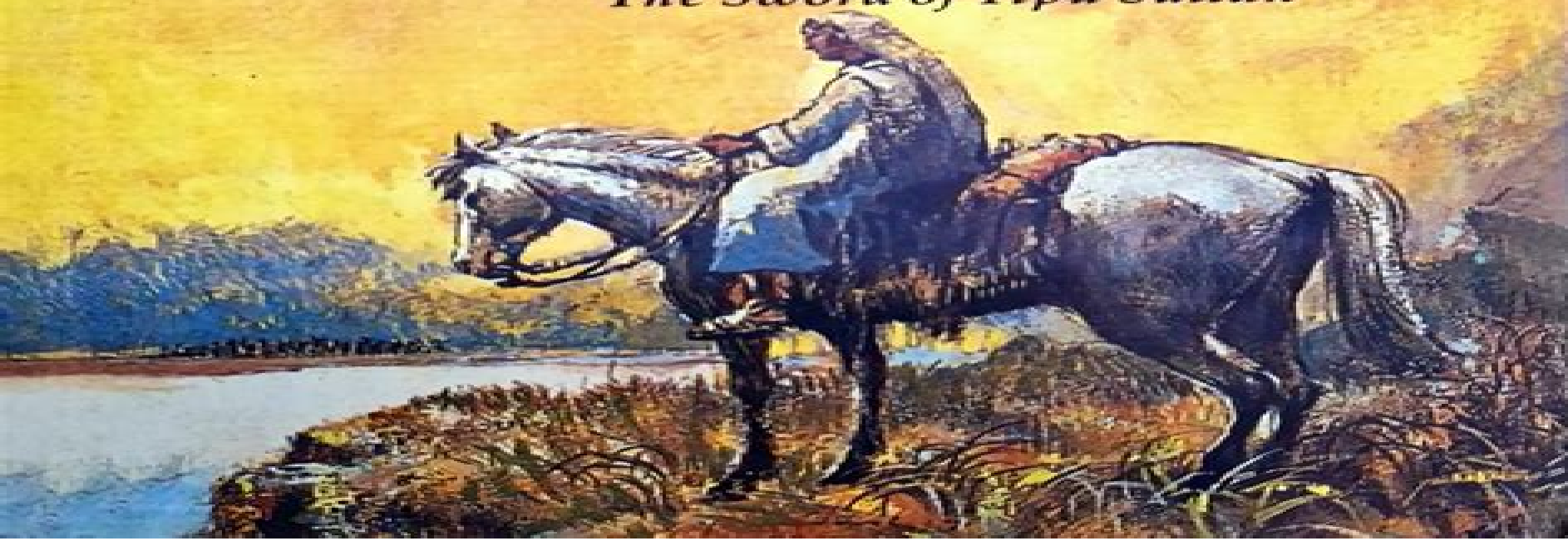




RETURN OF THE RYANS

BHAGWAN S.
GIDWANI

*By the author of
The Sword of Tipu Sultan*



Return Of The Aryans

Jagat K. Motwani Ph.D



Return Of The Aryans:

