

THE
PATTERN OF
SOUND
DOCTRINE

Systematic Theology at the Westminster Seminaries

Essays in Honor of
ROBERT B. STRIMPLE

Edited by David VanDrunen

Pattern Of Sound Doctrine Systematic Theology At The Westminster Seminaries

Christian Drosten



Pattern Of Sound Doctrine Systematic Theology At The Westminster Seminaries:

The Pattern of Sound Doctrine Robert B. Strimple, 2004 Essays by Hart Horton Frame Gaffin Godfrey and others highlight this study of the crucial role the Westminster seminaries have played in the development of systematic theology during the past seventy five years This volume examines the contributions of theologians from John Murray and his Princeton predecessors to Robert Strimple and beyond In four parts contributors examine the history of systematics its relationship to other disciplines issues of special importance and the impact of Westminster theology on the broader life of the church Essays on how systematic theology connects with biblical theology apologetics and practical theology as well as discussions of justification the free offer of the gospel and the centrality of covenant should interest students pastors and scholars Book jacket *Reformed Systematic Theology, Volume 3* Joel Beeke, Paul M. Smalley, 2021-12-01 Here is catechesis at its best instructing the student of theology providing pastors with a sermon enriching manual and giving growing Christians a resource book that will both inform and nourish them as well as provide endless theological enjoyment Sinclair B Ferguson Chancellor s Professor of Systematic Theology Reformed Theological Seminary Teaching Fellow Ligonier Ministries The aim of systematic theology is to engage not only the head but also the heart and hands Only recently has the church compartmentalized these aspects of life separating the academic discipline of theology from the spiritual disciplines of faith and obedience This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights characterized by a simple accessible comprehensive Reformed and experiential approach In this volume Joel R Beeke and Paul M Smalley unpack the work and role of the Holy Spirit Pneumatology and salvation soteriology The authors examine the Holy Spirit s role in the history of salvation the order of salvation and the believers experience of salvation As readers consider the interrelationship between the Spirit and salvation they are invited to explore the direct activity of the Lord in their lives for their salvation **Systematic Theology, Volume One** Stephen J. Wellum, 2024-02-15 Stephen Wellum s Systematic Theology Volume One is a Trinitarian reformational and baptistic systematic theology committed to serious evangelical engagement with the Scriptures Building on decades of research Wellum formulates doctrine exegetically covenantally and canonically for a new generation of students pastors church leaders and seasoned theologians as well Federalism and the Westminster Tradition Mark W. Karlberg, 2006-10-15 More than any other theological tradition Reformed federalism has recognized the importance of the biblical teaching on the covenants in its system of doctrine This tradition came to mature confessional status in the writing of the Westminster Confession of Faith and Catechisms The place of the Westminster tradition within the stream of Christian history and theology is remarkable indeed Westminster not only gained recognition as the epitome of Calvinist teaching at the close of the Protestant Reformation the middle of the seventeenth century it also earned the reputation for precision and comprehensiveness in doctrinal formulation It became the measure by which biblical interpreters defended their systems of

doctrine either in agreement or disagreement with the theology of the Westminster divines These writings are the climax of three decades of research and study and they appear as the third in the series of collections published by Wipf and Stock beginning with *Covenant Theology in Reformed Perspective* followed by *Gospel Grace The Modern day Controversy* The critical teaching in dispute in each of these studies is the classic Protestant antithesis between the Law and the Gospel what serves as the basis for the Reformed doctrine of the twofold covenants the Covenant of Works and the Covenant of Grace Protestant Reformed Orthodoxy now stands at the crossroads the plight of Westminster Seminary East and West is merely illustrative of the depth and the intensity of the contemporary theological dispute one impacting the future of Protestant evangelicalism as a whole The battle is between historic Reformed Protestantism and modern day revisionism of a radical sort The rapid rise of postmodernism or nonfoundationalism is indicative of the rapidly changing mood and posture in evangelical biblical scholarship at the opening of this third millennium of Christian interpretation Without question the modern church continues to loose her biblical moorings Forsaking the basic theological convictions of the Protestant Reformation it has attempted to subject the Word of God to vigorous academic i e scientific investigation the return of rationalism In doing so it has abandoned the Scripture principle which recognizes the uniquely authoritative and inerrant character of the Word of God Lost in the shuffle is the uncompromising proclamation of the one true Gospel the Gospel of justification by grace through faith alone Lost also is the doctrine of the perspicuity of Scripture Nothing less than a new Reformation in our day will halt travel down the road leading to destruction From the Preface

