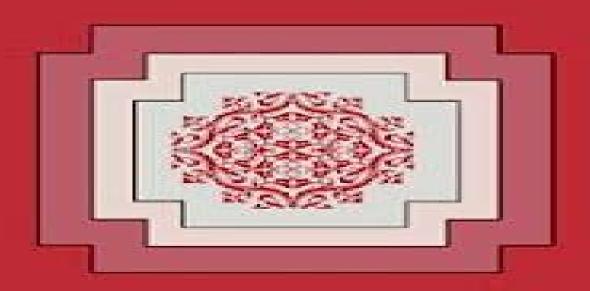
PAUL The Worldly Ascetic



Response to the World and Self-Understanding according to 1 Corinthians 7

Vincent L. Wimbush

Todd D. Still, David Wilhite

Paul and Secular Singleness in 1 Corinthians 7 Barry N. Danylak,2024-04-04 Unlocks the ascetic conundrum in Paul s discussion of singleness in 1 Corinthians 7 leveraging material sources and Epicureanism This book offers a fresh understanding of singleness in Paul s day that clarifies his argument and portrays a picture of Paul s audience that resonates with our modern world Paul, the Worldly Ascetic Vincent L. Wimbush,1987 Paul and Ancient Views of Sexual Desire J Edward Ellis,2007-06-08 Paul and Ancient Views of Sexual Desire refutes the argument put forward by some scholars that Paul in his sexual ethics is in partial agreement with a current of thought in the Greco Roman world that condemns sexual desire and advocates the elimination of such desire from marital sex Ellis argues against not only this line of thought but also the attendant notion that this way of thinking underlies Paul s comments on homosexual activity in Romans 1 Through close analysis of numerous ancient passages relating to sexual desire Ellis demonstrates that ancient thinkers tend to condemn not sexual desire in itself but excessive sexual desire and lack of self control Furthermore he contends that ancient auditors would have been unlikely to see condemnation of sexual desire in Paul s words in 1 Thessalonians 4 or 1 Corinthians 7

Sexuality in the New Testament William R. G. Loader, 2010-01-01 Loader has brought together sources from the ancient world and opinions from a wide range of scholarship in many contentious areas concerning sexuality homosexuality divorce submission of women sex outside marriage and celibacy in all of these he avoids leading the witness letting the texts speak for themeselves He states the opinion of other scholars and occasionally of himself but his aim is to educate and not preach Dr David Instone Brewer Senior Research Fellow in Rabbinics and the New Testament Tyndale House Cambridge UK Loader brings an honest and authoritative voice to the discussion of what the New Testament says about human sexuality He invites his readers to join in a serious engagement with the scriptural texts in their social and historical context and in so doing he leaves them with the challenge of wrestling with how those texts should be read today Dr Judith Lieu Lady Margaret s Professor of Divinity University of Cambridge UK Loader looks at hotly contested New Testament passages on sexuality and offers a fair and balanced treatment of what scholars say about them He also offers an analysis of why interpreters say what they say and demonstrates how texts may be interpreted specifically to support a preformed opinion Written in straightforward nontechnical language this timely and informative text is ideal for college classes as well as Bible study groups BOOK JACKET Paul against the Nations Neil Elliott, 2023-11-10 In these essays some of them never published before Neil Elliott presents an understanding of Romans at odds with the traditional Protestant understanding a treatise on justification by faith or the New Perspective Paul's argument with Jewish ethnocentrism The letter that emerges here is an urgent response to a historical situation Paul engages what would quickly become the supersessionist norm in gentile Christianity shaped by the Roman construal of subject peoples Gathered here for the first time these studies rely on rhetorical criticism broad attention to Roman imperial ideology and postcolonial criticism to argue for a strikingly new

perspective on Romans Dictionary of Scripture and Ethics Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen Verhey, 2011-11 Leading scholars from the fields of biblical studies and ethics provide a one stop reference book on the vital Seek the Welfare of the City Bruce W. Winter, 1994 This is a print on relationship between Scripture and ethics demand book and is therefore non returnable The first Christians were members of households possibly associations and certainly cities in the first century Graeco Roman world before they embraced the preaching of the gospel This new six volume series which gathers contributors who are specialists in the intersection of the New Testament with the Graeco Roman world seeks for the first time to describe systematically the challenges difficulties and necessary adjustments involved in being a Christian to Graeco Roman society in the various spheres of life In this first volume Seek the Welfare of the City Bruce W Winter maps out the role of obligations of Christians as benefactors and citizens in their society Winter's scholarly insight is enhanced through the selective use of important ancient literary and nonliterary sources Contrary to the popular perception that early Christians withdrew from society and sought to maintain a low profile this outstanding study explores the complexities of the positive commitments made by Christians in Gentile regions of the Roman Empire **Testament and the Future of the Cosmos** Ryan P. Juza, 2020-11-05 The New Testament and the Future of the Cosmos is an exploration into the cosmic eschatology of the New Testament It invites the reader to grapple with two interrelated guestions along with the author 1 What did the writers of the New Testament teach about the fate of the cosmos and 2 can we synthesize their teachings into a coherent New Testament theology By offering a close reading of key texts that inform the topic most notably Matt 24 29 31 Mark 13 24 27 Luke 21 25 28 Rom 8 19 22 Heb 12 25 29 2 Pet 3 4 13 and Rev 21 1 5 it is argued that one can with certain qualifications ascertain a clear and coherent New Testament message pertaining to the future of the cosmos Along the way new exegetical ground is broken in several passages by identifying a previously unnoticed theme that runs throughout the New Testament concerning the future of the cosmos God's judgment of the heavenly powers of evil as a key component to the cosmic transition At present these hostile powers hold the cosmos captive to death but on the Day of the Lord they will be overthrown setting the stage for a materially transformed world to emerge from the hand of God Asceticism and the New Testament Leif E. Vaage, Vincent L. Wimbush, 2002-09-11 First published in 1999 Routledge is an imprint of Taylor Francis an informa company **Children of the Calling** Eric Nelson Newberg, Lois E. Olena, 2014-12-23 This volume of essays dedicated to Stan and Ruth Burgess has been written by their colleagues and students to honor them as they retire after many years of distinguished service to Evangel University Southwest Missouri State University and Regent University Several meanings can be subsumed under the title Children of the Calling Stan and Ruth grew up in India children of Pentecostal missionaries who felt they had divine callings They were influenced not only by the religious callings of their parents but also by the cultural milieu of India Though they did not personally take on board the specific missionary calling of their parents they charted life maps that benefitted from the cross cultural proficiencies