Return of the Aryans B. S. Gidwani, 1994 A sweeping saga of ancient India Return of the Aryans tells the epic story of the Aryans a gripping tale of kings and poets seers and gods battles and romance and the rise and fall of civilizations In a remarkable feat of the imagination Bhagwan S Gidwani takes us back to the dawn of mankind 8000 BC to recreate the world of the Aryans He tells us why the Aryans left India their native land for foreign shores and shows us their triumphant return to their homeland Vast and absorbing the novel tells the stories of characters like the gentle god Sindhu Putra spreading his message of love the physician sage Dhanawantar and his wife Dhanawantari peaceloving Kashi after whom the holy city of Varanasi is named and Nila who gave his name to the river Nile Richly textured and with a cast of thousands the epic adventure of the Aryans comes gloriously alive in the hands of the bestselling author of The Sword of Tipu Sultan **None but India (Bharat) the Cradle of Aryans, Sanskrit, Vedas, & Swastika** Jagat K. Motwani Ph.D, 2011-01-20 The divide between the North Indians and the South Indian Dravidians was created by the two British initiated theories of the Aryan invasion of India AII and the Indo European family of languages IE Both the theories AII and IE were mischievously engineered by the British with their colonial and missionary agenda guided by their world known notorious policy Divide and Rule According to the AII Aryans invaded India in about 1500 B C and got settled in North and forcibly pushed dark skinned Dravidians to South Aryans brought Sanskrit and composed the Vedas The Dravidian Tamil Telugu Kannada and Malayalam are the native languages of India not Sanskrit With abundant historical irrefutable evidence it has been established that the alleged invading Aryans were originally from Aryavarta India who had gone overseas earlier than 1800 B C for trade and had established their Vedic kingdoms in several countries Even Greece was colonized by the Indo Aryans When in trouble in about 1500 BC some of them attempted to return to India the land of their ancestors The rest were culturally absorbed The returning Aryans were mistaken as invaders because they were traveling in armored horsed driven chariots It was their return to not invasion of India Because of long cohabitation between Sanskrit speaking Aryans and Europeans as the result of Indian colonization Sanskrit influenced several European languages particularly Greek and Latin Resulting philological resemblances prompted Sir William Jones to theorize the IE that Sanskrit and European languages have a common origin It has been proved that Sanskrit and European languages do not have a common origin and that there is significant resemblance between Sanskrit and the Dravidian languages much more than between Sanskrit and European languages

New Routes for Diaspora Studies Sukanya Banerjee, Aims McGuinness, Steven C. McKay, 2012-07-11 Considers how to rethink diasporas and the geographies of difference **Aryans, Jews, Brahmins** Dorothy M. Figueira, 2012-02-01 In Aryans Jews Brahmins Dorothy M Figueira provides a fascinating account of the construction of the Aryan myth and its uses in both India and Europe from the Enlightenment to the twentieth century The myth concerns a race that inhabits a utopian past and gives rise first to Brahmin Indian culture and then to European culture In India notions of the Aryan were used to develop a

national identity under colonialism one that allowed Indian elites to identify with their British rulers It also allowed non elites to set up a counter identity critical of their position in the caste system In Europe the Aryan myth provided certain thinkers with an origin story that could compete with the Biblical one and could be used to diminish the importance of the West s Jewish heritage European racial hygienists made much of the myth of a pure Aryan race and the Nazis later looked at India as a cautionary tale of what could happen if a nation did not remain pure As Figueira demonstrates the history of the Aryan myth is also a history of reading interpretation and imaginative construction Initially the ideology of the Aryan was imposed upon absent or false texts Over time it involved strategies of constructing evoking or distorting the canon Each construction of racial identity was concerned with key issues of reading canonicity textual accessibility interpretive strategies of reading and ideal readers The book s cross cultural investigation demonstrates how identities can be and are created from texts and illuminates an engrossing often disturbing history that arose from these creations *March of the Aryans* Bhagwan S Gidwani,2012-07-17 In a remarkable feat of imagination and research bhagwan S Gidwani takes us back to the dawn of civilization 8000 BCE to vividly recreate the world of the Aryans He tells us why the Aryans left India their native land for foreign shores and shows us their triumphant return to their homeland Here are characters like the gentle god Sindhu Putra spreading his message of love the hermit Bharat who inspired the dream of unity equality human rights and dignity for all the physician sage Dhanawantar and his wife Dhanawantari peace loving Kashi after whom the holy city of Varanasi is named and Nila who gave his name to the river Nile Vast and absorbing with a cast of thousands *March of the Aryans* is a gripping tale of kings and poets seers and gods battles and romance and the rise and fall of civilisations from the bestselling author of *The Sword of Tipu Sultan* *Revelation of Jesus Christ in Vedanta Philosophy* Madhav Upadhyaya,2014-06-30 Truth never fails and falsehood never prevails In old times people used to believe that our earth is resting upon the shoulder of a great giant or upon a big fish But later on the scientists proved that it is hanging in the space When the people heard this they began to laugh in utter disbelief But their disbelief did not change the truth Yes the truth however bitter it might be will never fail If a doctor after thorough examination tells a patient that he has to get his stone removed from the kidney by surgery and the patient refuses it he will surely die because of his rejection of the truth The same thing applies to this book also It tells of the truth that all human beings are sinners who desperately need salvation in order to escape the penalty of sin It also tells that it is only Jesus Christ who can save sinners from their sins Jn 14 6 Rom 6 23 This is the truth which must not be denied under any circumstance otherwise the consequence will be fatal This truth although bitter for some has been critically explained by the Vedantacharya Madhav Upadhyaya Now it is up to the reader whether to accept or reject it Rev Dr B D Kai Pastor P F C C Kalimpong *10000+ Objective MCQs with Explanatory Notes for General Studies UPSC/ State PCS/ SSC/ Banking/ Railways/ Defence 2nd Edition* Disha Experts,2019-03-26 After the Grand Success of its 1st Edition Disha launches the much powerful 2nd Edition of the book 10000 Objective MCQs with Explanatory Notes for General Studies This

