

Paula. Ein Fragment

Richard Beer Hofmann

Note: This is not the actual book cover

Paula Ein Fragment

Richard Beer-Hofmann



Paula Ein Fragment:

Paula Richard Beer-Hofmann, 1949 A Companion to Twentieth-Century German Literature Raymond Furness, Malcolm Humble, 2003-09-02 Containing entries on over four hundred authors of fiction poetry and drama from Germany Austria and Switzerland this invaluable work of reference presents material of a range and depth that no other book on the subject in English attains For the second edition the entries have been updated to include the most recent works of German literature A number of new entries have been added dealing in particular with the East German literary scene and the changing literary landscape after reunification In addition to basic biographical facts the Companion offers summaries information on involvement in literary groups and political developments schools and movements critical terms and aspects of the other arts including film **Paula** Richard Beer-Hofmann, 1993 Band 6 **Richard Beer-Hofmanns jüdisches Denken** Tim Krechting, 2009 Richard Beer Hofmann 1866 1945 geht zu den wichtigsten Vertretern der Wiener Moderne Wer sich mit seinem Werk beschäftigt kommt kaum umhin sich mit der spezifisch jüdischen Dimension seiner Dichtung auseinanderzusetzen Allerdings ist dies bislang ausschließlich unter literaturwissenschaftlicher Perspektive und daher nur in Teilaspekten geleistet worden Tim Krechting legt dagegen eine fundierte und umfassende theologische Analyse des jüdischen Denkens Beer Hofmanns vor Die individuelle Position des Schriftstellers wird im Abgleich mit den Auffassungen anderer Vertreter des zeitgenössischen Judentums von F Rosenzweigs und M Bubers kontextualisiert in seinem Werk verortet und schließlich in Beziehung zum christlichen Glauben gesetzt Die auf diese Weise vollzogene Grenzogen zwischen Literaturwissenschaft und Religionsphilosophie Theologie und Dichtung sowie zwischen Christentum und jüdischem Glauben bereichern die bisherige Richard Beer Hofmann Forschung auf eindrucksvolle Weise Encyclopedia of Modern Jewish Culture Glenda Abramson, 2004-03 The Companion to Jewish Culture From the Eighteenth Century to the Present was first published in 1989 It is a single volume encyclopedia containing biographical and topic entries ranging from 200 to 1000 word each Major Figures of Turn-of-the-century Austrian Literature Donald G. Daviau, 1991 The purpose of this projected seven volume series is to help make the major figures of Austrian literature from 1800 to the present accessible to an English speaking audience The introductions provide an overview of the cultural and political background of the age to furnish a broader context for the individual contributions Bibliographies of primary and secondary texts enhance the value of the volumes as reference works This volume covers the turbulent period between the two world wars Despite the hardships endured by a country recovering from a severe war and despite the prominence of politics literature flourished to a degree that surprisingly perhaps makes this era one of the richest periods in Austrian literary history **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1978 **Von Franzos zu Canetti** Mark H. Gelber, Hans Otto Horsch, Sigurd Paul Scheichl, 2015-03-10 Die der Tel Aviver Literarhistorikerin Margarita Pazi gewidmete Reihe neuer Studien zu jüdischen Autoren aus Österreich darunter Franzos Beer Hofmann Schnitzler Broch Roth Kisch Brod Canetti Celan Ausländer soll einer

gewissen Tendenz zur Enthistorisierung in der Beurteilung ihres Werks entgegenwirken. Denn sie alle sind mehr oder weniger geprägt von der Eigenart des sterreichischen Habsburgerreichs mit seinen vielfältigen literarischen Landschaften, die bis in die Zeit nach dem Zweiten Weltkrieg weitergewirkt hat.

