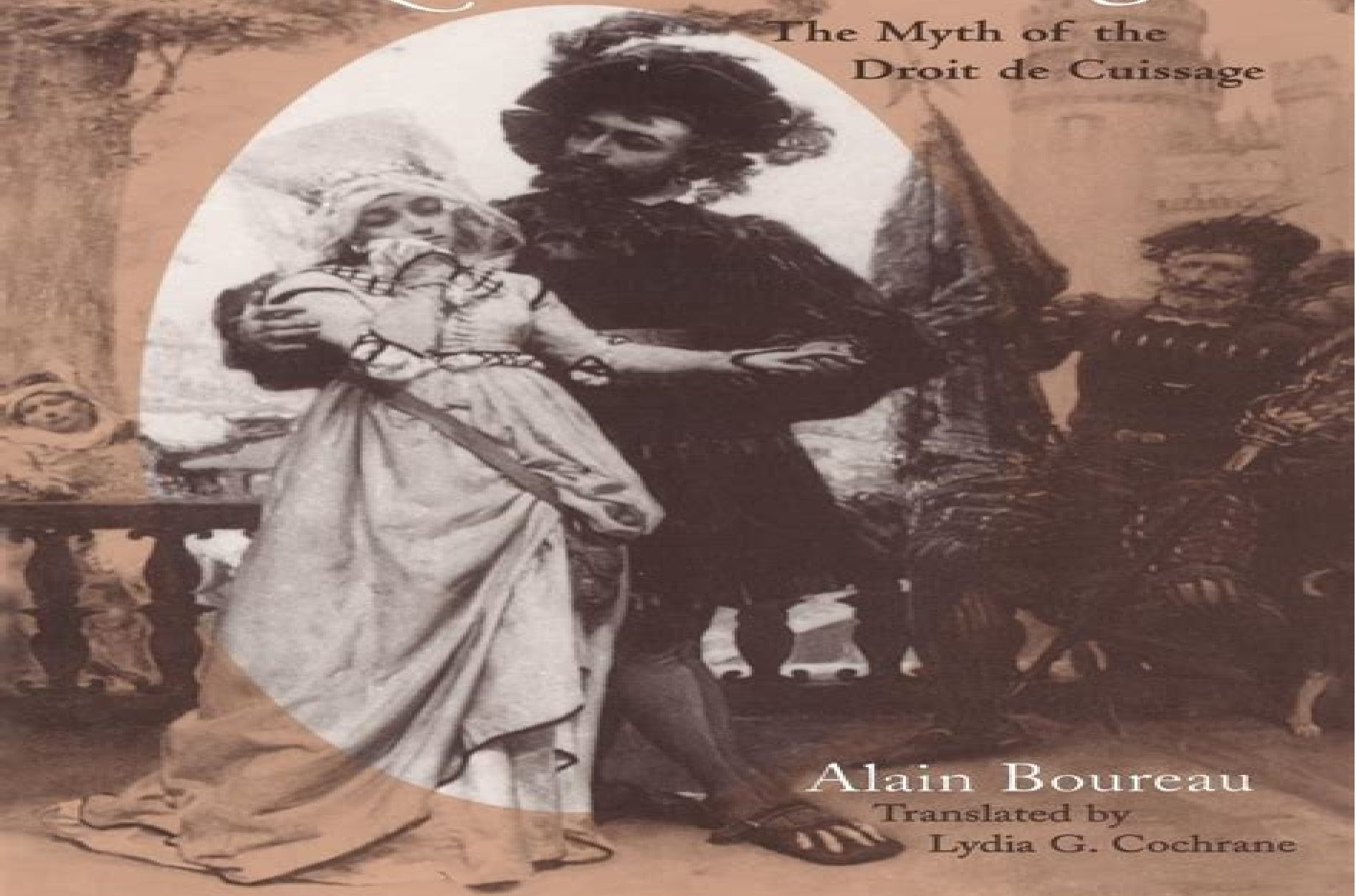


# *The Lord's First Night*

The Myth of the  
Droit de Cuissage



Alain Boureau  
Translated by  
Lydia G. Cochrane

# Lords First Night The Myth Of The Droit De Cuissage

**Jody Enders**



## **Lords First Night The Myth Of The Droit De Cuissage:**

**The Lord's First Night** Alain Boureau,1998-09 From the late Middle Ages to THE MARRIAGE OF FIGARO to Mel Gibson's BRAVEHEART the ultimate symbol of feudal barbarism has been the right of a feudal lord to sleep with the bride of a vassal on her wedding night But here in a fascinating case study of the folklore of sexuality Alain Boureau elegantly demonstrates such tradition is a myth *Transactions of the Royal Historical Society: Volume 13* Royal Historical Society,2003-12-18 The Transactions of the Royal Historical Society publish an annual collection of major articles representing some of the best historical research by some of the world's most distinguished historians Volume thirteen of the sixth series includes the following articles Presidential Address England and the Continent in the ninth century Vikings and Others According to ancient custom the restoration of altars in the Restoration Church of England Einhard the sinner and the saints Migrants immigrants and welfare from the Old Poor Law to the Welfare State Jack Tar and the gentleman officer the role of uniform in shaping the class and gender related identities of British naval personnel 1930 1939 Writing fornication medieval Leyrwite and its historians Resistance reprisal and community in Occupied France 1941 1944 There is also a themed section which looks at Architecture and History **Law, Justice, and Society in the Medieval World** Esther Liberman Cuenca,M. Christina Bruno,Anthony Perron,2025-05-06 This coursebook is the first full length study of cinematic legal medievalism or the modern interpretation of medieval law in film and popular culture For more than a century filmmakers have used the Middle Ages to produce popular entertainment and comment on contemporary issues Each of the twenty chapters in Law Justice and Society in the Medieval World represents an original contribution to our understanding of how medieval regulations laws and customs have been depicted in film It offers a window into the rules of medieval society through the lens of popular culture This book includes analyses of recent and older films avant garde as well as popular cinema Films discussed in this book include Braveheart 1995 Kingdom of Heaven 2005 The Passion of Joan of Arc 1928 The Last Duel 2021 The Green Knight 2021 The Little Hours 2017 and The Adventures of Robin Hood 1938 among others Each chapter explores the contemporary context of the film in question the medieval literary or historical milieu the film references and the lessons the film can teach us about the medieval world Attached to each chapter is an appendix of medieval documentary sources and reading questions to prompt critical reflection **The Year's Work in Medievalism, 2005 and 2006** Gwendolyn Morgan,2007-07-01 The Year's Work in Medievalism 2005 2006 is based