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A Short History of India from the Earliest Times to the Present Day Ernest Binfield Havell, 1924 *Discovery of Prehistory Ancient India* Dr. Jagat K. Motwani, 2018-02-22

Nationalist and Revolutionary While a high school student I actively participated in the Mahatma Gandhis 1942 movement Quit India I felt disappointed because only a few prominent leaders like Gandhi and Nehru were imprisoned On Sept 9 1945 under the patronage of the Dadu District British Collector the town dignitaries including my grand father and Mr Tuljaram Nagrani the principal of the town High school along with the matriculate students had assembled at the Hindu temple to celebrate the victory of the Allies at the WW II Sweets were distributed I threw the sweets on the floor The reason I did this was not because I sided with the Axis powers But because Indian soldiers were fighting for Britain as India was not a free country Next morning the Principal got me in his office and whipped me several times on my palms and ordered me to leave the school and come back with my parent The principal told my father that Jagat to pay a fine of Rs 5 and threatened that in case of denial I will be rusticketed expelled from school as a bad character student and no school would admit me I am proud of my father that he said that only Jagat to decide I said that paying fine means admission of the guilt In my opinion it was not a guilt I with recommendation of my class teacher Mr Chandnani got admission in the P H High School Dadu only about 50 miles away from my home town In 1947 on the eve of partition there was an accidently bomb explosion in Karachi suspected of an RSS activity Several RSS leaders were arrested A Khalsa police officer secretly alerted my grand father to hide me to avoid arrest I along with a few RSS pracharaks secretly reached Karachi to take a ship for Okha Gujarat then train to Baroda In 1948 Mahatma Gandhi was assassinated by Nathuram Godse Because Godse was an RSS member the whole RSS all over India was banned I participated in the collective protest against the injustice of punishing the whole RSS organization because of the crime by its only one RSS member Whole family can not be punished because of the crime of its one member I was imprisoned in Baroda jail for four months Thousands of RSS members all over India were imprisoned Dr Jagat K Motwani

The Routledge Encyclopedia of Indian Writing in English Manju Jaidka, Tej N. Dhar, 2023-09-29 Today Indian writing in English is a field of study that cannot be overlooked Whereas at the turn of the 20th century writers from India who chose to write in English were either unheeded or underrated with time the literary world has been forced to recognize and accept their contribution to the corpus of world literatures in English Showcasing the burgeoning field of Indian English

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navigating the vast area of contemporary world literature *The Watchman of Israel*, 1920 **Understanding Karma** Shrinivas Tilak, 2006 Study of theory of Karma with reference to Mah bh rata and works of Paul Ricoeur **UGC NET Paper**