Renewing the Evangelical Mission Richard Lints, 2013-05-26 The culture story of evangelicalism during the second half of the twentieth century has been well told It is important now to think about the theological mission of the church in an ever increasing post Christian and post partisan context What is the theologian s calling at the beginning of the third millennium How do global realities impact the mission of evangelical theology What sense can be made of the unity of evangelical theology in light of its many diverse voices Contributors Os Guinness Michael S Horton Richard Lints Bruce McCormack Mark Noll J I Packer Gary Parrett Rodney Peterson Cornelius Plantinga Tite Tienou Kevin J Vanhoozer Adonis Vidu and Miroslav Volf Andrew Fuller and the Search for a Faith Worthy of All Acceptation David Mark Rathel, 2024-08-22 The eighteenth century English minister Andrew Fuller lived a consequential life debating noteworthy contemporaries such as Thomas Paine and contributing to the pioneering international work of William Carey However his soteriology remains his most significant theological contribution Fuller explored the role that human agency plays in salvation s reception and he offered substantive theological proposals that many religious historians now credit with advancing the Evangelical Revival Fuller s work was both traditional and creative He sought faithfulness to the broader Protestant tradition but developed that tradition in unique and contextually relevant ways Despite Fuller s influence much research into his life and work remains *Andrew Fuller and the Search for a Faith Worthy of All Acceptation* examines heretofore underutilized primary sources related to Fuller s theological

development It attends to neglected texts produced by Fuller s opponents and mentors Analysing these sources provides a fresh reading of Fuller s historical setting one that contextualizes his theology and illuminates his constructive work on faith as a human response to the Gospel This new interpretation allows scholars to discern more accurately the concepts that animated Fuller the persons he sought to refute and the sources on which he relied This interpretation of Fuller challenges assumptions in contemporary scholarship and raises new questions for further research

Trinitarian Theology for the Church Daniel J. Treier, David Lauber, 2009-03-17 These select essays brought together from the 2008 Wheaton College Theology Conference by editors Daniel J Treier and David Lauber show both the substance and the importance of the doctrine of the Trinity for our worship our reading of Scripture and the mission of the church

The Beauty of the Lord Jonathan King, 2018-05-30 Why is God s beauty often absent from our theology Rarely do theologians take up the theme of God s beauty even more rarely do they consider how God s beauty should shape the task of theology itself But the psalmist says that the heart of the believer s desire is to behold the beauty of the Lord In *The Beauty of the Lord* Jonathan King restores aesthetics as not merely a valid lens for theological reflection but an essential one Jesus our incarnate Redeemer displays the Triune God s beauty in his actions and person from creation to final consummation How can and should theology better reflect this unveiled beauty *The Beauty of the Lord* is a renewal of a truly aesthetic theology and a properly theological aesthetics

A Clear and Present Word Mark D. Thompson, 2016-03-11 A lack of confidence in the clarity or perspicuity of Scripture is apparent in Western Christianity In this *New Studies in Biblical Theology* volume Mark Thompson restates the doctrine of the clarity of Scripture He surveys past and present objections engages with contemporary hermeneutical challenges and expounds the living God as the Guarantor of his accessible written Word

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In *The Encyclopedia of Christian Education* contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors *The Encyclopedia of Christian Education* contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional

profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education *The Domain of the Word* John Webster, 2012-06-28 The book brings together a set of related studies on the nature of Scripture and of Christian theology by one of the most prominent representatives of Protestant theology of our time After a brief introduction on the setting of the book and its major themes the first part of the volume examines topics on the nature and interpretation of Scripture A comprehensive proposal about Scripture and its interpretation is followed by a study of Scripture as the embassy of the risen Christ and by three related chapters analyzing the ways in which widely different major modern theologians Barth T F Torrance and Rowan Williams have understood the nature and interpretation of the Bible The second part of the volume makes a cumulative proposal about the nature and tasks of Christian theology examining the fundamental principles of systematic theology the distinctive role and scope of reason in Christian theology the relation of theology to the humanities and the vocation of theology to promote the peace of the church

