

< THE MAKING OF MODERN FREEDOM >

REVOLUTION AND  
THE MEANINGS  
OF FREEDOM IN  
THE NINETEENTH  
CENTURY

EDITED BY ISSER WOLOCH

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CONTRIBUTORS

ISTVÁN DEÁK  
LAURA ENGELSTEIN  
RAYMOND GREW  
RICHARD HERR  
SERGIO LUZZATTO  
IAIN McCALMAN  
JOHN M. MERRIMAN  
JAMES J. SHEEHAN  
RICHARD J. WALTER  
ISSER WOLOCH

# Revolution And The Meanings Of Freedom

**Hauke Brunkhorst**



## **Revolution And The Meanings Of Freedom:**

**Revolution and the Meanings of Freedom in the Nineteenth Century** Isser Woloch, 1996 In the aftermath of the French Revolution freedom came to have a host of meanings This volume examines these contested visions of freedom both inside and outside of revolutionary situations in the nineteenth century as each author explores and interprets the development of nineteenth century political culture in a particular national context The common focus is the struggle in various countries to define advance or delimit freedom after the French Revolution The introductory chapter evokes the problematic relationships between reform and revolution and introduces themes that appear in subsequent chapters though each chapter is a free standing interpretive essay Among the issues addressed are the growth of the public sphere and associational movements battles over constitutionalism parliamentary institutions and the franchise the role of the state in inhibiting or expanding citizenship and the rule of law the resort to violence by parties of order or parties of change and the intrusion of new social questions or ethnic conflicts into the political arena **Arendt Contra Sociology** Philip Walsh, 2016-04-15 Hannah Arendt is today widely regarded today as a political theorist who sought to rescue politics from society and political theory from the social sciences But this view has had the effect of distracting attention from many of Arendt s most important insights concerning the constitution of society and the significance of its science sociology Arendt Contra Sociology re assesses the relationship between Arendt s work and the theoretical foundations of sociology bringing her insights to bear on some key themes within contemporary theoretical sociology Re reading Arendt s distinctions between labour fabrication and action as a theory of the fundamental ontology of human societies this book assesses her criticism of the tendency of many sociological paradigms to conflate the activity of fabrication with that of action It re examines Arendt s understanding of central areas of research within contemporary theoretical sociology including the meaning of power the trajectory of modern science the rise of consumerism and the problem of reflexivity This volume offers a comprehensive reconstruction of Arendt s thought uncovering its refutation of or latent contribution to key sociological approaches It will be of interest to sociologists social and political theorists and philosophers of social science **On Revolution** Hannah Arendt, 1990 Shows how both the theory and practice of revolution have developed since the American French and Russian Revolutions **The Spirit of Democracy** Sofia Näsström, 2021 This book develops a new theoretical framework for studying the corruption disintegration and renewal of democracy what it is how it begins and where in society it plays out Näsström argues that modern democracy is a sui generis political form animated and sustained by a spirit of emancipation *The Revolution in Freedoms of Press and Speech* Wendell Bird, 2020-02-28 This book discusses the revolutionary broadening of concepts of freedom of press and freedom of speech in Great Britain and in America in the late eighteenth century in the period that produced state declarations of rights and then the First Amendment and Fox s Libel Act The conventional view of the history of freedoms of press and speech is that the common law since antiquity defined those freedoms narrowly and that

Sir William Blackstone in 1769 and Lord Chief Justice Mansfield in 1770 faithfully summarized the common law in giving a very narrow definition of those freedoms as mere liberty from prior restraint and not liberty from punishment after something was printed or spoken. This book proposes to the contrary that Blackstone carefully selected the narrowest definition that had been suggested in popular essays in the prior seventy years in order to oppose the growing claims for much broader protections of press and speech. Blackstone misdescribed his summary as an accepted common law definition which in fact did not exist. A year later Mansfield inserted a similar definition into the common law for the first time also misdescribing it as a long accepted definition and soon misdescribed the unique rules for prosecuting sedition as having an equally ancient pedigree. Blackstone and Mansfield were not declaring the law as it had long been but were leading a counter revolution about the breadth of freedoms of press and speech and cloaking it as a summary of a narrow common law doctrine that in fact was nonexistent. That conflict of revolutionary view and counter revolutionary view continues today. For over a century a neo Blackstonian view has been dominant or at least very influential among historians. Contrary to those narrow claims this book concludes that the broad understanding of freedoms of press and speech was the dominant context of the First Amendment and of Fox's Libel Act and that it enjoyed greater historical support.

