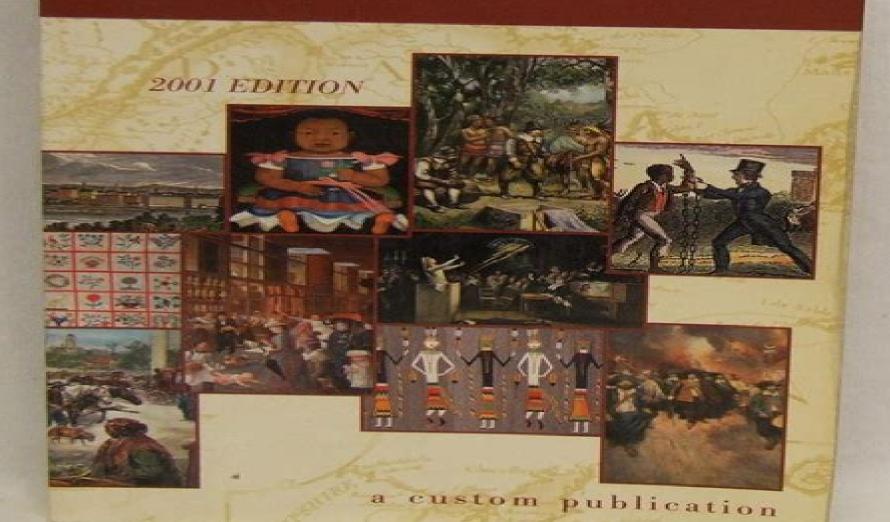
# RETRIEVING the AMERICAN PAST



# **Retrieving The American Past Paperback**

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**Program of the Annual Meeting - American Historical Association** American Historical Association, 2003 Some programs include also the programs of societies meeting concurrently with the association <u>Program of the ... Annual Meeting</u> American Historical Association. Meeting, 2002 <u>Program Organization of American Historians</u>. Meeting, 2003

The Cumulative Book Index ,1997 A world list of books in the English language **OAH Newsletter** ,2001 Extracting Honduras James J. Phillips, 2022-01-04 With a focus on Honduras James J Phillips explores the deeper causes of the massive emigration of Central Americans to the United States Going beyond the frequently given reasons for migration Phillips provides a detailed account of how the frenzied extraction of natural resources has created massive community displacement dependency poverty and vulnerability while encouraging corruption violence gang recruitment drug trafficking militarization of Honduran society and systematic repression of popular protest and resistance Highlighting how this situation is tied to the colonial or imperial extractive relationship of Honduras to the United States Phillips contends that the usual policy of development aid and investment to stem migration will only worsen the conditions that create migration With this book Phillips depicts how the Central American immigration crisis shapes life in the United States and Honduras while making clear that the effects are not what populist politics imagine Retrieving the American Past Michael C. Ute Land Religion in the American West, 1879-2009 Brandi Denison, 2017-07 Ute Land Religion in the Batinski,2003 American West 1879 2009 is a narrative of American religion and how it intersected with land in the American West Prior to 1881 Utes lived on the largest reservation in North America twelve million acres of western Colorado Brandi Denison takes a broad look at the Ute land dispossession and resistance to disenfranchisement by tracing the shifting cultural meaning of dirt a physical thing into land an abstract idea This shift was made possible through the development and deployment of an idealized American religion based on Enlightenment ideals of individualism Victorian sensibilities about the female body and an emerging respect for diversity and commitment to religious pluralism that was wholly dependent on a separation of economics from religion As the narrative unfolds Denison shows how Utes and their Anglo American allies worked together to systematize a religion out of existing ceremonial practices anthropological observations and Euro American ideals of nature A variety of societies then used religious beliefs and practices to give meaning to the land which in turn shaped inhabitants perception of an exclusive American religion Ultimately this movement from the tangible to the abstract demonstrates the development of a normative American religion one that excludes minorities even as they are the source of the idealized expression Retrieving the American Past Ohio State University Staff, John L. Kramer, 1999-07 A supplemental reader for courses in American History Written and developed by leading historians and educators this on

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