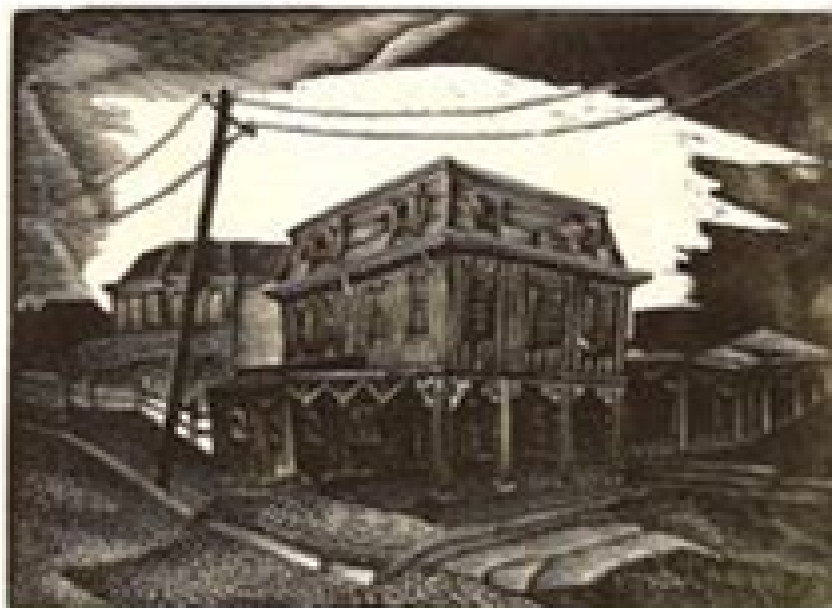




PRESSING ON The Graphic Art of Wilmer Jennings

Museum of Art, Rhode Island School of Design

Pressing On The Graphic Work Of Wilmer Jennings

**Lynn Barstis Williams, Lynn Barstis
Williams Katz**



Pressing On The Graphic Work Of Wilmer Jennings:

Pressing on Claude L. Elliott, Corinne Jennings, 2000 The Museum of Art Rhode Island School of Design is honored to present to the community this comprehensive exhibition of the graphic art of Wilmer Jennings [African-American Artists, 1929-1945](#) Metropolitan Museum of Art (New York, N.Y.), Lisa Gail Collins, Lisa Mintz Messinger, Rachel Mustalish, 2003 This handsome book focuses on the work of African American artists during the Depression and the war years when government sponsored programs led to a resurgence in artistic production throughout the United States **Rethinking Social Realism** Stacy I. Morgan, 2004 The social realist movement with its focus on proletarian themes and its strong ties to New Deal programs and leftist politics has long been considered a depression era phenomenon that ended with the start of World War II This study explores how and why African American writers and visual artists sustained an engagement with the themes and aesthetics of social realism into the early cold war era far longer than a majority of their white counterparts Stacy I Morgan recalls the social realist atmosphere in which certain African American artists and writers were immersed and shows how black social realism served alternately to question the existing order instill race pride and build interracial working class coalitions Morgan discusses among others such figures as Charles White John Wilson Frank Marshall Davis Willard Motley Langston Hughes Sterling Brown Elizabeth Catlett and Hale Woodruff *Imprinting the South* Lynn Barstis Williams, Lynn Barstis Williams Katz, 2007 With this book the author outlines the history of printmaking in the South the growth of the print society movement and the influence of social realism New Deal art programs and the Arts and Crafts movement on the aesthetics of southern printmakers She also reviews the motifs imagery and subject matter the natural world farms and farmers at work rural architecture and townscapes African American life religious gatherings and scenes of leisure and play hunting dancing music playing Dust Jacket **Art Papers**, 2001 *Imagery of Lynching* Dora Apel, 2004 Outside of the classroom and scholarly publications lynching has long been a taboo subject Nice people it is felt do not talk about it and they certainly do not look at images representing the atrocity In *Imagery of Lynching* Dora Apel contests this adopted stance of ignorance Through a careful and compelling analysis of over one hundred representations of lynching she shows how the visual documentation of such crimes can be a central vehicle for both constructing and challenging racial hierarchies She examines how lynching was often orchestrated explicitly for the camera and how these images circulated on postcards but also how they eventually were appropriated by antilynching forces and artists from the 1930s to the present She further investigates how photographs were used to construct ideologies of whiteness and blackness the role that gender played in these visual representations and how interracial desire became part of the imagery Offering the fullest and most systematic discussion of the depiction of lynching in diverse visual forms this book addresses questions about race class gender and dissent in the shaping of American society Although we may want to avert our gaze Apel holds it with her sophisticated interpretations of traumatic images and the uses to which they have been put *On Exhibit*, 2001 **Art Now Gallery**

Guide ,2001 *American Printmakers of the Twentieth Century* Donald E. Smith,2004 *Art for Equality* Jenny Woodley,2014-06-17

The National Association for the Advancement of Colored People NAACP is the nation s oldest civil rights organization having dedicated itself to the fight for racial equality since 1909 While the group helped achieve substantial victories in the courtroom the struggle for civil rights extended beyond gaining political support It also required changing social attitudes The NAACP thus worked to alter existing prejudices through the production of art that countered racist depictions of African Americans focusing its efforts not only on changing the attitudes of the white middle class but also on encouraging racial pride and a sense of identity in the black community Art for Equality explores an important and little studied side of the NAACP s activism in the cultural realm In openly supporting African American artists writers and musicians in their creative endeavors the organization aimed to change the way the public viewed the black community By overcoming stereotypes and the belief of the majority that African Americans were physically intellectually and morally inferior to whites the NAACP believed it could begin to defeat racism Illuminating important protests from the fight against the 1915 film *The Birth of a Nation* to the production of anti lynching art during the Harlem Renaissance this insightful volume examines the successes and failures of the NAACP s cultural campaign from 1910 to the 1960s Exploring the roles of gender and class in shaping the association s patronage of the arts Art for Equality offers an in depth analysis of the social and cultural climate during a time of radical change in America