**Critical Theory of Legal Revolutions** Hauke Brunkhorst, 2014-06-19 This unique work analyzes the crisis in modern society building on the ideas of the Frankfurt School thinkers. Emphasizing social evolution and learning processes it argues that crisis is mediated by social class conflicts and collective learning the results of which are embodied in constitutional and public law. First the work outlines a new categorical framework of critical theory in which it is conceived as a theory of crisis. It shows that the Marxist focus on economy and on class struggle is too narrow to deal with the range of social conflicts within modern society and posits that a crisis of legitimization is at the core of all crises. It then discusses the dialectic of revolutionary and evolutionary developmental processes of modern society and its legal system. This volume in the Critical Theory and Contemporary Society by a leading scholar in the field provides a new approach to critical theory that will appeal to anyone studying political sociology, political theory and law.

**Daily Report, Foreign Radio Broadcasts** United States. Central Intelligence Agency, 1968

**Heidegger, Žižek and Revolution** Tere Vadén, 2014-08-07 Why did Martin Heidegger the giant of continental philosophy believe in 1933 that Hitler is the future of Europe? And why does Slavoj Žižek the most dangerous philosopher in the West support Heidegger's right wing militancy? Heidegger and Žižek are not only erudite thinkers on human being but also incorrigible revolutionaries who even after the catastrophic failures of their favourite revolutions the October revolution for Žižek and the National Socialist revolution for Heidegger want to overcome capitalism undemocratically if necessary. The two share a spirited and sophisticated rejection of the liberalist worldview and the social order based on it. The problem is not that liberalism is factually wrong but rather that it is ethically bad. Both argue for building and educating a new collective based on human finitude and communality. In the tradition of the Enlightenment Žižek advocates a universalist

revolution whereas Heidegger sees the transformation rooted in particular historical existence inviting a bewildering array of mutually exclusive criticisms and apologies of his view The crisis that Heidegger and I ek want to address is still here but their unquestioned Europocentrism sets a dark cloud over the whole idea of revolution Explaining the English Revolution Mark Stephen Jendrysik,2007-01-01 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order and considered the possibilities for a politically and religiously reordered state **Echoes of Time: The Fascinating Origins and Meanings Behind Historical Sayings**

Zahid Ameer,2024-12-03 Discover the captivating stories behind timeless proverbs and sayings in Echoes of Time The Fascinating Origins and Meanings Behind Historical Sayings This thought provoking book delves into the rich history of ancient civilizations exploring how words from cultures like Egypt Greece Rome and beyond have shaped human wisdom over centuries From Confucian proverbs to Socratic philosophy biblical wisdom and revolutionary slogans each chapter uncovers the origins meanings and lasting impact of these influential phrases Perfect for history lovers language enthusiasts and anyone curious about the power of words Echoes of Time offers an engaging journey through time showing how these sayings continue to influence our world today Learn the fascinating connections between culture philosophy and language and discover the deep wisdom hidden within everyday expressions Revolutionary Republicanism Samuel Hayat,2023-12-22 Revolutionary Republicanism provides a history of French republicanism seen through a seminal episode of its creation the 1848 revolution The process of reinventing republicanism in 1848 gave rise to two opposite understandings of republicanism a moderate one that merely adapted the institutions of representative government to popular sovereignty and a more radical social democratic notion of republicanism based on inclusive forms of representation and aiming at the emancipation of the proletariat These two notions of republicanism unfolded over the course of the few critical months between the revolution of February 1848 and the uprising of June 1848 which saw the victory of the moderate one Playing devil s advocate to the traditional republican history that casts 1848 as a mere step in the continuous history of French republicanism the book demonstrates that the events of the revolution amounted to a repression of all that the Republic had meant up until that point particularly the forms of participation and popular representation hitherto seen as constituting a republican regime The text also sets out to chart the history of the democratic and social Republic as the socialist and worker revolutionaries of 1848 called the radical republicanism they dreamed of founding and believed would fulfil the republican promise of emancipation This book will appeal to all those with an interest in the French revolutions and the history of radical ideas **A Pure Theory of Democracy** Antonio García-Trevijano,2009-09-30 This is not a democracy Antonio Garc a Trevijano denounces in the first pages of this book To confront the great lie that Europe does have democratic regimes a lie rooted in people s confounding of the liberties they enjoy with the political freedom that they lack the author

builds a realistic theory of democracy to end the false idea that corruption state crime and public immorality are democracy's undesirable products and not the natural and inevitable fruits of oligarchic regimes Thanks to a superb review of the events that mark the history of democracy the author reveals the obstacles that from the 17th century English revolution the United States War of Independence and the French Revolution opposed political freedom deviating old Europe's democratic possibilities toward the current parties state There exist important theories of the state and of constitution but none that can be called a theory of democracy Antonio Garc a Trevijano's original theory a modern synthesis of Rousseau's pure democracy and Montesquieu's political freedom responds to European need for a theory of democracy as a real alternative to the corrupted parties regime that was engendered by Western pragmatism during the Cold War

