



Revolution In The Affluent Society

Erik Dammann



Revolution In The Affluent Society:

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The Affluent Society John Kenneth Galbraith,1998-10-15 The classic by the renowned economist One of those rare works that forces a nation to re examine its values The New York Times One of the New York Public Library s Books of the Century Hailed as a masterpiece St Louis Post Dispatch this examination of the economics of abundance cuts to the heart of what economic security means and doesn t mean and lays bare the hazards of individual and societal complacency about economic inequity The book that introduced the phrase conventional wisdom to our vernacular The Affluent Society is as timely today as when it was first published Warrants careful reading by every thoughtful person The Christian Science Monitor **A Study Guide for John Kenneth Galbraith's "The Affluent Society"** Gale, Cengage Learning,2016 **In the Wake of the Affluent Society** Serge Latouche,1993 **The German Novel and the Affluent Society** Richard Hinton Thomas,Wilfried van der Will,1968 *The Affluent Society Revisited* Michael Berry,2013-12 This book revisits John Kenneth Galbraith s The Affluent Society from the perspective of the background to and causes of the 2008 global economic crisis Each chapter takes a major theme of his book distils Galbraith s arguments and then discusses to what extent they cast light on current developments **The Affluent Society Revisited** Mike Berry,2013-12-12 This book revisits John Kenneth Galbraith s classic text The Affluent Society in the context of the background to and causes of the global economic crisis that erupted in 2008 Each chapter takes a major theme of Galbraith s book distils his arguments and then discusses to what extent they cast light on current developments both in developed economies and in the economics discipline The themes include inequality insecurity inflation debt consumer behaviour financialization the economic role of government social balance the power of ideas the role of power in the economy and the nature of the good society It considers the current problems of capitalism and the huge challenges facing democratic governments in tackling them Written in non technical language this book is accessible to students of economics and the social sciences as well as to those who would have read The Affluent Society and the general reader interested in contemporary affairs and public policy **THE AFFLUENT SOCIETY** JOHN KENNETH,1958 **Revolution and the Christian Faith** Vernon C. Grounds,2007-05-01 In this stirring book Grounds has ably sketched the background against which the theology of revolution has emerged Grounds puts it this way I have sought to let the critics of the Establishment Christian and secular alike present in their own words the case for revolutionary change I have also sought to let the revolutionary theologians set forth their interpretation of Christianity in detail Quite literally I have allowed them to speak for themselves I have sought further to let Christian scholars who dissent from this new theology engage its proponents in debate Very heavily I have drawn upon the work of Jacques Ellul the towering French sociologist who is rapidly gaining in the United States the attention and respect which his rare fusion of professional distinction intellectual power and biblical commitment deserves I shall feel amply regarded if through these

pages he wins a wider readership among American evangelicals An additional purpose has been to confront my own ecclesiastical tradition that of Protestant orthodoxy with the inexpressibly pressing need of permitting the anguish of our world to drive theological conservatism back to a New Testament discipleship which is nothing less than revolutionary

An Affluent Society? Lawrence Black, Hugh Pemberton, 2017-07-28 During an election speech in 1957 the Prime Minister Harold Macmillan famously remarked that most of our people have never had it so good Although taken out of context this phrase soon came to epitomize the sense of increased affluence and social progress that was prevalent in Britain during the 1950s and 1960s Yet despite the recognition that Britain had moved away from an era of rationing and scarcity to a new age of choice and plenty there was simultaneously a parallel feeling that the nation was in decline and being economically outstripped by its international competitors Whilst the study of Britain's postwar history is a well trodden path and the paradox of absolute growth versus relative decline much debated it is here approached in a fresh and rewarding way Rather than highlighting economic and industrial decline this volume emphasizes the tremendous impact of rising affluence and consumerism on British society It explores various expressions of affluence new consumer goods shifting social and cultural values changes in popular expectations of policy shifting popular political behaviour changing attitudes of politicians towards the electorate and the representation of affluence in popular culture and advertising By focusing on the widespread cultural consequences of increasing levels of consumerism emphasizing growth over decline and recognizing the rising standards of living enjoyed by most Britons a new and intriguing window is opened on the complexities of this golden age Contrasting growing consumer expectations and demands against the anxieties of politicians and economists this book offers all students of the period a new perspective from which to view post imperial Britain and to question many conventional historical assumptions

Herbert Marcuse and the Crisis of Marxism Douglas Kellner, 1984-01-01 This book provides a critical overview of the entirety of Marcuse's work and discusses his enduring importance Kellner had extensive interviews with Marcuse and provides hitherto unknown information about his road to Marxism his relations with Heidegger and Existentialism his involvement with the Frankfurt School and his reasons for appropriating Freud in the 1950s In addition Kellner provides a novel interpretation of the genesis and structure of Marcuse's theory of one dimensional society of the development of his political theory and of the role of aesthetics in his critical theory

