



second edition

# Revolt in the Provinces

The People of England and the Tragedies of War  
1630-1648

John Morrill



# Revolt In The Provinces The People Of England And The Tragedies Of War 1630 1648

**Wayne E. Lee**



## **Revolt In The Provinces The People Of England And The Tragedies Of War 1630 1648:**

**Revolt in the Provinces** John Stephen Morrill, 1999 This text caused a major stir when it was first published in 1976 Redirecting scholarly attention to the county communities it reassessed their role in the events of the 1630s and 1640s claiming they were far more independent of London and the national leadership than usually supposed and that provincial opinion was itself a powerful actor in the countdown to civil war Much work has since appeared to confirm or modify these findings In this reset second edition the original survives largely untouched but now includes entirely new historiographic commentary on the text and supporting documents Revolt in the Provinces John Morrill, 1999 **Revolt in the**

**Provinces** J.S. Morrill, 2014-09-19 This text caused a major stir when it was first published in 1976 Redirecting scholarly attention to the county communities it reassessed their role in the events of the 1630s and 1640s claiming they were far more independent of London and the national leadership than usually supposed and that provincial opinion was itself a powerful actor in the countdown to civil war Much work has since appeared to confirm or modify these findings In this reset second edition the original survives largely untouched but now includes entirely new historiographic commentary on the text and supporting documents The Revolt of the Provinces John Stephen Morrill, 1976-01-01 **Barbarians and Brothers**

Wayne E. Lee, 2014 Historian Wayne Lee here presents a searching exploration of early modern English and American warfare including the English Civil War and the American Revolution He shows that in the end the repeated experience of wars with barbarians or brothers created an American culture of war that demands absolute solutions enemies are either to be incorporated or rejected included or excluded And that determination plays a major role in defining the violence used against them *Royalists at War in Scotland and Ireland, 1638-1650* Barry Robertson, 2016-04-08 Analysing the make up

and workings of the Royalist party in Scotland and Ireland during the civil wars of the mid seventeenth century *Royalists at War* is the first major study to explore who Royalists were in these two countries and why they gave their support to the Stuart kings It compares and contrasts the actions motivations and situations of key Scottish and Irish Royalists paying particular attention to concepts such as honour allegiance and loyalty as well as practical considerations such as military capability levels of debt religious tensions and political geography It also shows how and why allegiances changed over time and how this impacted on the royal war effort Alongside this is an investigation into why the Royalist cause failed in Scotland and Ireland and the implications this had for crown strategy within a wider British context It also examines the extent to which Royalism in Scotland and Ireland differed from their English counterpart which in turn allows an assessment to be made as to what constituted core elements of British and Irish Royalism *Brave community* John Gurney, 2013-07-19 Newly available in paperback this is a full length modern study of the Diggers or True Levellers who were among the most remarkable of the radical groups to emerge during the English Revolution of 1640 60 It was in April 1649 that the Diggers inspired by the teachings and writings of Gerrard Winstanley began their occupation of waste land at St George s Hill in

Surrey and called on all poor people to join them or follow their example Acting at a time of unparalleled political change and heightened millenarian expectation the Diggers believed that the establishment of an egalitarian property less society was imminent This book should be of interest to all those interested in England s mid seventeenth century revolution and in the history of radical movements      **Philip Skippon and the British Civil Wars** Ismini Pells,2020-03-06 Philip Skippon was

the third most senior general in parliament s New Model Army during the British Civil Wars A veteran of European Protestant armies during the period of the Thirty Years War and long serving commander of the London Trained Bands no other high ranking parliamentarian enjoyed such a long military career as Skippon He was an author of religious books an MP and a senior political figure in the republican and Cromwellian regimes This is the first book to examine Skippon s career which is used to shed new light on historical debates surrounding the Civil Wars and understand how military events of this period impacted upon broader political social and cultural themes      *Turncoats and Renegadoes* Andrew

Hopper,2012-11-15 *Turncoats and Renegadoes* is the first dedicated study of the practice of changing sides during the English Civil Wars It examines the extent and significance of side changing in England and Wales but also includes comparative material from Scotland and Ireland The first half identifies side changers among peers MPs army officers and common soldiers before reconstructing the chronological and regional patterns to their defections The second half delivers a cultural history of treachery by adopting a thematic approach to explore the social and cultural implications of defections and demonstrating how notions of what constituted a turncoat were culturally constructed Side changing came to dominate strategy on both sides at the highest levels Both sides reviled yet sought to take advantage of the practice whilst allegations of treachery came to dominate the internal politics of royalists and parliamentarians alike The language applied to turncoats and renegadoes in contemporary print is discussed and contrasted with the self justifications of the side changers themselves as they sought to shape an honourable self image for their families and posterity Andrew Hopper investigates the implementation of military justice along with the theatre of retribution surrounding the trial and execution of turncoats He concludes by arguing that far from side changing being the dubious practice of a handful of aberrant individuals it became a necessary survival strategy for thousands as they navigated their way through such rapidly changing events He reveals how side changing shaped the course of the English Revolution even contributing to the regicide itself and remained an important political legacy to the English speaking peoples thereafter      *The Routledge Companion to Early Modern Europe, 1453-1763*

Chris Cook,Philip Broadhead,2006 Covers the events as Europe transformed during the period from the Renaissance to the Enlightenment      *Windows into Men's Souls* Kenneth L. Campbell,2012-08-17 *Windows into Men s Souls* uses the works of John Robinson Thomas Helwys and John Smyth to examine the concept of religious nonconformity that was inherent in the English Reformation Kenneth Campbell frames the primary works and historical development of various groups and individuals as examples of a general impulse toward religious nonconformity during the sixteenth and early seventeenth

centuries During this time religious nonconformity became an integral part of English culture and society shaped by a historical experience that led to rebellion and civil war The issues that English thinkers wrestled with during this period led to profound insights on both Christianity and on religious toleration that continue to shape Anglo American and Western religious culture to the present day This is the story of courageous people Catholics and Protestants Separatists and non Separatists who ignored defied or challenged their government to pursue their own version of religious truth in an age of religious intolerance that valued conformity at all costs      **The Cambridge Introduction to Milton** Stephen B.