*Revolutionary Change and Democratic Religion* Celucien L. Joseph, 2020-04-15 In *Revolutionary Change and Democratic Religion* Celucien Joseph provides a fresh and careful reexamination of Haiti's intellectual history by focusing on the ideas and writings of five prominent thinkers and public intellectuals Toussaint Louverture Joseph Antenor Firmin Jacques Roumain Dantes Bellegarde and Jean Price Mars The book articulates a twofold argument First of all Haiti has produced a strong intellectual tradition from the revolutionary era to the postcolonial present and that Haitian thought is not homogeneous and monolithic Joseph puts forth the idea that the general interweaving themes of rhetoric the race concept race vindication universal emancipation religious pluralism secular humanism the particular and the universal and cosmopolitanism are representative of Haiti's intellectual tradition Secondly the book also contends that Haitian intellectuals have produced a religious discourse in the twentieth century that could be phrased religious metissage The religious ideas of these thinkers have been shaped by various forces ideologies religious traditions and philosophical schools In the same way the religious experience of the Haitian people should be understood in terms of conflicting heterodox and pluralistic manifestations of religious piety as the people in Haiti reacted to the crisis of slavery Western colonialism and imperialism and the arrogance of race in modernity in their striving to reposition themselves within the framework of universal and human metanarratives The book departs from the dominant contemporary Vodou scholarship that is often characteristic of North American and Western studies on the religious life of the Haitian people and Haitian thinkers

**The Meaning of the World Revolution** Hamilton Fyfe, 1919

China: From Permanent Revolution to Counter-Revolution John Peter Roberts, 2018-11-12 This book is a comprehensive analysis of the revolutionary history of China from the early 20th century to the present era of crisis aided by a wealth of research which cuts across the many historical distortions both of bourgeois academia and of the Chinese Communist Party This book answers the questions What was the class composition and class nature of the Chinese Communist Party when it took power in 1949 What forces pushed the Mao regime despite its explicitly class collaborationist strategy to take measures which were objectively socialist and to establish the Chinese workers state The Chinese Revolution was a practical test of both Trotsky's theory of permanent revolution and Mao's theory of uninterrupted revolution by stages Which theory matched

reality The degeneration of the Chinese People's Republic to capitalism has been a second rigorous practical test of Trotsky's analyses Has his prognosis that without a political revolution to overthrow the regime a Stalinist bureaucratic state would return to capitalism been proved correct

**Colonial Trauma** Karima Lazali, 2021-01-22 Colonial Trauma is a path breaking account of the psychosocial effects of colonial domination Following the work of Frantz Fanon Lazali draws on historical materials as well as her own clinical experience as a psychoanalyst to shed new light on the ways in which the history of colonization leaves its traces on contemporary postcolonial selves Lazali found that many of her patients experienced difficulties that can only be explained as the effects of colonial trauma dating from the French colonization of Algeria and the postcolonial period Many French feel weighed down by a colonial history that they are aware of but which they have not experienced directly Many Algerians are traumatized by the way that the French colonial state imposed new names on people and the land thereby severing the links with community history and genealogy and contributing to feelings of loss abandonment and injustice Only by reconstructing this history and uncovering its consequences can we understand the impact of colonization and give individuals the tools to come to terms with their past By demonstrating the power of psychoanalysis to illuminate the subjective dimension of colonial domination this book will be of great interest to anyone concerned with the long term consequences of colonization and its aftermath

**Revolutionary Histories** W. Verhoeven, 2016-01-12 In this collection of interdisciplinary essays historians and literary critics from both sides of the Atlantic analyse some of the most significant watersheds and faultlines that occurred in the period 1775-1815 a crucial era in the history of Euro-American relations Tracing complex patterns of intellectual and cultural cross-pollination between the Old and the New World between pre and post-Revolutionary cultures the essays aim to increase our awareness of the degree to which the emergence of cultural nationalism in this period was essentially a transatlantic process a process that was itself part of a larger circumatlantic cultural continuum

**Revolution in Iran** Parviz Daneshvar, 2016-07-27 Revolutions are watershed events that attempt to transform the existing political order and replace it with a new but better one Yet the hallmark of most revolutions has been violence war and dictatorship The Iranian Revolution of 1979 has been no exception This book offers a critical analysis of the Iranian Revolution It focuses on the upheavals that led to the fall of the Shah It provides the reader with an appreciation for the interplay of forces in the making of the 1979 revolution and the emergence of the Islamic regime

**The Haitian Revolution and the Early United States** Elizabeth Maddock Dillon, Michael Drexler, 2016-05-30 Chapter 15 The Alpha and Omega of Haitian Literature Baron de Vastey and the U.S. Audience of Haitian Political Writing 1807-1825 Epilogue Two Archives and the Idea of Haiti

[Visions of Power in Cuba](#) Lillian Guerra, 2012 In the tumultuous first decade of the Cuban Revolution Fidel Castro and other leaders saturated the media with altruistic images of themselves in a campaign to win the hearts of Cuba's six million citizens In *Visions of Power in Cuba* Lillian Gue

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