A Critical Examination of the Doctrine of Revelation in Evangelical Theology Carisa A. Ash, 2015-07-14 How God reveals himself is an important matter for Christians especially evangelicals For too long Carisa Ash contends evangelicals have rightly affirmed that God reveals through the created world but then they functionally neglect such revelation In this monograph Ash offers a corrective to this practice by presenting a theology of revelation that explores the commonalities between various forms of revelation world written and spoken word and Incarnate Word Particularly aimed at theologians interested in theological method Ash s study will also benefit people interested in faith and learning or interdisciplinary integration Ash argues that evangelicals must strive to align more closely their affirmations and their practice Her critique of current practices in theological method and integration along with the proposed theology of revelation are designed to help move the conversation forward

Engaging Westminster Calvinism Mark W. Karlberg, 2013-04-26 This collection of writings contains articles and book reviews that are not readily accessible to most readers Many of them are written for a wider audience of informed lay students of Scripture as well as seminarians They have been brought together here in a fresh way with other new writings As a result this study is somewhat unique drawing upon the author s career in theology and church music Over the course of four decades of scholarly research and writing Mark Karlberg has also been engaged in the music ministry of the church serving as organist and choir director Chief influences in his study and practice of music in the church have been Robert Elmore and Gerre Hancock leading organists choral masters and composers of our generation In the course of their stellar careers Elmore and Hancock have served in different ecclesiastical settings Moravian Presbyterian Southern Baptist and Anglican What they both share in common is their exceptional skill in the art of improvisation Part of their accompaniment was off the written musical score resulting in service playing that was creative and engaging In the

spirit of their artistic expression we offer this collection of writings bearing as its theme the great Song of Redemption composed by the singing Christ Heb 2 12 Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B. Hunt, 2019-09-27 Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one's apologetic method should be consistent with the theology revealed in the Bible so also should one's hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament

Do Historical Matters Matter to Faith? James K. Hoffmeier, Dennis R. Magary, 2012-02-29 Is historical accuracy an indispensable part of the Bible's storyline or is Scripture only concerned with theological truths As progressive evangelicals threaten to reduce the Bible's jurisdiction by undermining its historical claims every Christian who cares about the integrity of Scripture must be prepared to answer this question Do Historical Matters Matter to Faith offers a firm defense of Scripture's legitimacy and the theological implications of modern and postmodern approaches that teach otherwise In this timely and timeless collection of essays scholars from diverse areas of expertise lend strong arguments in support of the doctrine of inerrancy Contributors explore how the specific challenges of history authenticity and authority are answered in the text of the Old and New Testaments as well as how the Bible is corroborated by philosophy and archaeology With contributions from respected scholars including Allan Millard Craig Blomberg Graham Cole Michael Haykin Robert Yarbrough and Darrell Bock Do Historical Matters Matter to Faith arms Christians with fresh insight arguments and language with which to defend Scripture's historical accuracy against a culture and academy skeptical of those claims

When History Teaches Us Nothing Tim J. R. Trumper, 2008-05-01 When History Teaches Us Nothing is an early historical reflection on the recent Reformed debate over the late John C Jack Miller's Sonship Discipleship Course Miller 1928 1996 an erstwhile professor of practical theology at Westminster Theological Seminary Pennsylvania and an influential pastor in the New Life congregations of the Presbyterian Church in America sought to minister to the jaded by accenting God's grace in the gospel Gradually fears grew that his approach was spawning among other things an antinomianism and a revivalism antithetical to Reformed theology and piety While not dismissing these concerns Trumper argues that Sonship can only be accurately evaluated once it is understood in light of the practical loss within conservative Presbyterianism i.e. within Westminster Calvinism of the gracious Fatherhood of God and the sonship of believers Drawing on his knowledge of the

theological history of adoption Trumper notes the significant parallels between Miller's protest of paternal grace and that of the early nineteenth century Scottish churchman John Macleod Campbell notably his stress on the life of sonship the prospective aspect of the atonement Trumper thus cautions today's Westminster Calvinists against repeating their forebears' mistake which was to dismiss the validity of Campbell's protest on the basis of the problems with his proposed solution By so arguing the author provides a more balanced and constructive response to the debate highlighting its potential for the biblical renewal of Westminster Calvinism Essential to this renewal is the recovery of the Fatherhood of God and of adoption the evening out of attention accorded the Bible's forensic and relational specifically familial elements and the better reflection of the theology and tenor of the New Testament especially Only such a renewal Trumper argues can render superfluous further protests for paternal grace