upon but not restricted to the proceedings of the International Conference on Medievalism for those years The International Conference on Medievalism is organized by Gwendolyn Morgan for the International Society for the Study of Medievalism and for the subject volume Karl Fugelso of Towson University 2005 and Claire Simmons of Ohio State University 2006 This first volume of this double issue focuses on medievalism as a means of exploring gender issues and identity while the second examines the juxtaposition of modern to medieval society as a means of curing present ills **Teaching Difficult Topics** Olivia R.

Lucas, Laura Moore Pruett, 2024-10-14 *Teaching Difficult Topics* provides a series of on the ground reflections from college music instructors working in a wide variety of institutional settings about their approaches to inclusive supportive pedagogy in the music classroom. Although some imagine the music classroom to be an apolitical space, instructors find themselves increasingly in need of resources for incorporating issues of race and ethnicity, gender and sexuality, and historical trauma into their classrooms in ways that support student learning and safeguard their classroom communities. The teaching reflections in *Teaching Difficult Topics* examine difficult themes that fall into three primary categories: subjects that instructors sense to be controversial or emotionally challenging to discuss; those that derive from or intersect with real world events that are difficult to process; and bigger picture discussions of how music studies often focuses on dominant narratives while overlooking other perspectives. Some chapters offer practical guidance, lesson plans, and teaching materials to enable instructors to build discussions of race, gender, sexuality, and traumatic histories into their own classrooms; others take a more global view, reflecting on the importance and relevance of teaching these difficult topics and on how to respond in the music classroom when external events disrupt daily life.

Miller, Edward Wheatley, 2017-01-12 *Emotions, Communities, and Difference in Medieval Europe* Maureen C. This book of eleven essays by an international group of scholars in medieval studies honors the work of Barbara H. Rosenwein, Professor emerita of History at Loyola University Chicago. Part I, *Emotions and Communities*, comprises six essays that make use of Rosenwein's well known and widely influential work on the history of emotions and what Rosenwein has called emotional communities. These essays employ a wide variety of source material, such as chronicles, monastic records, painting, music theory, and religious practice, to elucidate emotional commonalities among the medieval people who experienced them. The five essays in Part II, *Communities and Difference*, explore different kinds of communities and have difference as their primary theme: difference between the poor and the unfree; between power as wielded by rulers or the clergy; between the western Mediterranean region and the rest of Europe; and between a supposedly great king and lesser ones.

