

Imminence

The Return of The Black Tour - North America 2025



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Mar 08	Worcester, MA
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Mar 10	Toronto, ON
Mar 11	Cleveland, OH
Mar 12	Detroit, MI
Mar 14	Chicago, IL
Mar 15	Milwaukee, WI
Mar 16	Minneapolis, MN
Mar 18	Denver, CO
Mar 19	Albuquerque, NM
Mar 21	Los Angeles, CA

The Palladium
L'Olympia
History
The Agora
The Fillmore
Biviera Theatre
The Rave
The Fillmore
The Ogden
Sunshine Theater
The Wilburn

Mar 22	San Diego, CA
Mar 23	Tempe, AZ
Mar 25	San Antonio, TX
Mar 26	Houston, TX
Mar 28	Orlando, FL
Mar 29	Atlanta, GA
Mar 30	Charlotte, NC
Apr 01	Norfolk, VA
Apr 03	McKees Rocks, PA
Apr 04	Silver Spring, MD
Apr 05	Saverville, NJ

Observatory Northpark
Marquee
The Aztec Theatre
House of Blues
House of Blues
Masquerade
The Fillmore
The NorVA
Redman Theatre
The Fillmore
Starland Ballroom



Return To Black America

**Riverside Katherine Kinney Associate
Professor of English University of
California**

Return To Black America:

Return to Black America William Gardner Smith, 1970 There's A Riot Going On Peter Doggett, 2009-06-04 Between 1965 and 1972 political activists around the globe prepared to mount a revolution from the Black Panthers to the Gay Liberation Front from the Yippies to the IRA Rock and soul music supplied the revolutionary tide with anthems and iconic imagery and renowned musicians such as John Lennon Mick Jagger and Bob Dylan were particularly influential in the movement This is the definitive account of this unique period in modern history a compelling portrait of an era when revolutionaries turned into rock stars and rock stars dressed up as revolutionaries *Portrait of an Expatriate* Buelette E. Hodges, 1985-11-14 LeRoy S Hodges Jr has written a lively and informative biography of a Black writer of merit whose works have not enjoyed the wide readership they deserve Interweaving discussion and criticism of William Gardner Smith's literary work with an account of his life Hodges provides summaries and critical evaluations of Smith's novels and his nonfiction He gives us insight into the experience of Black writers who chose to live abroad and looks searchingly at the problem of alienation **Pan Africanism in the African Diaspora** Ronald W. Walters, 1997 This groundbreaking volume analyzes important case studies of Black political movements since the 1960s and the impact of the movements on the African American community Previous studies on this subject have been largely historical in nature focusing on the thought of nineteenth century Pan Africanist or early twentieth century formal Pan African movements such as those led by W E B Du Bois and Marcus Garvey In this book Walters analyzes heretofore largely unaddressed cases in which African American societies forged connections with others in the Diaspora within the framework of significant political movements He applies social science theory to the analysis of the cases based on the proposition that Pan African studies a subject within the broad field of Africana Studies is itself very diverse and lends itself to analysis by an unlimited number of modern disciplinary approaches and perspectives Walters uses the tools of comparative politics for examining similar Black and white social institutions and organizations in the United States and other countries and for creating a tailored Pan African perspective as a criteria with which to describe the interactive relationships between the American Black community and Blacks in Britain South Africa Brazil and the Caribbean He fashions a unique and radically new perspective and model for addressing the age old question of the African continuum by advancing the notion that Pan Africanism can be about the struggle for community a struggle not incompatible with efforts to change the State His is a twenty first century view of race relations and classes in the post modern era of capitalism Pan Africanism in the African Diaspora is broadly a work of political science in that it is concerned with political phenomena and applies methods of analysis from that field Nevertheless it is also interdisciplinary in content perspective and analytical approach Walters new data transcends the notions previously put forth and forms a significant contribution to political theory in African and African American studies *We Will Shoot Back* Akinyele Omowale Umoja, 2014-08-22 The notion that the civil rights movement in the southern United States was a nonviolent movement