Über Richard Beer-Hofmann Sören Eberhardt, Charis Goer, 2012. Richard Beer-Hofmann wurde von seinen Freunden Arthur Schnitzler und Hugo von Hofmannsthal zu den bedeutendsten Autoren der Wiener Jahrhundertwende gezählt. In der Literaturgeschichte wird ihm diese Stellung nicht wirklich attestiert, daher soll dieser Dokumentationsband gemeinsam mit der Werkausgabe im Igel Verlag dazu beitragen, veruntes nachzuholen. Insbesondere solche Rezensionen und Porträts, die zu Lebzeiten des Autors die Veröffentlichungen und Theateraufführungen kritisch begleitet wurden, aufgenommen. Hinzu kommen einige Forschungsbeiträge mit bergreifenden Themen sowie Gespräche und Erinnerungen. Insgesamt dokumentiert diese Sammlung über 100 Jahre Wirkungsgeschichte.

Briefkultur im Jungen Wien Wilhelm Hemecker, Nicolas Paulus, 2025-03-31. Das Verhältnis der Dichter des Jungen Wien zum Medium Brief ist bislang von der Forschung wenig beachtet worden. Dieser Band analysiert und reflektiert inhaltliche, ästhetische und mediale Spezifika von Korrespondenzen des Wiener Literatenkreises. Dabei stützen sich die Beiträge auf neuere Ansätze der Epistolaritätsforschung und legen die ganze Palette fernmedialer Ausdrucksformen dar. Untersucht werden Briefe, Ansichten und Postkarten, Telegramme, Rohrpost und sogar telefonische Kommunikation aus den gemeinsamen Jahren des Jungen Wien und darüber hinaus. Dabei werden die epistolarische Verarbeitung bekannter zeithistorischer Momente wie etwa des bereits grassierenden Antisemitismus, das ganz eigene Zusammengehen von geistigem und erotischem Leben, Lou Andreas Salom, auch in den Korrespondenzen, der poetische Anspruch der Dichter an das Gebrauchsmedium Brief sowie medienhistorische Veränderungen der Briefkultur in Betracht genommen. Damit leistet der Band einen wesentlichen Beitrag zur weiteren Erforschung des Jungen Wien wie auch grundsätzlich zur Epistolarität um die Jahrhundertwende.

Der Geschmack der Vergänglichkeit Robert Kriechbaumer, 2002. Die Stadt Salzburg und deren Umgebung wurden seit der Jahrhundertwende zu einem bevorzugten Aufenthaltsort einer wohlhabenden aristokratischen und bürgerlichen Gesellschaft, die im Gegensatz zur Romantik nicht mehr die Patina des Verfalls, sondern die Schönheit von Stadt und Land suchte und schätzte. Salzburg wurde im Sommer durch ein aus Wien anreisendes, vor allem auch jüdisches Publikum aus seiner vertraumten Provinzialität gerissen. Salzburg bot in der Zwischenkriegszeit ein durchaus ambivalentes Bild. Trotz eines starken Deutschnationalismus und Antisemitismus wurde es zum Aufenthaltsort auch jüdischer Gäste, und infolge der 1000-Mark-Sperre erfolgte eine verstärkt einsetzende, vor allem US-amerikanische jüdische Solidarität. Im Standestaat schien es für kurze Zeit auch mit tatkräftiger jüdischer Unterstützung zum antinationalsozialistischen Zentrum zu avancieren. Die Mentalität der Salzburger erwies sich jedoch als starker. Die barocke Welt des Max Reinhardt verschwand im März 1938. Die zu einem erheblichen Teil jüdische Sommerfrischegesellschaft von einem Großteil der Salzburger, ob ihrer in Trachtenmode von Lanz symbolisierten spielerischen Eleganz und ihrer Blut- und Boden ignorierenden Internationalität.

verachtet und gehasst verschwand aus dem Erscheinungsbild von Stadt und Land Salzburg An ihre Stelle trat jene dumpfe heimattumelnde Echtheit die den Ruckfall in provinzielle Verengung und Barbarei signalisierte *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office, 1949 **Encyclopedia of German Literature** Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings *Bauer-Ose - Björnson* Lutz Hagestedt, 2011-11-10 Das Deutsche Literatur Lexikon Das 20. Jahrhundert ist die Fortführung und Ergänzung des Deutschen Literatur Lexikons AutorInnen des deutschsprachigen Raumes sind verzeichnet sofern ihr maßgebliches Wirken im 20. Jahrhundert liegt Die Artikel enthalten Namen Lebensdaten und eine Kurzbiographie Im bibliographischen Teil werden Schriften Übersetzungen Herausgeber Tätigkeit Briefe Nachlass etc. wie auch die Sekundärliteratur verzeichnet *The Jewish Quarterly Review* Cyrus Adler, Solomon Schechter, Abraham Aaron Neuman, Solomon Zeitlin, 1950

