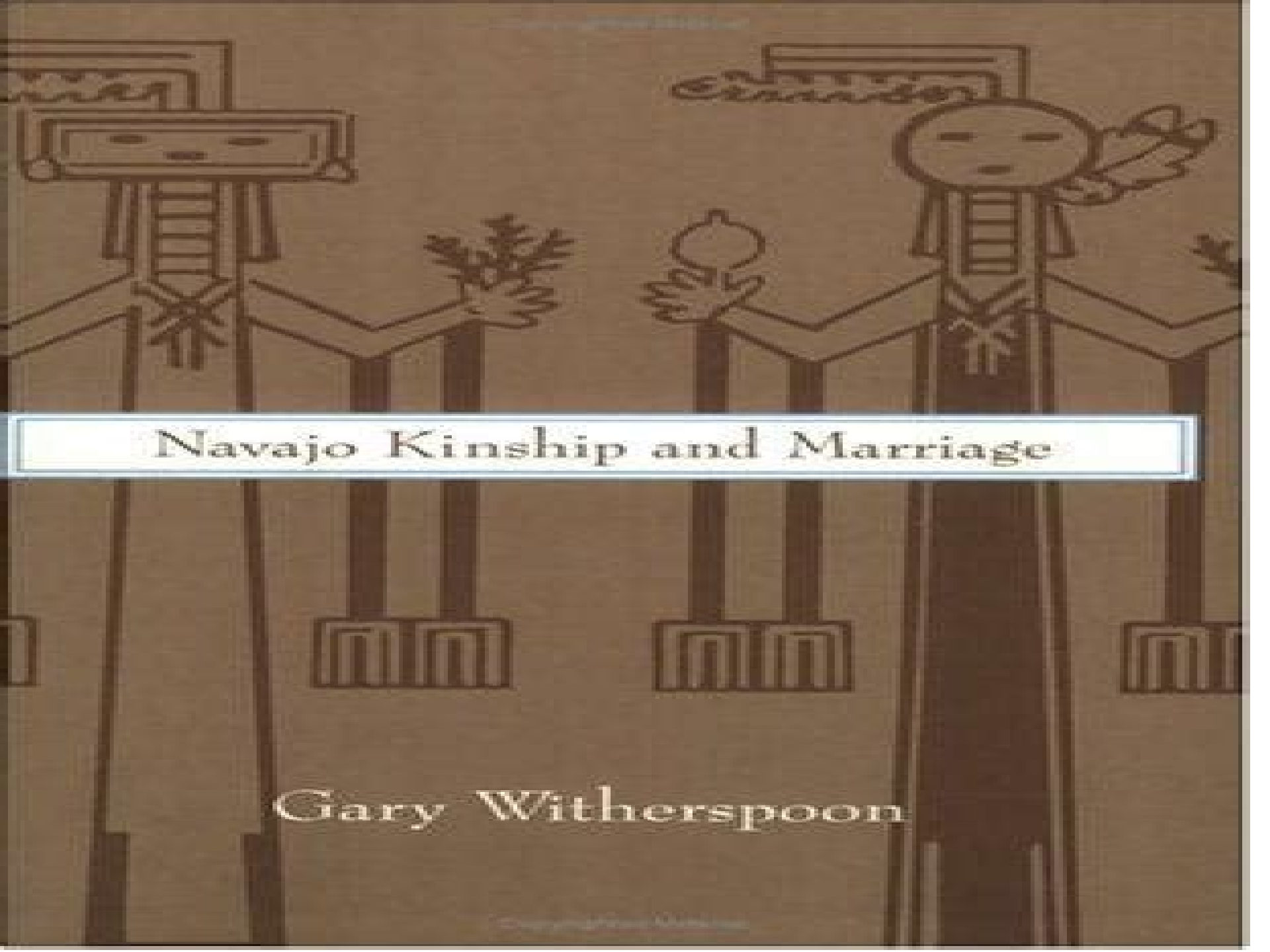


The background of the cover is a repeating pattern of stylized Navajo figures in a light brown color on a darker brown background. The figures are depicted in a traditional style, with some holding objects and others in different poses. A white rectangular box with a thin blue border is centered horizontally across the middle of the cover.