remains a dominant theme of civil rights memory and representation in popular culture Yet in dozens of southern communities Black people picked up arms to defend their leaders communities and lives In particular Black people relied on armed self defense in communities where federal government officials failed to safeguard activists and supporters from the violence of racists and segregationists who were often supported by local law enforcement In *We Will Shoot Back Armed Resistance in the Mississippi Freedom Movement* Akinyele Omowale Umoja argues that armed resistance was critical to the efficacy of the southern freedom struggle and the dismantling of segregation and Black disenfranchisement Intimidation and fear were central to the system of oppression in Mississippi and most of the Deep South To overcome the system of segregation Black people had to overcome fear to present a significant challenge to White domination Armed self defense was a major tool of survival in allowing some Black southern communities to maintain their integrity and existence in the face of White supremacist terror By 1965 armed resistance particularly self defense was a significant factor in the challenge of the descendants of enslaved Africans to overturning fear and intimidation and developing different political and social relationships between Black and White Mississippians This riveting historical narrative relies upon oral history archival material and scholarly literature to reconstruct the use of armed resistance by Black activists and supporters in Mississippi to challenge racist terrorism segregation and fight for human rights and political empowerment from the early 1950s through the late 1970s Publisher's website *America's Other Muslims* Muhammad Fraser-Rahim, 2020-01-08 *America's Other Muslims* Imam W D Mohammed *Islamic Reform and the Making of American Islam* explores the oldest and perhaps the most important Muslim community in America whose story has received little attention in the contemporary context Muhammad Fraser Rahim explores American Muslim Revivalist Imam W D Mohammed 1933 2008 and his contribution to the intellectual spiritual and philosophical thought of American Muslims as well as the contribution of Islamic thought by indigenous American Muslims The book details the intersection of the African American experience and its encounter with race religion and Islamic reform Fraser Rahim spotlights the emergence of an American school of Islamic thought which was created and established by the son of the former Nation of Islam leader Imam W D Mohammed rejected his father's teachings and embraced normative Islam on his own terms while balancing classical Islam and his lived experience of Islam in the diaspora Likewise his interpretations of Islam were not only American they were also modern and responded to global trends in Islamic thought His interpretations of Blackness were not only American but also diasporic and pan African **F.B. Eyes** William J. Maxwell, 2016-12-06 How FBI surveillance influenced African American writing Few institutions seem more opposed than African American literature and J Edgar Hoover's white bread Federal Bureau of Investigation But behind the scenes the FBI's hostility to black protest was energized by fear of and respect for black writing Drawing on nearly 14 000 pages of newly released FBI files *F B Eyes* exposes the Bureau's intimate policing of five decades of African American poems plays essays and novels Starting in 1919 year one of Harlem's renaissance and Hoover's career at the Bureau secretive FBI

ghostreaders monitored the latest developments in African American letters By the time of Hoover's death in 1972 these ghostreaders knew enough to simulate a sinister black literature of their own The official aim behind the Bureau's close reading was to anticipate political unrest Yet as William J Maxwell reveals FBI surveillance came to influence the creation and public reception of African American literature in the heart of the twentieth century Taking his title from Richard Wright's poem *The FB Eye Blues* Maxwell details how the FBI threatened the international travels of African American writers and prepared to jail dozens of them in times of national emergency All the same he shows that the Bureau's paranoid style could prompt insightful criticism from Hoover's ghostreaders and creative replies from their literary targets For authors such as Claude McKay James Baldwin and Sonia Sanchez the suspicion that government spy critics tracked their every word inspired rewarding stylistic experiments as well as disabling self censorship Illuminating both the serious harms of state surveillance and the ways in which imaginative writing can withstand and exploit it *F B Eyes* is a groundbreaking account of a long hidden dimension of African American literature

The Journey Back Houston A. Baker (Jr.), 1980 Assesses 18th century black writers the autobiographical writings of slaves the works of Wright Ellison Baldwin Baraka and Brooks and traditional approaches to African American literature

AFRICAN RE-GENESIS Jay B Haviser, Kevin C MacDonald, 2006 An exploration of the archaeology of the African diaspora

History in Black Yaacov Shavit, 2013-11-12 The development of Afrocentric historical writing is explored in this study which traces this recording of history from the Hellenistic Roman period to the 19th century Afrocentric writers are depicted as searching for the unique primary source of culture from one period to the next Such passing on of cultural traits from the ancient model from the classical period to the origin of culture in Egypt and Africa is shown as being a product purely of creative history