Il sogno di Giacobbe Richard Beer-Hofmann, 2005 **Die Frau des Weisen** Konstanze Fliedl, Evelyne Polt-Heinzl, 2016-03-07 Arthur Schnitzlers Erzählungen aus dem Band *Die Frau des Weisen* 1898 zeigen seine sich ständig weiterentwickelnde subtile Erzählkunst die Textgenese war aber bislang nicht nachvollziehbar Einsicht in den komplizierten Entstehungsprozess der Titelerzählung gibt der nunmehr sechste Band der historisch kritischen Ausgabe *Der Treuebruch* eins von Schnitzlers wichtigsten Motiven wird bis zum Ende der Habsburgermonarchie mit Duell geahndet In *Die Frau des Weisen* spielt Schnitzler aber einen Fall durch in dem der Betrogene auf Rache verzichtet und Schweigen bewahrt Aus den Handschriften wird ersichtlich wie er dieses Thema entwickelt und novellistisch zuspitzt die Bearbeitungen zeigen eine Zunahme an kompositorischer Balance und psychologischer Trifftigkeit Die Ausgabe enthält alle überlieferten handschriftlichen Textzeugen als Faksimiles in Originalgröße die Transkriptionen verdeutlichen die intensiven Korrekturprozesse Daneben ist der Text nach dem Erstdruck in der Zeitschrift *Die Zeit* wiedergegeben mit einem Variantenapparat bis zur Ausgabe letzter Hand versehen und durch einen Kommentar erschlossen Mit der Einführung zur Entstehungs- und Editions-geschichte wird Schnitzlers Arbeitsweise exemplarisch dokumentiert **Richard Beer-Hofmann - "zwischen Ästhetizismus und Judentum"** Dieter Borchmeyer, 2011 Am 26. 09. 1945 ist Richard Beer-Hofmann im New Yorker Exil gestorben Aus Anlass seines 50. Todestages fand in Heidelberg auf Anregung der Hochschule für Jüdische Studien und in Verbindung mit dem Germanischen Seminar der Universität ein Symposium in der Akademie der Wissenschaften statt das um die Pole

Asthetizismus und Judentum im Werk Beer Hofmanns kreiste Die Beiträge dieses Symposiums sind in diesem Band vorgelegt Abgerundet wird das Buch durch die Wiedergabe des Gesprächs dass Werner Vordtriede mit Richard Beer Hofmann in den Jahren vor dessen Tod in New York führte sowie durch bis dato unveröffentlichte Briefe Beer Hofmanns **Newsletter of the Society for German American Studies** ,1979 *Intertextualität im dramatischen Werk Richard Beer-Hofmanns* Mathias Meert,2020-10-01 Richard Beer Hofmann 1866 1945 hatte sich bereits als Autor von Novellen Gedichten und Erzählungen einen Namen gemacht als er sich dem Drama zuwandte Sein dramatisches Werk ist durch eine Vielzahl an Text Text Verbindungen gekennzeichnet Die Intertextualität ist ein geradezu integraler Bestandteil und Modus seiner dramatischen Praxis Im Spannungsfeld von Markierung Aufbewahrung Bearbeitung und Aktualisierung entfaltet Beer Hofmann dramatische Intertextualität im Gattungsrahmen der literarischen Pantomime des Trauerspiels und des historischen Bibeldramas Anhand von drei intertextuellen Konzepten Gattung Markierung und Gedächtnis untersucht Mathias Meert die Dialogizität und Transformation von literarischen und dramatischen Referenztexten in Beer Hofmanns Pierrot Hypnotiseur 1892 Der Graf von Charolais 1904 Jakobs Traum 1918 Das goldene Pferd 1921 22 Der junge David 1933 und im Vorspiel auf dem Theater zu König David 1936

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