a New Paradigm Augusto Blasi Anne Colby William Damon Helen Haste Mordecai Nisan Gil G Noam Larry Nucci John Lee Part III Empirical Investigation Monika Keller Wolfgang Edelstein Lothar Krappmann Leo Montada Gertrud Nunner Winkler Ervin Staub

On Max Horkheimer Seyla Benhabib, Wolfgang Bonss, John McCole, 1993 This

collection of essays by German and American scholars will help familiarize English speaking readers with the most important results of this recent work and in conjunction with a companion volume of Horkheimer's essays *Between Philosophy and Social Science* should provide a much fuller and deeper picture of his role in the history of modern social theory Max Horkheimer 1895-1973 one of the founders of critical theory and a sometime colleague of Herbert Marcuse Theodor Adorno and Walter Benjamin has become a subject of renewed attention and appreciation in Germany in the last decade This collection of essays by German and American scholars will help familiarize English speaking readers with the most important results of this recent work and in conjunction with a companion volume of Horkheimer's essays *Between Philosophy and Social Science* should provide a much fuller and deeper picture of his role in the history of modern social theory

The Philosophical Discourse of Modernity Jurgen Habermas, 1990-03-14 This critique of French philosophy and the history of German philosophy is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across national cultural boundaries as Habermas takes up the challenge posed by the radical critique of reason in contemporary French postmodernism *The Philosophical Discourse of Modernity* is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across national cultural boundaries Habermas takes up the challenge posed by the radical critique of reason in contemporary French poststructuralism Tracing the odyssey of the philosophical discourse of modernity Habermas's strategy is to return to those historical crossroads at which Hegel and the Young Hegelians Nietzsche and Heidegger made the fateful decisions that led to this outcome His aim is to identify and clearly mark out a road indicated but not taken the determinate negation of subject centered reason through the concept of communicative rationality As *The Theory of Communicative Action* served to place this concept within the history of social theory these lectures locate it within the history of philosophy Habermas examines the odyssey of the philosophical discourse of modernity from Hegel through the present and tests his own ideas about the appropriate form of a postmodern discourse through dialogs with a broad range of past and present critics and theorists The lectures on Georges Bataille Michel Foucault Jacques Derrida and Cornelius Castoriadis are of particular note since they are the first fruits of the recent cross fertilization between French and German thought Habermas's dialogue with Foucault begun in person as the first of these lectures were delivered in Paris in 1983 culminates here in two appreciative yet intensely argumentative lectures His discussion of the literary theoretical reception of Derrida in America launched at Cornell in 1984 issues here in a long excursus on the genre distinction between philosophy and literature The lectures were reworked for the final time in seminars at Boston College and first published in Germany in the fall of 1985

Human Rights, Inc. Joseph R. Slaughter, 2009-08-25 In this timely study of the historical ideological and formal interdependencies of the novel and human rights Joseph Slaughter demonstrates that the twentieth century rise of world literature and international human rights law are related phenomena Slaughter argues that international law shares with the modern novel a particular conception of the human individual *The Bildungsroman* the

novel of coming of age fills out this image offering a conceptual vocabulary a humanist social vision and a narrative grammar for what the Universal Declaration of Human Rights and early literary theorists both call the free and full development of the human personality Revising our received understanding of the relationship between law and literature Slaughter suggests that this narrative form has acted as a cultural surrogate for the weak executive authority of international law naturalizing the assumptions and conditions that make human rights appear commonsensical As a kind of novelistic correlative to human rights law the Bildungsroman has thus been doing some of the sociocultural work of enforcement that the law cannot do for itself This analysis of the cultural work of law and of the social work of literature challenges traditional Eurocentric histories of both international law and the dissemination of the novel Taking his point of departure in Goethe's Wilhelm Meister Slaughter focuses on recent postcolonial versions of the coming of age story to show how the promise of human rights becomes legible in narrative and how the novel and the law are complicit in contemporary projects of globalization in colonialism neoimperialism humanitarianism and the spread of multinational consumer capitalism Slaughter raises important practical and ethical questions that we must confront in advocating for human rights and reading world literature imperatives that today more than ever are intertwined

