



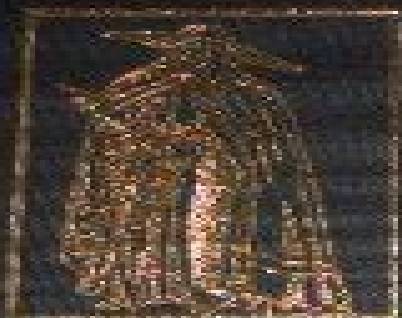
EMPERORS  
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and

SULTANS

of

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# Patriarchs Emperors Sultans

**Demetrius Kiminas**



## **Patriarchs Emperors Sultans:**

**Emperors, Patriarchs, and Sultans of Constantinople, 1373-1513**, 1990 A bi lingual edition of a 16th century chronicle narrating the history of the Greek Church and people during the last days of Byzantium and the beginning of the Ottoman period  
**The End of Byzantium** Jonathan Harris, 2011-01-25 By 1400 the once mighty Byzantine Empire stood on the verge of destruction Most of its territories had been lost to the Ottoman Turks and Constantinople was under close blockade Against all odds Byzantium lingered on for another fifty years until 1453 when the Ottomans dramatically toppled the capital s walls During this bleak and uncertain time ordinary Byzantines faced difficult decisions to protect their livelihoods and families against the death throes of their homeland In this evocative and moving book Jonathan Harris explores individual stories of diplomatic maneuverings covert defiance and sheer luck against a backdrop of major historical currents and offers a new perspective on the real reasons behind the fall of this extraordinarily fascinating empire

**Everything is on the Move** Stephan Conermann, 2014 In this volume we try to understand the Mamluk Empire not as a confined space but as a region where several nodes of different networks existed side by side and at the same time In our opinion these networks constitute to a great extent the core of the so called Mamluk society they form the basis of the social order Following in part concepts refined in the New Area Studies recent reflections about the phenomenon of the Empire State trajectories in today s Global History and the spatial turn in modern historiography we intend to identify a number of physical and cognitive networks with one or more nodes in Mamluk controlled territories In addition to this one of the most important analytical questions would be to define the role of these networks in Mamluk society  
**The Emperor in the Byzantine World** Shaun Tougher, 2019-03-15 The subject of the emperor in the Byzantine world may seem likely to be a well studied topic but there is no book devoted to the emperor in general covering the span of the Byzantine empire Of course there are studies on individual emperors dynasties and aspects of the imperial office role but there remains no equivalent to Fergus Millar s *The Emperor in the Roman World* from which the proposed volume takes inspiration for its title and scope The oddity of a lack of a general study of the Byzantine emperor is compounded by the fact that a series of books devoted to Byzantine empresses was published in the late twentieth and early twenty first centuries Thus it is appropriate to turn the spotlight on the emperor Themes covered by the contributions include questions of dynasty and imperial families the imperial court and the emperor s men imperial duties and the emperor as ruler imperial literature the emperor as subject and author and the material emperor including imperial images and spaces The volume fills a need in the field and the market and also brings new and cutting edge approaches to the study of the Byzantine emperor Although the volume cannot hope to be a comprehensive treatment of the emperor in the Byzantine world it aims to cover a broad chronological and thematic span and to play a vital part in setting the agenda for future work The subject of the Byzantine emperor has also an obvious relevance for historians working on rulership in other cultures and periods  
**The Patriarch and the Tsar: History of the**

**condemnation of the patriarch Nikon by a plenary council of the Orthodox Catholic Eastern Church, held in Moscow a.d. 1666-1667, written by Paisius Ligarides of Scio ,1873      Render unto the Sultan Tom**

Papademetriou,2015-02-05 The received wisdom about the nature of the Greek Orthodox Church in the Ottoman Empire is that Sultan Mehmed II reestablished the Patriarchate of Constantinople as both a political and a religious authority to govern the post Byzantine Greek community However relations between the Church hierarchy and Turkish masters extend further back in history and closer scrutiny of these relations reveals that the Church hierarchy in Anatolia had long experience dealing with Turkish emirs by focusing on economic arrangements Decried as scandalous these arrangements became the modus vivendi for bishops in the Turkish emirates Primarily concerned with the economic arrangements between the Ottoman state and the institution of the Greek Orthodox Church from the mid fifteenth to the sixteenth century Render Unto the Sultan argues that the Ottoman state considered the Greek Orthodox ecclesiastical hierarchy primarily as tax farmers miltezim for cash income derived from the church's widespread holdings The Ottoman state granted individuals the right to take their positions as hierarchs in return for yearly payments to the state Relying on members of the Greek economic elite archons to purchase the ecclesiastical tax farm iltizam hierarchical positions became subject to the same forces of competition that other Ottoman administrative offices faced This led to colorful episodes and multiple challenges to ecclesiastical authority throughout Ottoman lands Tom Papademetriou demonstrates that minority communities and institutions in the Ottoman Empire up to now have been considered either from within the community or from outside from the Ottoman perspective This new approach allows us to consider internal Greek Orthodox communal concerns but from within the larger Ottoman social and economic context Render Unto the Sultan challenges the long established concept of the Millet System the historical model in which the religious leader served both a civil as well as a religious authority From the Ottoman state's perspective the hierarchy was there to serve the religious and economic function rather than the political one      **The Patriarch and the Tsar** William Palmer,1873      **Encyclopedia of Greece and the Hellenic Tradition**