Navajo Kinship and Marriage

Gary Witherspoon

Navajo Kinship And Marriage

Brooks



Navajo Kinship And Marriage:

Kinship in Bengali Culture B. Inden Ronald, 1977 Navajo Kinship and Marriage Gary Witherspoon, 1975 Foreword David M Schneider Preface 1 Kinship as a Cultural System 2 Mother and Child and the Nature of Kinship 3 Marriage and the Nature of Affinity 4 Father and Child 5 The Descent System 6 The Concepts of Sex Generation Sibling Order and Distance 7 Kinship and Affinal Solidarity as Symbolized in the Enemyway 8 Social Organization in the Rough Rock Black Mountain Area 9 Residence in the Subsistence Residential Unit 10 Subsistence in the Subsistence Residential Unit 11 Unity in the Subsistence Residential Unit 12 The Navajo Outfit as a Set of Related Subsistence Residential Units 13 The Web of Affinity 14 The Social Universe of the Navajo Notes Bibliography Index Copyright Libri GmbH All rights reserved *Kinship and Gender* Linda Stone, 2018-04-19 This book explores gender cross culturally through the framework of kinship It includes fifteen ethnographic case studies to give students a strong sense of the intricate interconnections between kinship and gender as a lived experience and among a variety of cultural groups **Diné** Peter Iverson, 2002-08-28 This comprehensive narrative traces the history of the Navajos from their origins to the beginning of the twenty first century Based on extensive archival research traditional accounts interviews historic and contemporary photographs and firsthand observation it provides a detailed up to date portrait of the Din past and present that will be essential for scholars students and interested general readers both Navajo and non Navajo As Iverson points out Navajo identity is rooted in the land bordered by the four sacred mountains At the same time the Navajos have always incorporated new elements new peoples and new ways of doing things The author explains how the Din remember past promises recall past sacrifices and continue to build upon past achievements to construct and sustain North America s largest native community Provided is a concise and provocative analysis of Navajo origins and their relations with the Spanish with other Indian communities and with the first Anglo Americans in the Southwest Following an insightful account of the traumatic Long Walk era and of key developments following the return from exile at Fort Sumner the author considers the major themes and events of the twentieth century including political leadership livestock reduction the Code Talkers schools health care government economic development the arts and athletics Monty Roessel Navajo an outstanding photographer is Executive Director of the Rough Rock Community School He has written and provided photographs for award winning books for young people *Three Roads to Magdalena* David Wallace Adams, 2016-06-03 Someday Candelaria Garcia said to the author you will get all the stories It was a tall order in Magdalena New Mexico a once booming frontier town where Navajo Anglo and Hispanic people have lived in shifting sometimes separate sometimes overlapping worlds for well over a hundred years But these were the stories and this was the world that David Wallace Adams set out to map in a work that would capture the intimate complex history of growing up in a Southwest borderland At the intersection of memory myth and history his book asks what it was like to be a child in a land of ethnic and cultural boundaries The answer as close to all the stories as one might hope to get captures the diverse

ever changing experience of a Southwest community defined by cultural borders and the nature and role of children in defending and crossing those borders In this book we listen to the voices of elders who knew Magdalena nearly a century ago and the voices of a younger generation who negotiated the community's shifting boundaries Their stories take us to sheep and cattle ranches Navajo ceremonies Hispanic fiestas mining camps First Communion classes ranch house dances Indian boarding school drill fields high school social activities and children's rodeos Here we learn how class religion language and race influenced the creation of distinct identities and ethnic boundaries but also provided opportunities for cross cultural interactions and intimacies And we see the critical importance of education in both reinforcing differences and opening a shared space for those differences to be experienced and bridged In this Adams's work offers a close up view of the transformation of one multicultural community but also of the transformation of childhood itself over the course of the twentieth century A unique blend of oral social and childhood history *Three Roads to Magdalena* is a rare living document of conflict and accommodation across ethnic boundaries in our ever evolving multicultural society Published in Cooperation with the William P Clements Center for Southwest Studies Southern Methodist University *The Columbia Guide to American Indian Literatures of the United States Since 1945* Eric Cheyfitz, 2006 The Columbia Guide to American Indian Literatures of the United States Since 1945 is the first major volume of its kind to focus on Native literatures in a postcolonial context Written by a team of noted Native and non Native scholars these essays consider the complex social and political influences that have shaped American Indian literatures in the second half of the twentieth century with particular emphasis on core themes of identity sovereignty and land In his essay comprising part I of the volume Eric Cheyfitz argues persuasively for the necessary conjunction of Indian literatures and federal Indian law from Apsé to Alexie Part II is a comprehensive survey of five genres of literature fiction Arnold Krupat and Michael Elliott poetry Kimberly Blaeser drama Shari Huhndorf nonfiction David Murray and autobiography Kendall Johnson and discusses the work of Vine Deloria Jr N Scott Momaday Joy Harjo Simon Ortiz Louise Erdrich Leslie Marmon Silko Gerald Vizenor Jimmy Santiago Baca and Sherman Alexie among many others Drawing on historical and theoretical frameworks the contributors examine how American Indian writers and critics have responded to major developments in American Indian life and how recent trends in Native writing build upon and integrate traditional modes of storytelling Sure to be considered a groundbreaking contribution to the field The Columbia Guide to American Indian Literatures of the United States Since 1945 offers both a rich critique of history and a wealth of new information and insight **Women and Gender in the American West** Mary Ann Irwin, James Brooks, 2004-10-30 The Joan Jensen Darlis Miller Prize recognizes outstanding scholarship on gender and women's history in the West The winning essays are collected here for the first time in one volume *Studying Native America* Russell Thornton, 1998 This book addresses for the first time in a comprehensive way the place of Native American studies in the university curriculum Provided by publisher *Working the Navajo Way* Colleen M. O'Neill, 2005 O'Neill chronicles a history