Tendler, Joseph, 2018-02-21 *An Analysis of Lucien Febvre's The Problem of Unbelief in the 16th Century* Joseph Febvre asked this core question in *The Problem of Unbelief*: Could sixteenth century people hold religious views that were not those of official Church sanctioned Christianity, or could they simply not believe at all? The answer informed a wider debate on modern history, particularly modern French history: Did the religious attitudes of the Enlightenment and the twentieth century, notably secularism and atheism, first take root in the sixteenth century? Could the spirit of scientific and rational inquiry of the twentieth century have begun with the rejection of God and Christianity by men such as Rabelais, writing in his allegorical novel *Gargantua and Pantagruel*, the work most often cited as a proto-atheist text prior to Febvre's study? The debate hinged on some key differences of interpretation: Was Rabelais mocking the structures of the Christian Church, in which case he might be anticlerical? Was he mocking the Bible scriptures or Church doctrines, in which case he might be anti-Christian? Or was he mocking the very idea of God's existence, in which case he might be an

atheist The other great contribution that Febvre made to the study of history can be found not so much in the fine detail of this work as in the additions that he made to the historian's toolkit In this sense Febvre was highly creative indeed it can be argued that he ranks among the most creative of all historians He sought to move the study of history itself beyond its traditional focus on documentary records arguing instead that close analysis of language could open up a gateway into the ways in which people actually thought and to their subconscious minds This concept the focus on mentalities is core to the hugely influential approach of the Annales group of historians and it enabled a switch in the focus of much historical inquiry away from the study of elites and their deeds and towards new forms of broader social history Febvre also used techniques and models drawn from anthropology and sociology to create new ways of framing and answering questions further extending the range of problems that could be addressed by historians Working together with colleagues such as Marc Bloch his understanding of what constituted evidence and of the meanings that could be attributed to it radically redefined what history is and what it should aspire to be

**The Jacquerie of 1358** Justine Firnhaber-Baker, 2021-04-28 The Jacquerie of 1358 is one of the most famous and mysterious peasant uprisings of the Middle Ages Beginning in a small village but eventually overrunning most of northern France the Jacquerie rebels destroyed noble castles and killed dozens of noblemen before being put down in a bloody wave of suppression The revolt occurred in the wake of the Black Death and during the Hundred Years War and it was closely connected to a rebellion in Paris against the French crown The Jacquerie of 1358 resolves long standing controversies about whether the revolt was just an irrational explosion of peasant hatred or simply an extension of the Parisian revolt It shows that these opposing conclusions are based on the illusory assumption that the revolt was a united movement with a single goal In fact the Jacquerie has to be understood as a constellation of many events that evolved over time It involved thousands of people who understood what they were doing in different and changing ways The story of the Jacquerie is about how individuals and communities navigated their specific political social and military dilemmas how they reacted to events as they unfolded and how they chose to remember or to forget in its aftermath The Jacquerie of 1358 rewrites the narrative of this tumultuous period and gives special attention to how violence and social relationships were harnessed to mobilize popular rebellion

**"A Hero Will Endure": Essays at the Twentieth Anniversary of 'Gladiator'** Rachel L. Carazo, 2023-05-16 This volume adds to previous historical and political studies about Gladiator with essays about the movie's relation to pop culture and contemporary discourses It not only relates Gladiator to traditional cinema aspects such as heroism music acting studio culture and visual effects but it also connects the film to sports religion and the environment expanding the ways in which the film can be evaluated by modern audiences The volume can be read by individuals or in classroom settings especially as a recommended text for students studying the ancient world in film

**A Cultural History of Sexuality in the Middle Ages** Ruth Evans, 2012-03-01 Historians of sexuality have often assumed that medieval people were less interested in sex than we are But people in the Middle Ages wrote a great deal about sex in

