



Paul and His Converts (Bible Guides)

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Paul And His Converts

Ben Witherington (III)



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Recovering Paul's Mother Tongue Susan G. Eastman, 2007-08-28 Paul's letter to the Galatians begins with a proclamation of deliverance from the present evil age and comes to a climax with the ringing cry new creation The letter moves from the Galatian believers new identity in Christ to the implications of that identity for their life together Susan Eastman here argues that Galatians 4:12-5:1 plays a key role in this movement it displays the power of God's act in Christ apart from the law not only to generate the Galatians new life in Christ but also to perfect it Paul communicates to his converts the motivation and power necessary to move them from their ambivalence about his gospel to a faith that stands fast in its allegiance to Christ alone Eastman argues that the medium and the message are inseparable Paul's discourse or mother tongue packed with maternal images vulnerable yet authoritative and marked by personal suffering demonstrates the content of the good news

Paul and His Converts Frederick Fyvie Bruce, 1962 **Paul's Letter to the Philippians** Ben Witherington, 2011-10-06 Interprets Paul's letter in light of its rhetorical content and cultural context Skeptical of the trend among many biblical scholars to analyze Paul's short affectionate letter to the Philippians in light of Greco-Roman letter writing conventions Ben Witherington instead looks at Philippians as a masterful piece of long distance oratory an extension of Paul's oral speech dictated to a scribe and meant to be read aloud to its recipients Witherington examines Philippians in light of Greco-Roman rhetorical conventions identifying Paul's purpose highlighting his main points and his persuasive strategies and considering how his original audience would have heard and received Paul's message *Paul and the Mission of the Church* James P. Ware, 2011-07-01 Did Paul urge Christians to engage in mission What would that have meant in his setting What should the church be doing now This essential study examines Paul's letter to the Philippians in its ancient Jewish context making a convincing case that Paul expected churches to continue the work of spreading the gospel Published in hardcover by Brill it

is now available as an affordable paperback **Spirituality According to Paul** Rodney Reeves, 2011-09-28 Rodney Reeves contrasts easy spiritualities of serenity and retreat with the apostle Paul's vision: a cross-shaped spirituality for fools making their way through life's trials. Responding to Paul's invitation "follow me as I follow Christ," Reeves discovers an ancient spiritual path in the letters of Paul.

Paul and the New Perspective Seyoon Kim, 2001-11-08 Understanding Paul and his conversion to Christianity is imperative for a thorough knowledge of the New Testament. In *Paul and the New Perspective*, Seyoon Kim develops his argument that the origin of Paul's gospel lies in two places: his radical conversion at Damascus and his usage of the Jesus tradition in light of Damascus. This new way of looking at Paul further explains how Paul made strong distinctions between the Spirit and the flesh, law with further implications for his doctrine of justification. A departure from the New Perspective School represented by James D. G. Dunn, Kim's *Paul and the New Perspective* offers a thorough and extensive argument for the foundation of the gospel that Paul spread in the first century.

Paul's Narrative Thought World Ben Witherington, 1994-01-01 It is a common belief that Paul's letters are not stories but rather theological ideas and practical advice. Ben Witherington III thinks otherwise. He is convinced that all of Paul's ideas, arguments, practical advice, and social arrangements are ultimately grounded in stories: some found in the Hebrew Scriptures and some found in the oral tradition.

The Problem with Evangelical Theology Ben Witherington (III), 2005 There is no doubting the legacy of the Protestant Reformers and their successors: Luther, Calvin, and Wesley not only spawned specific denominational traditions but their writings have been instrumental in forging a broadly embraced evangelical theology as well. In this volume, Ben Witherington wrestles with some of the big ideas of these major traditional theological systems: sin, God's sovereignty, prophecy, grace, and the Holy Spirit, asking tough questions about their biblical foundations. Witherington argues that evangelicalism sometimes wrongly assumes a biblical warrant for some of its more popular beliefs, and further, he pushes the reader to engage the larger story and plot of the Bible to understand these central elements of belief.

