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Love Ecstasy In Arabian Poetry

Albert Mordell

Love Ecstasy In Arabian Poetry

Shari Lowin



Love Ecstasy In Arabian Poetry:

The Literature of Ecstasy Albert Mordell, 1921 *Representations of the Divine in Arabic Poetry*, 2021-11-22 In Islam the fascination for the word is as vigorous as in Judaism and in Christianity but an extra dimension is that the revealed text the Koran is considered to be verbatim the word of the Almighty Himself thereby providing the Arabic language with just an extra quality No wonder that throughout Islamic history the study of the word the Koran the prophet's utterances and the interpretation of both has become the main axis of knowledge and education As a consequence the intellectuals and also the poets in Islamic culture were thoroughly familiar with religious terms and the phraseology of a language which was highly estimated because of the divine origin with which it was associated No wonder therefore that allusions to religious texts can be found throughout Arabic literature both classical and modern The subject of this volume is the representation of the divine in Arabic poetry be it the experience of the divine as expressed by poets or the use of imagery coined by religion **Modern Arabic Poetry** Salma Khadra Jayyusi, 1987 After centuries of oppressive Ottoman rule the Arab world began to find new vitality and freedom in the twentieth century The accompanying resurgence of creative expression is splendidly reflected in this definitive anthology of contemporary Arabic poetry which spans the modern Arab world from the turn of the century to the present from the Arab Gulf to Morocco The editor Salma Khadra Jayyusi a renowned expert on modern Arabic literature presents a thorough introduction to the works of more than ninety Arab poets To create the best possible English translation each selection has been translated first by a bilingual expert and then by an English language poet who creatively renders it into idiomatic English *Hispano-Arabic Literature and the Early Provençal Lyrics* J. A. Abu-Haidar, 2013-12-16 As the distinctive contribution of Islamic Spain to Arabic literature the strophic muwashshah and zajal are still viewed by some as a development from putative Romance prototypes No less than seven theories of origin of the Provençal lyrics have been proffered foremost among them being the Arabic origins theory This book lets the strophic muwashshah tell its own tale of a natural development in the context of classical Arabic literature *Trends and Movements in Modern Arabic Poetry* Salma Khadra Jayyusi, 1977 **A Critical Introduction to Modern Arabic Poetry** M. M. Badawi, 1975 A critical survey of the development and achievements of Arabic poetry over the last 150 years **The International Journal of Psycho-analysis** Ernest Jones, 1922 Include abstracts and book reviews *Abū al-Qāsim al-Shābbī's Arab Poetic Imagination* Ronak Husni, 2024-12-30 This timely book critically evaluates the life work and milieu of the Tunisian poet Ab al Qāsim al Shābbī 1909-1934 providing translations and detailed commentaries around his seminal work *al Khay l al Shi r inda al Arab* Arabic Poetic Imagination The volume delves into the profound essence of one of Tunisia's most iconic poets a seminal figure in Arab literary modernism celebrated for his fervent and transformative verses that continue to inspire audiences worldwide far surpassing the boundaries of the Arab speaking realm This book not only presents meticulous translations of al Shābbī's significant poetic works but also analyses the recurring themes and styles that define his oeuvre offering insights into his

lasting impact The book contextualises al Sh bb within the socio political turbulence of early 20th century Tunisia a period marked by profound changes that shaped his artistic outlook It explores his deep engagement with both romantic and modernist motifs seamlessly weaving together elements of nationalism existentialist conflict and a steadfast vision for a liberated Arab world Furthermore the critical commentaries in the book illuminate the array of poets and philosophical concepts that al Sh bb references directing readers to additional resources on both Arab and Western literary figures he discusses enriching our appreciation of his intellectual interplay and deepening our understanding of his scholarly pursuits This volume will be of pivotal interest for scholars students and academics of Modern and Classical Arabic Literature as well as those with an interest in these topic areas more generally

Arabic Literature in the Post-Classical Period Roger Allen, D. S. Richards, 2006-04-13 The final volume of the series explores the Arabic literary heritage of the little known period from the twelfth to the beginning of the nineteenth century Even though it was during this time that the famous Thousand and One Nights was composed very little has been written on the literature of the period generally and Roger Allen and Donald Richards bring together some of the most distinguished scholars in the field The volume is divided into parts with the traditions of poetry and prose covered separately within both their elite and popular contexts The last two sections are devoted to drama and the indigenous tradition of literary criticism

Arabic and Hebrew Love Poems in Al-Andalus Shari Lowin, 2013-11-20 Arabic and Hebrew Love Poems in al Andalus investigates a largely overlooked subset of Muslim and Jewish love poetry in medieval Spain hetero and homo erotic love poems written by Muslim and Jewish religious scholars in which the lover and his sensual experience of the beloved are compared to scriptural characters and storylines This book examines the ways in which the scriptural referents fit in with or differ from the traditional Andalusian poetic conventions The study then proceeds to compare the scriptural stories and characters as presented in the poems with their scriptural and exegetical sources This new intertextual analysis reveals that the Jewish and Muslim scholar poets utilized their sacred literature in their poems of desire as more than poetic ornamentation in employing Qur'anic heroes in their secular verses the Muslim poets presented a justification of profane love and sanctification of erotic human passions In the Hebrew lust poems which utilize biblical heroes we can detect subtle subversive and surprisingly placed interpretations of biblical accounts Moving beyond the concern with literary history to challenge the traditional boundaries between secular and religious poetry this book provides a new multidisciplinary approach to existing materials and will be of interest to students scholars and researchers of Islamic and Jewish Studies as well as to those with an interest in Hebrew and Arabic poetry of Islamic Spain

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