Graham Speake,2021-01-31 Hellenism is the living culture of the Greek speaking peoples and has a continuing history of more than 3 500 years The Encyclopedia of Greece and the Hellenic Tradition contains approximately 900 entries devoted to people places periods events and themes examining every aspect of that culture from the Bronze Age to the present day The focus throughout is on the Greeks themselves and the continuities within their own cultural tradition Language and religion are perhaps the most obvious vehicles of continuity but there have been many others law taxation gardens music magic education shipping and countless other elements have all played their part in maintaining this unique culture Today Greek arts have blossomed again Greece has taken its place in the European Union Greeks control a substantial proportion of the world's merchant marine and Greek communities in the United States Australia and South Africa have carried the Hellenic tradition throughout the world This is the first reference work to embrace all aspects of that tradition in every period of its

existence     *The Sultan of Byzantium* Selcuk Altun,2012-10-01 Fighting the Ottoman invaders in Constantinople in 1453 Emperor Constantine XI was killed his body never found Legend has it that he escaped in a Genoese ship cheating certain death at the hands of the Turks and earning himself the title of Immortal Emperor Five centuries after his disappearance three mysterious men contact a young professor living in Istanbul Members of a secret sect they have guarded the Immortal Emperor s will for generations They tell him that he is the next Byzantine emperor and that in order to take possession of his fortune he must carry out his ancestor s last wishes The professor embarks on a dangerous journey taking him to the heart of a mystery of epic historical significance The Sultan of Byzantium is a symbiosis of story and history and a homage to Byzantine civilisation     The Dublin Review ,1880     **The Dublin Review** Nicholas Patrick Wiseman,1880     Wiseman Review ,1880     **Testimonies concerning the patriarch Nikon, the tsar, and the boyars, from the Travels of the patriarch Macarius of Antioch, written in Arabic by his son and archdeacon Paul of Aleppo** William Palmer,1871

*The Sultan of Vezirs* Theoharis Stavrides,2021-08-04 Mahmud Pasha Angelovic served as Grand Vezir under Sultan Mehmed II in the years following the Ottoman conquest of Constantinople which were marked by an extensive imperial project transforming the Ottoman principality into an empire This book attempts to piece together the available evidence on Mahmud Pasha s Byzantine descent and family network as well as his multi faceted contribution to the founding of the new empire through military leadership diplomatic practices and architectural and literary patronage considering also his execution and the creation of a posthumous legend presenting him as a martyr Using Ottoman Greek and Western sources as well as archival material this study focuses on the period of transition from Byzantine to Ottoman Empire and would be of interest to historians and other specialists studying that period     **Studies on the Internal Diaspora of the Byzantine Empire** Hélène Ahrweiler,Angeliki E. Laiou,1998 The successful coexistence of different ethnic linguistic and religious groups within the same political boundaries depends in part on the resolution of the tension between uniformity and separateness This volume reviews sources of tension and their resolution in a number of cases that may be considered paradigmatic and which include nomads and Muslims the Serbs the Armenians and the population of Byzantine Italy The mechanisms of integration or acculturation and their various degrees of success are investigated as are the responses of different groups in an effort to present some of the complexities of this society rich in its diversity and impressive in its unicity     The Immortal Emperor Donald M. Nicol,2002-05-09 The first biography of the last Byzantine Emperor     **The Patriarchs of Constantinople** Claude Delaval Cobham,1911     **The Ecumenical Patriarchate** Demetrius Kiminas,2009-03-01 This is the first attempt to provide comprehensive annotated lists of the Ecumenical Patriarchs and the Metropolitans and Archbishops under the jurisdiction of Constantinople for an English language audience Kiminas meticulously delineates the history of each archdiocese and provides detailed succession catalogs in both English and Greek of the hierarchs of each see as well as indicating their years of birth and death when known and their previous and later

ecclesiastical posts Every serious student of the history of Eastern Orthodoxy will want a copy of this carefully annotated work A stunning achievement of scholarship Michael Burgess author of The Eastern Orthodox Churches      **The Sultan and his subjects** Richard P. B. Davey,1897      **The Sultan and His Subjects** Richard Davey,1897

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