confessors manuals in virginity treatises and in literary texts This volume looks afresh at the cultural meanings that sex had throughout the period presenting new evidence and offering new interpretations of known material Acknowledging that many of the categories that we use today to talk about sexuality are inadequate for understanding sex in premodern times the volume draws on important recent work in the historiography of medieval sexuality to address the conceptual and methodological challenges the period presents A Cultural History of Sexuality in the Middle Ages presents an overview of the period with essays on heterosexuality homosexuality sexual variations religious and legal issues health concerns popular beliefs about sexuality prostitution and erotica *Regarding Manneken Pis* Catherine Emerson, 2017-07-05 Manneken Pis a fountain featuring a bronze child urinating has stood on the same Brussels street corner since at least the mid fifteenth century Since there is no consensus on its meaning it has been used to express many different readings of social relations in a complex city and nation state It has formed part of the festival culture of the city from royal entries to gay pride but has also been exploited in conflicts arising out of war and occupation and the tensions inherent in modern Belgium Drawing on archives histories police reports devotional literature ephemera and a wealth of other sources Catherine Emerson examines how one smaller than lifesized water source has come to embody a certain sort of Brussels identity Conservatism and Innovation in the Hebrew Language of the Hellenistic Period Jan Joosten, Jean-Sébastien Rey, 2008 This volume contains 15 contributions addressing linguistic and philological issues They seek to relate the Hebrew texts of the Hellenistic period to both earlier and later traditions The papers deal with the Qumran scrolls the Apocrypha and the Hebrew Bible **Between Judaism and Christianity** Katrin Kogman-Appel, Mati Meyer, 2009 The essays collected in this volume present a multifaceted range of scholarship from late antique synagogues Jewish funerary art early Christian and Byzantine mosaics to Byzantine and Jewish book art and the representation of the Old Testament in Western manuscripts *Medievalist Comics and the American Century* Chris Bishop, 2016-08-25 The comic book has become an essential icon of the American Century an era defined by optimism in the face of change and by recognition of the intrinsic value of democracy and modernization For many the Middle Ages stand as an antithesis to these ideals and yet medievalist comics have emerged and endured even thrived alongside their superhero counterparts Chris Bishop presents a reception history of medievalist comics setting them against a greater backdrop of modern American history From its genesis in the 1930s to the present Bishop surveys the medievalist comic its stories characters settings and themes drawn from the European Middle Ages Hal Foster's Prince Valiant emerged from an America at odds with monarchy but still in love with King Arthur Green Arrow remains the continuation of a long fascination with Robin Hood that has become as central to the American identity as it was to the British The Mighty Thor reflects the legacy of Germanic migration into the United States The rugged individualism of Conan the Barbarian owes more to the western cowboy than it does to the continental knight errant In the narrative of Red Sonja we can trace a parallel history of feminism Bishop regards these comics as not merely happenstance but each success Prince

Valiant and The Mighty Thor or failure Beowulf Dragon Slayer as a result and an indicator of certain American preoccupations amid a larger cultural context Intrinsically modernist paragons of pop culture ephemera American comics have ironically continued to engage with the European Middle Ages Bishop illuminates some of the ways in which we use an imagined past to navigate the present and plots some possible futures as we valiantly shape a new century The Fires of Lust Katherine Harvey,2022-11-28 An illuminating exploration of the surprisingly familiar sex lives of ordinary medieval people The medieval humoral system of medicine suggested that it was possible to die from having too much or too little sex while the Roman Catholic Church taught that virginity was the ideal state Holy men and women committed themselves to lifelong abstinence in the name of religion Everyone was forced to conform to restrictive rules about who they could have sex with in what way how often and even when and could be harshly punished for getting it wrong Other experiences are more familiar Like us medieval people faced challenges in finding a suitable partner or trying to get pregnant or trying not to They also struggled with many of the same social issues such as whether prostitution should be legalized Above all they shared our fondness for dirty jokes and erotic images By exploring their sex lives the book brings ordinary medieval people to life and reveals details of their most personal thoughts and experiences Ultimately it provides us with an important and intimate connection to the past **Death by Drama and Other Medieval Urban Legends** Jody Enders,2005-05-15 Part of every legend is true Or so argues Jody Enders in this fascinating look at early French drama and the way it compels us to consider where the stage ends and where real life begins This ambitious and bracing study explores fourteen tales of the theater that are at turns dark and dangerous sexy and scandalous humorous and frightening stories that are nurtured by the confusion between truth and fiction and imitation and enactment until it becomes impossible to tell whether life is imitating art or art is imitating life Was a convicted criminal executed on stage during a beheading scene Was an unfortunate actor driven insane while playing a madman Did a theatrical enactment of a crucifixion result in a real one Did an androgynous young man seduce a priest when portraying a female saint Enders answers these and other questions while presenting a treasure trove of tales that have long seemed true but are actually medieval urban legends On topics ranging through politics religion marriage class and law these tales Enders argues do the cultural work of all urban legends they disclose the hopes fears and anxieties of their tellers Each one represents a medieval meditation created or dramatized by the theater with its power to blur the line between fiction and reality engaging anyone who watches performs or is represented by it Each one also raises pressing questions about the medieval and modern world on the eve of the Reformation when Europe had never engaged more anxiously and fervently in the great debate about what was real what was pretend and what was pretense Written with elegance and flair and meticulously researched **Death by Drama and Other Medieval Urban Legends** will interest scholars of medieval and Renaissance literature history theater performance studies and anyone curious about urban legends Rumor Mills Veronique Campion-Vincent,2017-07-05 The goal of this volume is to explore the social and political dynamics of rumor