The Social and the Real: Political Art of the 1930s in the Western Hemisphere ,2006 **Visual Art and the Urban Evolution of the New South** Deborah C. Pollack,2015-01-18

Visual Art and the Urban Evolution of the New South recounts the enormous influence of artists in the evolution of six southern cities Atlanta Charleston New Orleans Louisville Austin and Miami from 1865 to 1950 In the decades following the Civil War painters sculptors photographers and illustrators in these municipalities employed their talents to articulate concepts of the New South aestheticism and Gilded Age opulence and to construct a visual culture far beyond providing pretty pictures in public buildings and statues in city squares As Deborah C Pollack investigates New South proponents such as Henry W Grady of Atlanta and other regional leaders she identifies cultural strivers philanthropists women s organizations entrepreneurs writers architects politicians and dreamers who united with visual artists to champion the arts both as a means of cultural preservation and as mechanisms of civic progress Aestheticism made popular by Oscar Wilde s southern tours during the Gilded Age was another driving force in art creation and urban improvement Specific art works occasionally precipitated controversy and incited public anger yet for the most part artists of all kinds were recognized as providing inspirational incentives for self improvement civic enhancement and tourism art appreciation and personal fulfillment through the love of beauty Each of the six New South cities entered the late nineteenth century with fractured artistic heritages Charleston and Atlanta had to recover from wartime devastation The infrastructures of New Orleans and Louisville were barely damaged by war but their social underpinnings were shattered by the end of slavery and postwar

economic depression Austin was not vitalized until after the Civil War and Miami was a post Civil War creation Pollack surveys these New South cities with an eye to understanding how each locale shaped its artistic and aesthetic self perception across a spectrum of economic political gender and race issues She also discusses Lost Cause imagery present in all the studied municipalities While many art history volumes concerning the South focus on sultry landscapes outside the urban grid Visual Art and the Urban Evolution of the New South explores the art belonging to its cities whether exhibited in its museums expositions and galleries or reflective of its parks plazas marketplaces industrial areas gardens and universities It also identifies and celebrates the creative urban humanity who helped build the cultural and social framework for the modern southern city

Laura Aguilar Rebecca Epstein, 2017 Laura Aguilar Show and Tell Vincent Price Art Museum East Los Angeles College Monterrey Park September 16 2017 February 10 2018 The exhibition is part of Pacific Standard Time LA LA a far reaching and ambitious exploration of Latin American and Latino art in dialogue with Los Angeles taking place from September 2017 through January 2018 at more than sixty cultural institutions across Southern California Pacific Standard Time is an initiative of the Getty

Collecting African American Art Halima Taha, 1998 Presents African American artists identifies dealers and offers practical advice on insurance framing and tax and estate planning

A Shared Heritage William Edward Taylor, Harriet Garcia Warkel, 1996 highly recommended Choice This handsomely illustrated catalog presents the work of four African American artists with shared Indiana roots John Wesley Hardrick William Majors William Edouard Scott and Hale Aspacio Woodruff Their art ranging from impressionism and social realism to cubism and abstract expressionism spans the major trends in 20th century American art while reflecting the artists experiences as blacks in America

The American Scene and the South Patricia Elaine Phagan, 1996 Produced in conjunction with an exhibition originating at the Georgia Museum of Art and scheduled for several venues during 1997 Thoroughly researched essays give an overview of the 1930s discuss the Southern scene in Alabama Georgia Louisiana and Mississippi South Carolina and North Carolina and Virginia and address the subjects of WPA black printmakers and views of the South by Northern artists Illustrated with color and bandw plates 11x9 Annotation copyrighted by Book News Inc Portland OR

Committed to Memory Cheryl Finley, 2022-08-30 How an eighteenth century engraving of a slave ship became a cultural icon of Black resistance identity and remembrance One of the most iconic images of slavery is a schematic wood engraving depicting the human cargo hold of a slave ship First published by British abolitionists in 1788 it exposed this widespread commercial practice for what it really was shocking immoral barbaric unimaginable Printed as handbills and broadsides the image Cheryl Finley has termed the slave ship icon was easily reproduced and by the end of the eighteenth century it was circulating by the tens of thousands around the Atlantic rim Committed to Memory provides the first in depth look at how this artifact of the fight against slavery became an enduring symbol of Black resistance identity and remembrance Finley traces how the slave ship icon became a powerful tool in the hands of British and American abolitionists and how its radical potential was

rediscovered in the twentieth century by Black artists activists writers filmmakers and curators Finley offers provocative new insights into the works of Amiri Baraka Romare Bearden Betye Saar and many others She demonstrates how the icon was transformed into poetry literature visual art sculpture performance and film and became a medium through which diasporic Africans have reasserted their common identity and memorialized their ancestors Beautifully illustrated Committed to Memory features works from around the world taking readers from the United States and England to West Africa and the Caribbean It shows how contemporary Black artists and their allies have used this iconic eighteenth century engraving to reflect on the trauma of slavery and come to terms with its legacy Who was who in American Art 1564-1975: G-O ,1999

Nka ,2006 **Radical Art** Helen Langa,2004-03-25 Publisher Description

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