Marxism, Revolution and Utopia Herbert Marcuse, 2014-03-26 This collection assembles some of Herbert Marcuse's most important work and presents for the first time his responses to and development of classic Marxist approaches to revolution and utopia as well as his own theoretical and political perspectives This sixth and final volume of Marcuse's collected papers shows Marcuse's rejection of the prevailing twentieth century Marxist theory and socialist practice which he saw as inadequate for a thorough critique of Western and Soviet bureaucracy and the development of his revolutionary thought towards a critique of the consumer society Marcuse's later philosophical perspectives on technology ecology and human emancipation sat at odds with many of the

classic tenets of Marx's materialist dialectic which placed the working class as the central agent of change in capitalist societies. As the material from this volume shows, Marcuse was not only a theorist of Marxist thought and practice in the twentieth century but also proves to be an essential thinker for understanding the neoliberal phase of capitalism and resistance in the twenty-first century. A comprehensive introduction by Douglas Kellner and Clayton Pierce places Marcuse's philosophy in the context of his engagement with the main currents of twentieth-century philosophy while also providing important analyses of his anticipatory theorization of capitalist development through a neoliberal restructuring of society. The volume concludes with an afterword by Peter Marcuse.

The Problem of Atheism Augusto Del Noce, 2022-01-05 In 1964 Augusto Del Noce assembled in a book some of his best works on Marxism, atheism, and the history of modern philosophy. The result was *Il problema dell'ateismo*, which he always regarded as foundational to his way of thinking. The book remains his best-known work and is still in print in Italy almost sixty years later. *The Problem of Atheism* offers the first English translation of this landmark book, one of the earliest works to recognize the new secularizing trends in Western culture following World War II. Del Noce situates atheism historically, reconstructing its philosophical trajectory through European modernity. Documenting the author's entire intellectual experience, these essays explore the birth of modern philosophy, reckon with the great European crisis of 1917 to 1945 and the Cold War that followed, and mine the opposition between Marxism and the rise of the affluent society. The result is rich with premonitions of the cultural landscape that would take shape throughout the 1960s and the decades that followed. Proving its English translation to be long overdue, *The Problem of Atheism* remains relevant to contemporary debates about secularization, political theology, and modernity.

A History of Western Society, Volume C John P. McKay, Bennett D. Hill, John Buckler, Clare Haru Crowston, Merry E. Wiesner-Hanks, Joe Perry, 2010-10-13 Now from Bedford St Martin's, *A History of Western Society* is one of the most successful textbooks available because it captures students' interest in the everyday life of the past and ties social history to the broad sweep of politics and culture. The tenth edition has been thoroughly revised to strengthen the text's readability, heighten its attention to daily life, and incorporate the insights of new scholarship, including an enhanced treatment of European exploration and a thoroughly revised post-1945 section. With a dynamic new design, new special features, and a completely revised and robust companion reader, this major revision makes the past memorable and accessible for a new generation of students and instructors.

The Dialectics of Liberation David Cooper, 2015-06-09 The now legendary Dialectics of Liberation congress held in London in 1967 was a unique expression of the politics of dissent. Existential psychiatrists, Marxist intellectuals, anarchists, and political leaders met to discuss key social issues. Edited by David Cooper, *The Dialectics of Liberation* compiles interventions from congress contributors Stokely Carmichael, Herbert Marcuse, R. D. Laing, Paul Sweezy, and others to explore the roots of social violence. Against a backdrop of rising student frustration, racism, class inequality, and environmental degradation, a setting familiar to readers today, the conference aimed to create genuine revolutionary momentum by fusing

ideology and action on the levels of the individual and of mass society The Dialectics of Liberation captures the rise of a forceful style of political activity that came to characterize the following years *Power to the People* Avner

De-Shalit,2006-01-01 *Power to the People* examines the teaching of political philosophy in what is taken to be skeptical times Author Avner de Shalit encourages political philosophers to remain committed to the analytical achievements of political philosophy while also revising and improving the teachings of the discipline to be more in tune with the demands of democratic society Using highly accessible language de Shalit argues that distinguishing political philosophy from politics is methodologically and normatively wrong that political philosophy can empower its students and that political philosophy should be democratized De Shalit s radical and provocative theory will fascinate anyone involved in politics philosophy and education **Beneath the Paving Stones** Dark Star (Firm),2001 There s a new generation in the streets throwing bricks

Congressional Record United States. Congress,1967 **The Nature of Dignity** Ron Bontekoe,2010-03-16 The Nature of Dignity is a highly interdisciplinary work of philosophy that focuses primarily on the form of dignity or nobility of demeanor that individuals exhibit to varying degrees rather than the form of dignity that we tend to presume we always already possess simply by virtue of being human The book contends that the Enlightenment assumptions that have traditionally been appealed to in elucidating our conceptions of human dignity are no longer tenable most importantly because of what we know about evolutionary biology but also in light of certain dominant strains in modern political economic theory The book argues that nonetheless dignity is a value to which we should remain committed and offers a new set of conceptual underpinnings with which to replace the no longer tenable Enlightenment assumptions of Kant Locke and others on this subject

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Revolution In The Affluent Society Introduction

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