and the related concept of urban or contemporary legend. These forms of communication often appear in tandem with social problems including riots, racial or political violence, and social and economic upheavals. The volume emphasizes the connection of rumor to a set of social concerns from government corruption and corporate scandal to racial, religious, and other prejudices. Central to the dialogue are issues of truth, belief, history, public policy, and evidence. Rumor has been recognized as one of the most important contributing factors to violence and discrimination. Yet despite its significance in exacerbating social discord and mistrust, little systematic scholarly attention has been paid to the political origins and consequences of rumor. Rumor is defined as a proposition for belief that is not backed by secure standards of evidence. Rumor can be traditional or not and can be expressed as a simple claim of fact. In both instances, groups of claim makers operating out of their own interests and with a set of resources attempt to depict reality and, if possible, impact the future. The need for this book is underscored by changing patterns of technology. What in the past was grounded in face-to-face interaction is now often found on the Internet, which is a major source of rumor. An appreciation of how new electronic forms of communication affect communal belief is essential for explicating rumor dynamics. The volume is comprehensive. Essays cover race and ethnicity, migration, and globalization, corporate malfeasance, and state and government corruption. While editors and contributors well appreciate the dynamic nature of rumors and legends, the high quality of the effort makes it evident that the issues that are raised and reoccur will serve to channel and inspire research in this major field of communications research for years to come.

**The Truth behind Historical Films** Tom May, **Tales in Context** Rella Kushelevsky, 2017-11-13. A folkloric research project on *Sefer ha ma asim*. In the thirteenth century, an anonymous scribe compiled sixty-nine tales that became *Sefer ha ma asim*, the earliest compilation of Hebrew tales known to us in Western Europe. The author writes that the stories encompass descriptions of herbs that cure leprosy, a fairy princess with golden tresses using magic charms to heal her lover's wounds and restore him to life, a fire-breathing dragon, a two-headed creature, and a giant's daughter for whom the rind of a watermelon containing twelve spies is no more than a speck of dust. In *Tales in Context*, *Sefer ha ma asim* in Medieval Northern France. Rella Kushelevsky enlightens the stories' meanings and reflects the circumstances and environment for Jewish lives in medieval France. Although a selection of tales was previously published, this is the first publication of a Hebrew-English annotated edition in its entirety, revealing fresh insight. The first part of Kushelevsky's work, *Cultural, Literary, and Comparative Perspectives*, presents the thesis that *Sefer ha ma asim* is a product of its time and place and should therefore be studied within its literary and cultural surroundings. Jewish and vernacular in northern France. An investigation of the scribe's techniques in reworking his Jewish and non-Jewish sources into a medieval discourse supports this claim. The second part of the manuscript consists of the tales themselves in Hebrew and English translation, including brief comparative comments or citations. The third part, *An Analytical and Comparative Overview*, offers an analysis of each tale as an individual unit contextualized within its medieval framework and against the background of its parallels. Elisheva



Baumgarten's epilogue adds social and historical background to *Sefer ha ma asim* and discusses new ways in which it and other story compilations may be used by historians for an inquiry into the everyday life of medieval Jews. The tales in *Sefer ha ma asim* will be of special value to scholars of folklore and medieval European history and literature as well as those looking to enrich their studies and shelves.

**The Life of Governor Joan Gideon Loten (1710-1789)** Alexander J. P. Raat, 2010

Details Loten's personal history and his professional career as a servant of the Dutch East Indies Company. It contains an inventory of his natural history drawings in the London Natural History Museum and Teylers Museum at Haarlem, a valuable treasure of eighteenth century natural history of Sri Lanka and Indonesia. Loten's writings, quoted extensively in this biography, cover early eighteenth century narrow minded provincial Utrecht in the Dutch Republic, the exotic Dutch East Indies and cosmopolitan London in the latter part of the century.

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