Donald K. McKim, Editor *Encyclopedia of the Reformed Faith*

Paul and His Converts, 2019 **Paul and Imperial Divine Honors** D. Clint Burnett, 2024-03-19 How did the imperial cult affect Christians in the Roman Empire? Jesus is Lord, not Caesar. Many scholars and preachers attribute mistreatment of early Christians by Roman authorities to this fundamental confessional conflict. But this mantra relies on a reductive understanding of the imperial cult. D. Clint Burnett examines copious evidence—literary, epigraphic, numismatic, and archaeological—to more accurately reconstruct Christian engagement with imperial divine honors. Outdated narratives often treat imperial divine honors as uniform and centralized, focusing on the city of Rome. Instead, Burnett examines divine honors in Philippi, Thessalonica, and Corinth. While all three cities incorporated imperial cultic activity in their social, religious, economic, and political life, the purposes and contours of the practice varied based on the city's unique history. For instance, Thessalonica paid divine honors to living Julio-Claudians as tribute for their status as a free city in the empire, and Christian resistance to the practice was seen as a threat to that independence. Ultimately, Burnett argues

that early Christianity was not specifically antigovernment but more broadly countercultural and that responses to this stance ranged from conflict to apathy Burnett's compelling argument challenges common assumptions about the first Christians place in the Roman Empire This fresh account will benefit Christians seeking to understand their faith's place in public life today Christian Antisemitism William Nicholls,1993 the Romans not the Jews were the Christ killers In Part I Before the Myth Nicholls explores the life of Jesus and his teachings as found in the New Testament Was Jesus the founder of Christianity Did he offer teachings against his people Did he believe himself to be the Messiah In Part II The Growth of the Myth Nicholls looks at the impact made by Paul and documents the slow but steady relegation of the Jews to a position of hatred and victimization and their role as scapegoat Also included in this section of the book is a close look at the development of the notion of the Jew as a player in Christian theology In Part III The Myth Secularized Nicholls observes the secularization of antisemitism from the age of Napoleon to the present His conclusion is a pessimistic one noting that the Holocaust has not brought an end to anti semitism *Paul, a Jew on the Margins* Calvin J. Roetzel,2003-01-01 Paul's messianism put him at the margins of Pharisaism his preaching placed him in tension with the Synagogue and his Gospel set him on the outer border of Hellenistic religion This book explores the tensions and creativity that Paul's marginality let loose In six short chapters Roetzel explains Paul's complex relationship to first century Judaism and elements of the early church In so doing he tackles a great many of the most disputed areas of Pauline theology How can we speak of Paul as a convert How far did Paul accept the apocalyptic myth What are we to make of Paul's theology of weakness How far did Paul embrace pluralism And how could Paul preach that Gentiles shared in God's election without excluding Jews **Paul's**

Understanding of the Church's Mission Robert L. Plummer,2006-06-01 Did Paul expect his churches to engage in evangelistic activity which mirrored his own Or have modern readers of the Bible wrongly projected Paul's apostolic passion upon the communities that he founded Such is the charge of several recent authors and if their thesis is correct nothing could have larger implications for how the modern church engages in mission In this book Robert L Plummer engages in a careful study of Paul's letters to determine if the apostle expected the communities to which he wrote to engage in outward directed missionary activity Plummer helpfully summarizes the discussion to date on the debated issue judiciously handles contested texts and provides a way forward in addressing this critical question While admitting that Paul rarely explicitly commands the communities he founded to evangelize Plummer amasses significant incidental data to provide a convincing case that Paul did indeed expect his churches to engage in outward directed missionary activity Throughout the study Plummer progressively builds a theological basis for the church's mission that is both compelling and distinctively Pauline

Global Witness Through Weakness Joseph M. Lear,2025-04-18 The apostle Paul is recognized as the paramount example of what it means to be a Christian missionary committed to the cause of Christ In his Second Epistle to the Corinthians we read of the struggles he endured in establishing the church in Corinth These struggles gave rise to his expos

of his own paradoxical life and ministry based on his firm conviction that strength only comes through weakness Paul in his confessed weakness poured out his life as a participant in the sufferings and death of the Savior He believed that only in such participation would resurrection grace and power be released for the salvation of lost humanity This letter is a powerful blueprint for missionary training institutes and sending agencies as they prepare select and send missionaries to the four corners of the earth

Conversion at Corinth Stephen J. Chester, 2005-10-15 Paul's conversion and its impact on his theology has been studied extensively Yet little has been done to relate this to Paul's attitude towards the conversion of others or to perspectives on conversion held by converts in the churches Paul founded Soteriology is often considered in isolation from the practical issues of how conversion was expected to take place and the nature of its expected consequences This book addresses these issues taking account of recent developments in conversion studies in the social sciences and other disciplines Stephen Chester first reviews these developments and assesses the potential value of sociologist Anthony Giddens' general social theory of structuration He then utilizes this to explore Paul's perspectives on conversion in relation to both Gentile and Jewish converts He also explores the Corinthians' perspectives on conversion in the context of Graeco-Roman religious and social life Here emerges a fascinating account of perspectives on conversion in the crucial formative years of early Christianity

Reviewing **Paul And His Converts**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Paul And His Converts**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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