

MODERN MORAL PHILOSOPHY



From Grotius to Kant

STEPHEN DARWALL

Modern Moral Philosophy

W.D. Hudson



Modern Moral Philosophy:

Modern Moral Philosophy Anthony O'Hear, 2004-11-18 Collection of original essays by leading researchers on current approaches to moral philosophy *Justice and Modern Moral Philosophy* Jeffrey H. Reiman, 1990 **Modern Moral Philosophy** William Donald Hudson, 1970 *Modern Moral Philosophy* Jonny Blamey, Jon W. Thompson, 2017 Anscombe's 1958 paper challenged the very foundations of moral philosophy the discipline that tries to understand and differentiate between actions right and wrong It argues that moral philosophy should not be explored until a philosophy of psychology is already in place and that without a belief in God morality can have no absolute rules **Ethics after Anscombe** Duncan Richter, 2000 The outstanding features of this book are that it directly confronts the challenge posed by G E M Anscombe in *Modern Moral Philosophy* of how moral philosophy can be done it makes a significant contribution to the debate on virtue theory and anti theory in ethics and it shows the relevance of such theoretical discussion by grounding it in and applying it to contemporary moral issues such as abortion suicide and the moral status of animals No other book currently available covers this ground The book is aimed primarily at upper level undergraduates graduate students and faculty in philosophy but it should be accessible to anyone with an interest in practical ethics or the philosophy of Wittgenstein *Modern Moral Philosophy* Stephen Darwall, 2023-06-15 A panoramic book by a leading moral philosopher with significant things to say about developments in modern moral philosophy **Modern Moral Philosophy** W.D. Hudson, 1983-06-18 A completely revised and updated second edition of *Modern Moral Philosophy* first published in 1970 During the twentieth century many philosophers of the analytical tradition have debated the meaning of moral judgements This book analyzes the principle moves and countermoves in that debate To the first five chapters of the original edition Dr Hudson has added three new chapters on The Derivation of Ought from Is Further Forms of Descriptivism and Anti Utilitarianism and the Two level Theory taking into account the recent work of Gewirth Geach Philippa Foot Hampshire Williams MacIntyre Hare and other contemporary philosophers **Constructive Ethics** William Leonard Courtney, 1895 Justice and Modern Moral Philosophy Jeffrey Howard Reiman, 1992 The Contradictions of Modern Moral Philosophy Dr Paul Johnston, 2004-01-14 The *Contradictions of Modern Moral Philosophy* is a highly original and radical critique of contemporary moral theory Paul Johnston demonstrates that much recent moral philosophy is confused about the fundamental issue of whether there are correct moral judgements He shows that the standard modern approaches to ethics cannot justify or even make much sense of traditional moral beliefs Applied rigorously these approaches suggest that we should reject ethics as a set of outdated and misguided claims Rather than facing up to this conclusion most recent moral philosophy consists of attempts to find some ways of preserving moral beliefs This places a contradiction at the heart of moral philosophy As a result it is often impossible to tell whether a contemporary philosopher ultimately rejects or endorses the idea of objective right and wrong On the basis of a Wittgenstein approach Paul Johnston puts forward an alternative account of ethics that avoids this contradiction and

recognises that the central issues of ethics cannot be resolved by conceptual analysis He then uses this account to highlight the contradictions of important contemporary moral theorists such as Bernard Williams Alasdair MacIntyre Thomas Nagel and Charles Taylor

An Analysis of G.E.M. Anscombe's Modern Moral Philosophy Jonny Blamey, Jon W.

Thompson, 2017-07-12 Elizabeth Anscombe's 1958 essay *Modern Moral Philosophy* is a cutting intervention in modern philosophy that shows the full power of good evaluative and analytical critical thinking skills Though only 16 pages long Anscombe's paper set out to do nothing less than reform the entire field of modern moral philosophy something that could only be done by carefully examining the existing arguments of the giants of the field To do this she deployed the central skills of evaluation and analysis In critical thinking analysis helps understand the sequence and features of arguments it asks what reasons these arguments produce what implicit reasons and assumptions they rely on what conclusions they arrive at Evaluation involves judging whether or not the arguments are strong enough to sustain their conclusions it asks how acceptable adequate and relevant the reasons given are and whether or not the conclusions drawn from them are really valid In *Modern Moral Philosophy* Anscombe dispassionately turns these skills on figures that have dominated moral philosophy since the 18th century revealing the underlying assumptions of their work their weaknesses and strengths and showing that in many ways the supposed differences between their arguments are actually negligible A brilliantly incisive piece *Modern Moral Philosophy* radically affected its field remaining required and controversial reading today

Constructive Ethics, a Review of Modern Moral Philosophy in Its Three Stages of Interpretation, Criticism, and Reconstruction William

Leonard Courtney, 1886 *Natural Law and Modern Moral Philosophy: Volume 18, Social Philosophy and Policy, Part 1*

Ellen Frankel Paul, Fred D. Miller (Jr.), Jeffrey Paul, 2001-01-29 The essays in this volume written by academic lawyers as well as legal and moral philosophers address some of the most intriguing questions raised by natural law theory and its implications for law morality and public policy Some of the essays explore the implications that natural law theory has for jurisprudence asking what natural law suggests about the use of legal devices such as constitutions and precedents Other essays examine the connections between natural law and natural rights