2 _ History Volume - 1 Mr. Rohit Manglik, 2024-03-02 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels *The Sword of Tipu Sultan* Bhagwan S Gidwani, 2014-09-19 This historical novel tells the story of Tipu Sultan the man the lover the soldier the prince the king It speaks of those who loved and betrayed him of his interactions with charming ladies and brilliant men of his greatness and of the craftiness of his contemporaries of the wit and folly of his times and of the struggle of men and ideas in the march of history Based on extensive research *The Sword of Tipu Sultan* is an original contribution to historical literature which gives insights into the character of its hero and the period in which he lived Tipu maligned by historians as a cruel and bigoted ruler emerges here as a humane enlightened ruler who believed that God is not confined to any one religion and that all religions therefore deserve equal respect He was opposed to colonialism welcomed the American Declaration of Independence and applauded the spirit of the French Revolution The author establishes him as the first among modern Indian nationalists who knew that India was weakened not by outside powers but the decadence and disunity within A vivid portrayal of the drama of Tipu s times *The Sword of Tipu Sultan* captures the amazing spirit of the man who in the midst of disaster lost neither his dignity nor his faith He chose to court death when he could have saved himself for he firmly believed that his sacrifice would serve as an example for the future generations of India Special Edition With 30 exclusive illustrations handpicked by the author from the T V Serial which are not part of the Printed book **2200+ MCQs with Explanatory Notes For HISTORY 2nd Edition** Disha

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The Quest for the Origins of Vedic Culture Edwin Bryant, 2001-09-06 Western scholars have argued that Indian civilization was the joint product of an invading Indo European people the Indo Aryans and indigenous non Indo European

peoples Although Indian scholars reject this European reconstruction of their country s history Western scholarship gives little heed to their argument In this book Edwin Bryant explores the nature and origins of this fascinating debate **When Hate Groups March Down Main Street** Deborah Levine, Marc Brenman, 2019-10-31 When Hate Groups March Down Main Street is a comprehensive authoritative resource guide for communities organizations and individuals who are concerned and intimidated by the resurgence of neo Nazi and extreme right wing groups in the United States Communities have often been caught flat footed when confronting neo Nazi and far right wing extremists This book examines how hate groups act and what motivates them and discusses using case studies and community resources how to equip communities to successfully respond to these incursions **Anglophone Indian Women Writers, 1870-1920** Ellen Brinks, 2016-04-15 The result of extensive archival recovery work Ellen Brinks s study fills a significant gap in our understanding of women s literary history of the South Asian subcontinent under colonialism and of Indian women s contributions and responses to developing cultural and political nationalism As Brinks shows the invisibility of Anglophone Indian women writers cannot be explained simply as a matter of colonial marginalization or as a function of dominant theoretical approaches that reduce Indian women to the status of figures or tropes The received narrative that British imperialism in India was perpetuated with little cultural contact between the colonizers and the colonized population is complicated by writers such as Toru Dutt Krupabai Sathianadhan Pandita Ramabai Cornelia Sorabji and Sarojini Naidu All five women found large audiences for their literary works in India and in Great Britain and all five were also deeply rooted in and connected to both South Asian and Western cultures Their works created new zones of cultural contact and exchange that challenge postcolonial theory s tendencies towards abstract notions of the colonized women as passive and of English as a de facto instrument of cultural domination Brinks s close readings of these texts suggest new ways of reading a range of issues central to postcolonial studies the relationship of colonized women to the metropolitan literary culture Indian and English women s separate and joint engagements in reformist and nationalist struggles the translatability of culture the articulation strategies and complex negotiations of self identification of Anglophone Indian women writers and the significance and place of cultural difference The Elusive Aryans Shrinivas Vasudeo Pradhan, 2014-08-11 The question of the original home of the Aryans and their migrations to India is only part of the problem of their elusiveness Their subsequent assimilation and nativization in India also contributed to this elusive quality This socio cultural process can be traced through a study of their gods rituals and philosophy Thus changes in the nature and function of gvedic gods the appearance of upstart gods in the late gvedic period the elaboration of the soma ritual with elaborate supplementary rituals the introduction of the new ritual of Agnicayana the rise of the eschatology of punarjanma rebirth and sa s ra eternal return based on karma and the ideal of mukti or liberation from life in place of the former ideal of a life of arada atam a hundred autumns are symptoms of as well as a witness to the transformation of the original identity of the Aryans as revealed in the Family Books of the gveda This cultural transformation is no less significant

than the Yak a pra a knotty question of their original home and their indubitable archaeological traces The book addresses itself to both these questions and for that purpose takes another look at some of the archaeological material and Aryan life and thought as reflected in Vedic literature **The Supremacy of the Bible** Frederick Ferdinand Kramer, 1907

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