The Utopian Function of Art and Literature Ernst Bloch, 1989-03-06 Essays in aesthetics by the philosopher Ernst Bloch that belong to the tradition of cultural criticism represented by Georg Lukács Theodor Adorno and Walter Benjamin The aesthetic essays of the philosopher Ernst Bloch 1885-1977 belong to the rich tradition of cultural criticism represented by Georg Lukács Theodor Adorno and Walter Benjamin Bloch was a significant creative source for these thinkers and his impact is nowhere more evident than in writings on art Bloch was fascinated with art as a reflection of both social realities and human dreams Whether he is discussing architecture or detective novels the theme that drives his work is always the same the striving for something better for a homeland that is more socially aware more humane more just The book opens with an illuminating discussion between Bloch and Adorno on the meaning of utopia then follow twelve essays written between 1930 and 1973 on topics such as aesthetic theory genres such as music painting theater film opera poetry and the novel and perhaps most important popular culture in the form of fairy tales detective stories and dime novels The MIT Press has previously published Ernst Bloch's *Natural Law and Human Dignity* and his magnum opus *The Principle of Hope* *The Utopian Function of Art and Literature* is included in the series *Studies in Contemporary German Social Thought* edited by Thomas McCarthy

The Semblance of Subjectivity Tom Huhn, Lambert Zuidervart, 1997 The essays are organized around the twin themes of semblance and subjectivity Whereas the concept of semblance or illusion points to Adorno's links with Marx Nietzsche and Freud the concept of subjectivity recalls his lifelong struggle with a philosophy of consciousness stemming from Kant Hegel and Lukács

The Moral Domain Thomas E. Wren, Wolfgang Edelstein, Gertrud Nunner-Winkler, 1990 These 13 essays by noted American and German scholars provide a focused discussion of many of the issues raised by the integration of philosophical and psychological theories of

moral development The essays pivot around two key contributions by Lawrence Kohlberg and his associates and by Jürgen Habermas Kohlberg's major work was a description of the stages of development of moral understanding in children This book contains the final formulation of his view of the end point of moral development Stage 6 Habermas's insightful response to that formulation which seeks to fit Kohlberg's perceptions into the framework of a communicative ethics is an important extension of his own moral theory In three parts the essays map out the relationship between philosophy and psychology in the study of the moral domain explore the way the moral point of view is understood within Kohlberg's cognitive developmental model and discuss the place of moral development in terms of various models of personality and decision making The contributors are Augusto Blasi Dwight R Boyd Rainer Dobert Wolfgang Edelstein Jürgen Habermas Helen Haste Monika Keller Lawrence Kohlberg Charles Levine Mordecai Nisan Gil G Noam Gertrud Nunner Winkler Bill Puka Ernst Tugendhat and Thomas E Wren Thomas E Wren is Professor of Philosophy at Loyola University of Chicago The Moral Domain is included in the series Studies in Contemporary German Social Thought edited by Thomas McCarthy

Self-Consciousness and Self-Determination Ernst Tugendhat, 1989-09-07 A unique synthesis of the contemporary Anglo American philosophical approach with an abiding concern for classical philosophical problems This book seeks to clarify the precise structure of self consciousness and self determination and elucidates their significance for our philosophical understanding of self knowledge and human agency The analysis challenges traditional models of theoretical self knowledge and practical self relation and elaborates an account of rationally grounded responsibility that jointly fulfills the demands of autonomy and authenticity Tugendhat's study is a unique synthesis of the contemporary Anglo American philosophical approach with an abiding concern for classical philosophical problems It brings the methods of linguistic analysis to bear on such epistemological moral and metaphysical issues as the meaning and interconnections of self knowledge ego identity rational self understanding and freedom of the will In this context the views of Wittgenstein Heidegger Mead and Hegel are searchingly examined The philosophical testimony of Kierkegaard Freud Habermas and others is also presented and weighed Self Consciousness and Self Determination is based on a series of lectures given at Heidelberg The book is included in the series Studies in Contemporary German Social Thought edited by Thomas McCarthy

The Critique of Power Axel Honneth, 1993-10-04 In this rich interpretation of the history of critical theory Axel Honneth clarifies critical theory's central problems and emphasizes the social factors that should provide it with a normative and practical orientation Axel Honneth's Critique of Power is a rich interpretation of the history of critical theory which clarifies its central problems and emphasizes the social factors that should provide that theory with a normative and practical orientation Honneth focuses on the dialog between French and German social theory that was beginning at the time of Michel Foucault's death It traces the common roots of the work of Foucault and Jürgen Habermas to a basic text of the last generation of critical theorists Max Horkheimer and Theodor Adorno's Dialectic of Enlightenment and draws from this

connection the outline of a program that might unite and surpass their seemingly irreconcilable methods of critiquing power structures In doing so Honneth provides a constructive and nonpolemical framework for comparisons between the two theorists And he presents a novel interpretation of Foucault s analysis of social systems Honneth traces the internal contradictions in critical theory through an analysis of Horkheimer s early programmatic writings the Dialectic of Enlightenment and Adorno s later social theoretical writings He shows how Habermas and Foucault in their distinctive ways reinserted the social world into critical theory but argues that neither operation has been wholly successful His cogent analysis redirects critical social theory in ways that can draw on the strengths and avoid the weaknesses of the two approaches

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