developed in their childhoods in India which to a large extent colored the influence they would have on their children academic colleagues and students some of whom have submitted essays for this Festschrift The diversity of subjects in this volume attests to the breadth of the scholarly work of Stan and Ruth Burgess The first section narrates the major highlights of Stan and Ruth's academic biographies the second presents pioneering studies of biblical studies and church history and the third offers application based research and personal reminiscences **The Paul Ouest** Ben Witherington III,2001-10-22 Ben Witherington III examines the various profiles of the historical Paul that have been newly discovered revealing how a reacquaintance with the classical Roman world has filled in even more details of Paul s life and work Community Conflict David W. Kuck, 2014-04-09 This study demonstrates that Paul in 1 Corinthians 3 5 4 5 is led by the rhetorical situation to emphasize God's final judgment as the affirmation of the individual Christian's work Paul is not simply opposing his future eschatology to a Corinthian realized eschatology Rather he is teaching the Corinthians to adapt their inherited belief in a corporate judgment to new concerns within the community The exegetical study is set in the context of past scholarship on the questions of Paul's eschatology his beliefs concerning judgment and the role of eschatology in 1 Corinthians Chapters on the functions of divine judgment in Jewish and Greco Roman writings help to define the way early Christians thought of God's judgment and to suggest how Corinthian sensibilities influenced Paul's application of judgment language This book contributes to ongoing debates about the apocalyptic theology of Paul and the eschatological views of the Corinthians It will also be useful to scholars who are interested in the role played by ideas of divine judgment in the world of Paul on Marriage and Celibacy Will Deming, 1995-02-02 Reassesses Paul s thinking on marriage the New Testament and his place in the history of Christian asceticism <u>Divorce and Remarriage</u> William P. Roberts, 1990 The University of Dayton sponsored a national symposium to discuss the topic Divorce and Remarriage Religious and Psychological Perspectives This book contains the major papers presented at that symposium This book will aid those interested in learning more about some of the complex issues relating to divorce and remarriage Educators marriage tribunal personnel and those engaged in family life ministry to the separated and divorced will find this book especially useful First Corinthians David E. Garland, 2003-11 Understand 1 Corinthians and the social and cultural world of Corinth Part of the critically acclaimed Early Christian Literature Helen Rhee, 2005 This work concerns the early Christians self definitions and BECNT series self representations in the context of pagan Christian conflict reflected in the literatures from the mid second to the early third centuries ca 150 225 CE Sexuality in the Babylonian Talmud Yishai Kiel, 2016-10-13 This book explores sex and sexuality in the Babylonian Talmud within the context of competing cultural discourses for students of comparative religion Paul and the Jewish Law Annalisa Phillips Wilson, 2022-09-12 Paul s inconsistency on the Jewish law is a persistent

<u>Paul and the Jewish Law</u> Annalisa Phillips Wilson, 2022-09-12 Paul s inconsistency on the Jewish law is a persistent scholarly problem He can argue vociferously against circumcision but also acknowledge its potential benefit He expresses pride in his ancestral law and practices but also describes them in terms of slavery curses and rubbish What are we to make

of this In this volume Annalisa Phillips Wilson offers a fresh approach Her comparison of Paul's texts with Stoic ethical reasoning demonstrates that his discourse on Jewish practices reflects Stoic discourse patterns on neutral selections and activities discourse designed to establish one category of incommensurable worth **Tertullian and Paul** Todd D. Still, David Wilhite, 2012-12-20 Leading Patristic and New Testament scholars closely examine Tertullian s readings of Paul

The Intertextuality of Paul's Apocalyptic Discourse Doosuk Kim,2023-05-08 This book attempts to investigate two strands in a single work apocalyptic Paul and intertextuality First what does apocalyptic Paul mean Is it synonymous to eschatology as a theological notion or the end time mystery Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic Instead of attempting to provide a universal definition of the apocalyptic the author presents his understanding of the phenomenon particularly in the cultural realm The author contends that apocalyptic is neither all about the end time event nor merely a literary genre but an interpretive lens to understand the world and social phenomena one that is shaped and developed through culture and society Accordingly the term apocalyptic Paul implies how Paul views and understands the world history and supernatural phenomena through interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context

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