Covenant Theology and Justification by Faith Jeong Koo Jeon, 2006-05-23

This study explores the Shepherd Controversy 1975-1982 and the contemporary debate on covenant and justification by faith from the perspectives of historical systematic and biblical theology The distinctive contribution lies in the identification that the Shepherd Controversy as a logical outcome of rejecting the distinction between Law and Gospel at Westminster Seminary in Philadelphia The larger problem is that Norman Shepherd and other associated theologians reject the distinction between Law and Gospel injecting their monocovenantalism into the theologies of Calvin the Westminster Standards and Murray The result has been hermeneutical and theological confusion among some of the followers of the Union with Christ School scholars Reformed theologians led by Greg Bahnsen Auburn Avenue theologians and pastors are also monocovenantalists and have been influenced by the Union with Christ School scholars directly and indirectly Their common denominator is the rejection of the distinction between Law and Gospel in their analysis and understanding of covenant and justification by faith Having been influenced by the Union with Christ School scholars at Westminster Seminary in Philadelphia some scholars began to adopt the hermeneutics and theology of the New Perspective on Paul which is anti-Reformational and anti-Pauline The adaptation of the New Perspective on Paul among some of the followers of the Union with Christ School is a logical step because both of them reject the distinction between Law and Gospel which was a key hermeneutical and theological tool during the sixteenth century Protestant Reformation against the background of the medieval legalistic religion

Kees Van Til als Nederlandse-Amerikaanse, Neo-Calvinistisch-Presbyteriaan apologeticus Laurence O'Donnell, 2011-04-01

The purpose of this essay submitted to the faculty of Calvin Theological Seminary in candidacy for the degree of Master of Theology May 2011 is to demonstrate that Cornelius Van Til's 1895-1987 presupposition of Reformed dogmatics is largely a presupposition of Herman Bavinck's 1854-1921 Gereformeerde Dogmatiek The argument proceeds in three steps First by situating Van Til's life and work in the neo-Calvinist intellectual milieu within which he operated throughout his career the prevailing Copernican interpretation of Van Til's thought is challenged on the grounds of historical abstraction Second his formal material and polemical appropriations of Bavinck's Dogmatiek are analyzed in order to show not only that Van Til

appropriates Bavinck's thought pervasively but also that his apologetics cannot be properly understood apart from Bavinck's dogmatics. Third, Van Til's criticisms of the alleged scholasticism in Bavinck's thought are analyzed in terms of their originality and their validity. Regarding the former, it is argued that Van Til tacitly appropriates Herman Dooyeweerd's 1894-1977 earlier criticisms of neo-Calvinist scholasticism. Regarding the latter, it is argued that Van Til's criticisms are methodologically unsound and historically untenable insofar as they proceed upon subjective premises and lead to a subjective conclusion. In sum, given both his pervasive appropriation of Bavinck's Dogmatiek and his entrenchment in neo-Calvinist theology and philosophy, Van Til is more accurately interpreted as a neo-Calvinist rather than a Copernican revolutionary.

James Durham (1622-1658) Donald John MacLean, 2015-03-11. The free offer of the gospel has been a matter of significant debate within Reformed theology. However, despite this controversy, Reformed theologians such as James Durham preached a gospel offer which was a sincere and free invitation from God to all to embrace Jesus Christ as Saviour. This gospel offer expressed God's grace and goodness to all. Donald MacLean argues that Durham's doctrinal position is representative of the Westminster Standards and embraced by his contemporaries and evidenced by the later disputes concerning the meaning of the teaching of the Westminster Confession of Faith.

When History Teaches Us Nothing, Second Edition Tim J. R. Trumper, 2022-01-06. Tim J. R. Trumper draws on his decades of historical biblical and theological research into the doctrine of adoption to offer a unique reflection on the Sonship debate, one with lasting implications for the Reformed tradition. Much the buzz in confessional Presbyterian circles around the turn of the millennium, the debate concerned the discipleship course developed by practical theologian John C. Jack Miller (1928-1996) and his wife Rose Marie. Whereas some attested to God's use of Sonship in their spiritual rejuvenation, others questioned its Reformed credentials. Setting the debate in pioneering fashion against the backdrop of the historical theology of adoption, Trumper offers an assessment that is enlightening, evenhanded, and constructive. His fresh portrayal of the history of the Reformed tradition teaches the value of pausing before rushing to judgment and is a reminder that the meeting of spiritual needs requires more biblical exposition, not less of it. While addressing the points of debate, *When History Teaches Us Nothing* is above all a call to the church to recover the doctrine of adoption and to the Reformed community to revive her creative orthodoxy to recapture Scripture's balance of the juridical and familial aspects of the faith and to do so with grace.

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