Lectures on the History of Moral Philosophy John Rawls, Barbara Herman, 2000-11-15 The premier political philosopher of his day John Rawls in three decades of teaching at Harvard has had a profound influence on the way philosophical ethics is approached and understood today This book brings together the lectures that inspired a generation of students and a regeneration of moral philosophy It invites readers to learn from the most noted exemplars of modern moral philosophy with the inspired guidance of one of contemporary philosophy's most noteworthy practitioners and teachers Central to Rawls's approach is the idea that respectful attention to the great texts of our tradition can lead to a fruitful exchange of ideas across the centuries In this spirit his book engages thinkers such as Leibniz Hume Kant and Hegel as they struggle in brilliant and instructive ways to define the role of a moral conception in human life The lectures delineate four basic types of moral reasoning perfectionism utilitarianism intuitionism and the

ultimate focus of Rawls's course Kantian constructivism

Comprising a superb course on the history of moral philosophy they also afford unique insight into how John Rawls has transformed our view of this history

Modern Moral Philosophy in the Nineteenth Century Stephen Darwall, 2025-10-31 Stephen Darwall is a moral philosopher who has played a central role in contemporary debates around the foundation of ethics This book is a sequel to his earlier volume *Modern Moral Philosophy* From Grotius to Kant and like its predecessor it explores the history of the period through its key ethical thinkers Fichte Hegel Marx Kierkegaard and Nietzsche the founding members of the continental tradition are masterfully examined as they are brought into vivid conversation with both analytic philosophy and the mainstream Anglophone philosophical tradition The author addresses topics which include the utilitarianism of Bentham and Mill the anti-naturalism of Sidgwick and the British idealists and Nietzsche's late-century critique of morality He reveals that all these canonical thinkers just like their precursors and successors were wrestling with fundamental and enduring ethical problems even when they claimed otherwise or were presenting their views in new and challenging terms

Moral Philosophy from Montaigne to Kant J. B. Schneewind, 2003 This anthology contains excerpts from some thirty-two important 17th and 18th-century moral philosophers Including a substantial introduction and extensive bibliographies the anthology facilitates the study and teaching of early modern moral philosophy in its crucial formative period As well as well-known thinkers such as Hobbes Hume and Kant there are excerpts from a wide range of philosophers never previously assembled in one text such as Grotius Pufendorf Nicole Clarke Leibniz Malebranche Holbach and Paley

Heidegger And The Problem Of Modern Moral Philosophy Megan Emily Altman, 2015 The guiding question of this project is Why does it count as a critique of Heidegger that he does not defend a particular moral position A standard criticism levied against Heidegger is that since he has nothing positive to say about post-Enlightenment moral theory he has nothing to contribute to moral philosophy and this marks his greatest shortcoming as a philosopher Why is there a demand for Heidegger or any other philosopher to theorize about morality when we do not have this expectation for say aesthetics theology or various other regional domains of human life Why should we expect Heidegger to theorize about what humans must be like in order to care about and engage in moral thought Answering these questions involves an extended discussion of ways of understanding ethics in Western philosophical thought as well as Heidegger's own view of ethics I begin with a detailed exposition of the paradigmatic shift from premodern ethics as it is based on an understanding of *ethos* a form of life with its practical and normative dimensions to modern conceptions of ethics based on Enlightenment 1750-1850 individualism and the fact-value distinction This account of the history of ethics in philosophy attempts to demonstrate that the transition to modernity is marked by a schism between Being ontology and Ought ethics which makes any post-Enlightenment justification of ethics impossible and helps us see why Heidegger always scoffs at the project of working out an ethics My primary goal is to prove that Heidegger's appropriation of Aristotle's thought not only challenges the underlying metaphysical assumptions of mainstream moral philosophy but also

shows us a way back to the unity of ethics and ontology *Moral Philosophy on the Threshold of Modernity* Jill Kraye, Risto Saarinen, 2006-03-30 Over the past twenty years the transition from the late Middle Ages to the early modern era has received increasing attention from experts in the history of philosophy In part this new interest arises from claims made in literature aimed at a less specialist readership that this transition was responsible for the subsequent philosophical and theological problems of the Enlightenment Philosophers like Alasdair MacIntyre and theologians like John Milbank display a certain nostalgia for the medieval synthesis of Thomas Aquinas and consequently evaluate the period from 1300 to 1700 in rather negative terms Other historians of philosophy writing for the general public such as Charles Taylor take a more positive view of the Reformation but nevertheless conclude that modernity has been shaped by 1 conflicts which stem from early modern times Ethics and moral thought occupy a central place in these theories It is assumed that we have lost something the concept of virtue for instance or the source of common morality Yet those who put forward such notions do not treat the history of ethics in detail From the historian s perspective their far reaching theoretical assumptions are based on a quite small body of textual evidence In reality there was a rich variety of approaches to moral thinking and ethical theories during the period from 1400 to 1600 **Essays on the History of Moral Philosophy** J. B. Schneewind, 2010 J B Schneewind presents a selection of his published essays on ethics the history of ethics and moral psychology together with a new piece offering an intellectual autobiography The essays range across the 17th 18th and 19th centuries with a particular focus on Kant and his relation to earlier thinkers **The Moral Philosophy of Elizabeth Anscombe** Luke Gormally, David Albert Jones, Roger Teichmann, 2016-03-17 Elizabeth Anscombe s 1958 essay *Modern Moral Philosophy* contributed to the transformation of the subject from the late 1960s reversing the trend to assume that there is no intrinsic connection between facts values and reasons for action and directing attention towards the category of virtues Her later ethical writings were focused on particular ideas and issues such as those of conscience double effect murder and sexual ethics In this collection of new essays deriving from a conference held in Oxford these and other aspects of her moral philosophy are examined Anyone interested in Anscombe s work all want to read this volume

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