of Navajo labor that illuminates how cultural practices and values influenced what it meant to work for wages or to produce commodities for the marketplace Through accounts of Navajo coal miners weavers and those who left the reservation in search of wage work she explores the tension between making a living the Navajo way and working elsewhere BOOK JACKET

The Columbia Guide to American Indians of the Southwest Trudy Griffin-Pierce, 2010-06-08 A major work on the history and culture of Southwest Indians The Columbia Guide to American Indians of the Southwest tells a remarkable story of cultural continuity in the face of migration displacement violence and loss The Native peoples of the American Southwest are a unique group for while the arrival of Europeans forced many Native Americans to leave their land behind those who lived in the Southwest held their ground Many still reside in their ancestral homes and their oral histories social practices and material artifacts provide revelatory insight into the history of the region and the country as a whole Trudy Griffin Pierce incorporates her lifelong passion for the people of the Southwest especially the Navajo into an absorbing narrative of pre and postcontact Native experiences She finds that even though the policies of the U S government were meant to promote assimilation Native peoples formed their own response to outside pressures choosing to adapt rather than submit to external change Griffin Pierce provides a chronology of instances that have shaped present day conditions in the region as well as an extensive glossary of significant people places and events Setting a precedent for ethical scholarship she describes different methods for researching the Southwest and cites sources for further archaeological and comparative study Completing the volume is a selection of key primary documents literary works films Internet resources and contact information for each Native community enabling a more thorough investigation into specific tribes and nations The Columbia Guides to American Indian History and Culture also include The Columbia Guide to American Indians of the Great Plains Loretta Fowler The Columbia Guide to American Indians of the Northeast Kathleen J Bragdon The Columbia Guide to American Indians of the Southeast Theda Perdue and Michael D Green

The Roots of Dependency Richard White, 1988-01-01 Richard White's study of the collapse into dependency of three Native American subsistence economies represents the best kind of interdisciplinary effort Here ideas and approaches from several fields mainly anthropology history and ecology are fruitfully combined in one inquiring mind closely focused on a related set of large salient problems A very sophisticated study a best read in Indian history American Historical Review The book is original enlightening and rewarding It points the way to a holistic manner in which tribal histories and studies of Indian white relations should be written in the future It can be recommended to anyone interested in Indian affairs particularly in the question of the present day dependency plight of the tribes Alvin M Josephy Jr Western Historical Quarterly The Roots of Dependency is a model study With a provocative thesis tightly argued it is extensively researched and well written The nonreductionist interdisciplinary approach provides insight heretofore beyond the range of traditional methodologies To the historiography of the American Indian this book is an important addition W David Baird American Indian Quarterly Richard White is a professor of history at the University of

Washington He is the winner of the Albert J Beveridge Award of the American Historical Association the James A Rawley Prize presented by the Organization of American Historians and the Francis Parkman Prize from the Society of American Historians His books include *The Middle Ground* *Indians Empires and Republics in the Great Lakes Region 1650-1815* *Your Misfortune and None of My Own* *A History of the American West* and *The Organic Machine: The Remaking of the Columbia River*

Captives & Cousins (Volume 2 of 2) (EasyRead Super Large 18pt Edition) , At the Crossroads of Psychology and Anthropology Bradd Shore, 2025-02-18 A prominent anthropologist in conversation with one of America's most influential psychologists and educators In 1997 anthropologist Bradd Shore set out to interview the distinguished psychologist Jerome Bruner his theme psychology and anthropology what links and separates the disciplines What emerged over the course of four days was something far broader and more interesting a wide ranging conversation that explored the study of human behavior and meaning while capturing the unique energy complexity and charm of Bruner's manner of thinking through dialogue This conversation appears for the first time in *At the Crossroads of Psychology and Anthropology* offering readers unprecedented insight into Bruner's thought and influences and a unique chance to share the pleasure of his company Edited into chapters with brief introductions the book begins with the influences shaping Bruner's career his role in the founding of cognitive psychology his debates with fellow psychologists his collaborations with his notable students and his emerging interest in cultural psychology The talk touches on contrasting methodologies approaches to language sense perception violence law the role of categories in thinking cultural relativism the search for universals and the complex interactions of culture and mind In addition to portraying two approaches to the human sciences *At the Crossroads of Psychology and Anthropology* is an intimate portrait of Bruner a major shaper of modern psychology and a demonstration of the dialectical and dialogical nature of his thought in all its fluidity and depth