October Cities Carlo Rotella, 2023-09-01 Returning to his native Chicago after World War II Nelson Algren found a city transformed The flourishing industry culture and literature that had placed prewar Chicago at center stage in American life were entering a time of crisis The middle class and economic opportunity were leaving the inner city and Black Southerners arriving in Chicago found themselves increasingly estranged from the nation's economic and cultural resources For Algren Chicago was becoming an October sort of city even in the spring and as Carlo Rotella demonstrates this metaphorical landscape of fall led Algren and others to forge a literary form that traced the American city's transformation Narratives of decline like the complementary narratives of black migration and inner city life written by Claude Brown and Gwendolyn Brooks became building blocks of the postindustrial urban literature *October Cities* examines these narratives as they played out in Chicago Philadelphia and Manhattan Through the work of Algren Brown Brooks and other urban writers Rotella explores the relationship of this new literature to the cities it draws upon for inspiration The stories told are of neighborhoods and families molded by dramatic urban transformation on a grand scale with vast movements of capital and people racial succession and an intensely changing urban landscape

Returning to his native Chicago after World War II Nelson Algren found a city transformed The flourishing industry culture

and literature that had placed prewar Chicago at center stage in American life were entering a time of crisis The middle class

Psychology of Blacks Thomas A Parham, Adisa Ajamu, Joseph L. White, 2015-10-14 For courses in Introduction to Psychology African American Psychology African American Studies Multicultural Counseling and Cross Cultural Counseling and Psychotherapy This text highlights the limitations of traditional psychological theories and approaches when applied to people of African descent It provides information on how the African Centered Perspective is defined as well as how it operates in the context of the African American family with regard to identity development education mental health research and managing contemporary issues It links the context of African American life to the traditions values and spiritual essence of their African ancestors in an attempt to acknowledge the African worldview and assist the African American community in addressing some of the challenges they continue to face

Fanon, Frantz, and the Violence of Resistance Zahi Zalloua, 2025-06-26 In a novel pairing of anti colonial theorist Frantz Fanon with Marxist Lacanian philosopher Slavoj Žižek Zahi Zalloua explores the ways both thinkers expose the violence of political structures This inventive exploration advances an anti racist critique describing how ontology operates in a racial matrix to produce some human bodies that count and others deemed not quite or non human that do not For Fanon and Žižek the violence of ontology must be met with another form of violence a revolutionary violence that delegitimizes the logic of the symbolic order and troubles its collective fantasies Whereas Fanon begins his challenge to ontology by exposing its historical linkages to Europe's destructive imperialist procedures before proceeding to stretch Marxism along with psychoanalysis to account for the crushing neo colonial situation Žižek premises his work on the refusal to accept the totality of ontology Because of these different points of intervention Fanon and Žižek together offer a powerful and multifaceted assessment of the liberal anti racist paradigm whose propensity for identity politics and aversion to class struggle silence the cry of the dispossessed and foreclose radical change Avoiding contemporary separatist temptations decoloniality and Afropessimism and breaking with a non violent sentimental futurology that announces more of the same Fanon and Žižek point in a different direction one that eschews identitarian thought in favor of a collective struggle for freedom and equality

UNESCO General History of Africa, Vol. VII, Abridged Edition Unesco. International Scientific Committee for the Drafting of a General History of Africa, 1990-06-25 This volume reflects how the different peoples of Africa view their civilizations and shows the historical relationships between the various parts of the continent Historical connections with other continents demonstrate Africa's contribution to the development of human civilization

Ebony, 1968-08 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine

Historical Companion to Postcolonial Literatures in English Prem Poddar, 2019-08-07 This is the first reference guide to the political cultural and economic histories that form the subject matter of postcolonial literatures written in English The focus of the Companion is principally on the histories of postcolonial literatures in the Anglophone world Africa the Middle

East South Asia South east Asia Australia and New Zealand the Pacific the Caribbean and Canada There are also long entries discussing the literatures and histories of those further areas that have also claimed the title postcolonial notably Britain East Asia Ireland Latin America and the United States The Companion contains 220 entries written by 150 acknowledged scholars of postcolonial history and literature covers major events ideas movements and figures in postcolonial histories long regional survey essays on historiography and women s histories Each entry provides a summary of the historical event or topic and bibliographies of postcolonial literary works and histories Extensive cross references and indexes enable readers to locate particular literary texts in their relevant historical contexts as well as to discover related literary texts and histories in other regions with ease