Dobranski,2012-01-26 This book makes Milton s works accessible and enjoyable by providing engaging and lucid

explanations of his life times and writings      *The Horse as Cultural Icon* Peter Edwards,Karl A. E.. Enenkel,Elspeth

Graham,2011-10-14 In spite of the importance of horses to Western society until comparatively recent times scholars have paid very little attention to them This volume helps to redress the balance emphasizing their iconic appeal as well as their utilitarian functions      **The Early Stuart Kings, 1603-1642** Graham E Seel,David L. Smith,2005-07-08 In 1603 King James

I ascended the throne to become the first King of a united England and Scotland There followed a period of increasing religious and political discord culminating in the English Civil War The Early Stuart Kings 1603 1642 explores these complex events and the roles of the key personalities of the time James I and VI Charles I Buckingham Stratford and Laud      *Politics and War in the Three Stuart Kingdoms, 1637-49* David Scott,2017-03-14 The 1640s were one of the most exciting and bloody decades in British and Irish history This book interweaves the narrative threads in each theatre of conflict to provide an holistic account and analysis of the wars in and between England Scotland and Ireland from the Covenanter Rebellion to the execution of Charles I Politics and War in the Three Stuart Kingdoms 1637 49 Stresses the need to examine the English Civil War within the context of the other conflicts in Scotland and Ireland and vice versa Explores key themes such as the relationship between armies and elites Assesses the extent to which the wars in and between the kingdoms were the product of religious and ethnic hatred Using a wide range of original and secondary sources and incorporating the latest research David Scott offers a challenging new interpretation of political structure and dynamics in the warring Stuart realms

*Protestant War* Robert Armstrong,Robert Matthew Armstrong,2005 The Protestants of Ireland are a missing piece in the puzzle of the wars of the three kingdoms of the 1640s This book provides a rich narrative of the struggles and dilemmas of that community and its place in the wider conflict throughout Britain and Ireland New light is shed upon the aims and aspirations of parliamentarians royalists and covenanters in civil war England and the formation of Protestant and British identities in seventeenth century Ireland      **John Poyer, the Civil Wars in Pembrokeshire and the British Revolutions**

Lloyd Bowen,2020-10-01 This is the first book length treatment of the turncoat John Poyer the man who initiated the Second Civil War through his rebellion in south Wales in 1648 The volume charts Poyer s rise from a humble glover in Pembroke to become parliament s most significant supporter in Wales during the First Civil War 1642 6 and argues that he was a more

complex and significant individual than most commentators have realised Poyer's involvement in the poisonous factional politics of the post war period 1646-8 is examined and newly discovered material demonstrates how his career offers fresh insights into the relationship between national and local politics in the 1640s the use of print and publicity by provincial interest groups and the importance of local factionalism in understanding the course of the civil war in south Wales The volume also offers a substantial analysis of Poyer's posthumous reputation after his execution by firing squad in April 1649

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**Courtier, Scholar, and Man of the Sword** Christine Jackson, 2021-12-13 Lord Herbert of Cherbury was a flamboyant Stuart courtier soldier and diplomat who acquired a reputation for duelling and extravagance but also numbered among the leading intellectuals of his generation He travelled widely in Britain and Europe enjoyed the patronage of princely rulers and their consorts acquired celebrity as the embodiment of chivalric values and defended European Protestantism on the battlefield and in diplomatic exchanges As a scholar and author of *De veritate* and *The Life and Raigne of King Henry the Eighth* he commanded respect in the European Republic of Letters and accumulated a much admired library As a courtier he penned poetry and exchanged verses with John Donne and Ben Jonson compiled a famous lute book wrote a widely read autobiography commissioned exquisite portraits by leading court artists and built an impressive country house Herbert was an enigmatic Janus figure who cherished the masculine values and martial lifestyle of his ancestors but embraced the Renaissance scholarship and civility of the early modern court and anticipated the intellectual and theological liberalism of the Enlightenment His life and writings provide a

unique window into the aristocratic world and cultural mindset of the early seventeenth century and the outbreak and impact of the Thirty Years War and British Civil Wars This volume examines his career life style political allegiances religious beliefs and scholarship within their British and European contexts challenges the reputation he has acquired as a dilettante scholar boastful auto biographer royalist turncoat and early deist and offers a new assessment of his life and achievement     *Adam in Seventeenth Century Political Writing in England and New England* Julia Ipgrave, 2016-08-25 Designed to contribute to a greater understanding of the religious foundations of seventeenth century political writing this study offers a detailed exploration of the significance of the figure and story of Adam at that time The book investigates seventeenth century writings from England and New England examining writings by Roger Williams and John Eliot Gerrard Winstanley John Milton and John Locke to explore the varying significance afforded to the Biblical figure of Adam in theories of the polity In so doing it counters over simplified views of modern secular political thought breaking free from the confines of religion by showing the diversity of political models and possibilities that Adamic theories supported It provides contextual background for the appreciation of seventeenth century culture and other cultural artefacts and feeds into current scholarly interest in the relationship between religion and the public sphere and in stories of origins and Creation

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