[Viewing the Ancestors](#) Robert S. McPherson, 2014-03-17 The Anasazi people left behind marvelous structures the ruins of which are preserved at Mesa Verde Chaco Canyon and Canyon de Chelly But what do we know about these people and how do they relate to Native nations living in the Southwest today Archaeologists have long studied the American Southwest but as historian Robert McPherson shows in *Viewing the Ancestors* their findings may not tell the whole story McPherson maintains that combining archaeology with knowledge derived from the oral traditions of the Navajo Ute Paiute and Hopi peoples yields a more complete history McPherson's approach to oral tradition reveals evidence that contrary to the archaeological consensus that these groups did not coexist the Navajos interacted with their Anasazi neighbors In addition to examining archaeological literature McPherson has studied traditional teachings and interviewed Native people to obtain accounts of their history and of the relations between the Anasazi and Athapaskan ancestors of today's Hopi Pueblo and Navajo peoples Oral history McPherson points out tells why things happened For example archaeological findings indicate that the Hopi are descended from the Anasazi but Hopi oral tradition better explains why the ancient Pueblos may have left the Four Corners region the

drought that may have driven the Anasazi away was a symptom of what had gone wrong within the society a point that few archaeologists could derive from what is found in the ground An important text for non Native scholars as well as Native people committed to retaining traditional knowledge Viewing the Ancestors exemplifies collaboration between the sciences and oral traditions rather than a contest between the two New Mexico Generating Station and Other Possible End Uses of the Ute Mountain Land Exchange, Public Service Company of New Mexico's Proposal D, Proposed Bisti, De-na-zin and Ah-shi-sle-pah Wilderness Areas (1982) ,1983 *Traditional, National, and International Law and Indigenous Communities* Marianne O. Nielsen, Karen Jarratt-Snyder, 2020-05-05 This volume of the Indigenous Justice series explores the global effects of marginalizing Indigenous law The essays in this book argue that European based law has been used to force Indigenous peoples to assimilate has politically disenfranchised Indigenous communities and has destroyed traditional Indigenous social institutions European based law not only has been used as a tool to infringe upon Indigenous human rights it also has been used throughout global history to justify environmental injustices treaty breaking and massacres The research in this volume focuses on the resurgence of traditional law tribal state relations in the United States laws that have impacted Native American women laws that have failed to protect Indigenous sacred sites the effect of international conventions on domestic laws and the role of community justice organizations in operationalizing international law While all of these issues are rooted in colonization Indigenous peoples are using their own solutions to demonstrate the resilience persistence and innovation of their communities With chapters focusing on the use and misuse of law as it pertains to Indigenous peoples in North America Latin America Canada Australia and New Zealand this book offers a wide scope of global injustice Despite proof of oppressive legal practices concerning Indigenous peoples worldwide this book also provides hope for amelioration of colonial consequences **The Colonial Construction of Indian Country** Eric Cheyfitz, 2023-12-19 A guide to the colonization and projected decolonization of Native America In *The Colonial Construction of Indian Country* Eric Cheyfitz mounts a pointed historical critique of colonialism through careful analysis of the dialogue between Native American literatures and federal Indian law Illuminating how these literatures indict colonial practices he argues that if the decolonization of Indian country is to be achieved then federal Indian law must be erased and replaced with independent Native nation sovereignty because subordinate sovereignty the historical regime is not sovereignty at all At the same time Cheyfitz argues that Native American literatures specifically U S American Indian literatures cannot be fully understood without a knowledge of U S federal Indian law the matrix of colonialism in Indian country Providing intersectional readings of a range of literary and legal texts he discusses such authors as Louise Erdrich Frances Washburn James Welch Gerald Vizenor Simon Ortiz Leslie Marmon Silko and others Cheyfitz examines how American Indian writers and critics have responded to the impact of law on Native life revealing recent trends in Native writing that build upon traditional modes of storytelling and governance With a focus on resistance to the colonial regime of federal Indian law *The Colonial Construction of Indian Country* not only elucidates how

Native American literatures and federal Indian law are each crucial to any reading of the other it also guides readers to better understand the genocidal assault on Indigenous peoples by Western structures of literacy politics and law *Captives & Cousins (EasyRead Edition)* Brooks,2002 Captives & Cousins (Volume 2 of 2) (EasyRead Super Large 20pt Edition) ,
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