Harlem's Rattlers and the Great War Jeffrey T. Sammons, John H. Morrow, Jr., 2015-09-26 When on May 15 1918 a French lieutenant warned Henry Johnson of the 369th to move back because of a possible enemy raid Johnson reportedly replied I m an American and I never retreat The story even if apocryphal captures the mythic status of the Harlem Rattlers the African American combat unit that grew out of the 15th New York National Guard who were said to have never lost a man to capture or a foot of ground that had been taken It also in its insistence on American identity points to a truth at the heart of this book more than fighting to make the world safe for democracy the black men of the 369th fought to convince America to live up to its democratic promise It is this aspect of the storied regiment s history its place within the larger movement of African Americans for full citizenship in the face of virulent racism that Harlem s Rattlers and the Great War brings to the fore With sweeping vision historical precision and unparalleled research this book will stand as the definitive study of the 369th Though discussed in numerous histories and featured in popular culture most famously the film *Stormy Weather* and the novel *Jazz* the 369th has become more a matter of mythology than grounded factually accurate history a situation that authors Jeffrey T Sammons and John H Morrow Jr set out to right Their book which eschews the regiment s famous nickname the Harlem Hellfighters a name never embraced by the unit itself tells the full story of the self proclaimed Harlem Rattlers Combining the fighting focus of military history with the insights of social commentary Harlem s Rattlers and the Great War reveals the centrality of military service and war to the quest for equality as it details the origins evolution combat exploits and postwar struggles of the 369th The authors take up the internal dynamics of the regiment as well as external pressures paying particular attention to the environment created by the presence of both black and white officers in the unit They also explore the role of women in particular the Women s Auxiliary of the 369th as partners in the struggle for full citizenship From its beginnings in the 15th New York National Guard through its training in the explosive atmosphere in the South its singular performance in the French army during World War I and the pathos of postwar adjustment this book reveals as never before the details of the Harlem Rattlers experience the poignant history of some of its heroes its place in the story of both World War I and the African American campaign for equality and its full i

Purple Poole Samuel Richards, 2008-09 This controversial political mystery examines the issues of race and socio economic conditions that exist in

our country today Told through the words of Wirth Dunhill a confused Republican Senator from Boston Glea his enigmatic wife and Moorehouse his radical brother the novel mirrors the political scene and divisiveness we are currently witnessing in America A black man heralded by some as a prophet arrives during a violent storm to first save a troubled city and then proceed to lead a nationwide renaissance of urban black America In the process Americans rediscover the truths that gave the country its beginning A bizarre and unexpected series of events and an internationally connected underground sect lay the groundwork and supply the backing for this mysterious leader s journey to power on a most unexpected path Intertwined in the plot you ll explore our political system the media our deepest racial thoughts and how these affect our lives and possibly our future

Better Day Coming Adam Fairclough,2002-06-25 From the end of postwar Reconstruction in the South to an analysis of the rise and fall of Black Power acclaimed historian Adam Fairclough presents a straightforward synthesis of the century long struggle of black Americans to achieve civil rights and equality in the United States Beginning with Ida B Wells and the campaign against lynching in the 1890s Fairclough chronicles the tradition of protest that led to the formation of the NAACP Booker T Washington and the strategy of accommodation Marcus Garvey and the push for black nationalism through to Martin Luther King Jr and the Civil Rights Movement of the 1960s and beyond Throughout Fairclough presents a judicious interpretation of historical events that balances the achievements of the Civil Rights Movement against the persistence of racial and economic inequalities

Friendly Fire : American Images of the Vietnam War Riverside Katherine Kinney Associate Professor of English University of California,2000-10-09 Hundreds of memoirs novels plays and movies have been devoted to the American war in Vietnam In spite of the great variety of mediums political perspectives and the degrees of seriousness with which the war has been treated Katherine Kinney argues that the vast majority of these works share a single story that of Americans killing Americans in Vietnam Friendly Fire in this instance refers not merely to a tragic error of war it also refers to America s war with itself during the Vietnam years Starting from this point this book considers the concept of friendly fire from multiple vantage points and portrays the Vietnam age as a crucible where America s cohesive image of itself is shattered pitting soldiers against superiors doves against hawks feminism against patriarchy racial fear against racial tolerance Through the use of extensive evidence from the film and popular fiction of Vietnam i e Kovic s Born on the Fourth of July Didion s Democracy O'Brien s Going After Cacciato Rabe s Sticks and Bones and Streamers Kinney draws a powerful picture of a nation politically culturally and socially divided and a war that has been memorialized as a contested site of art media politics and ideology

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