

NATURALNESS OF RELIGIOUS IDEAS

A COGNITIVE THEORY OF
RELIGION

PASCAL BOYER

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Naturalness Of Religious Ideas A Cogniti

Aaron C. T. Smith



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The Naturalness of Religious Ideas Pascal Boyer, 2003-12-22 Why do people have religious ideas And why those religious ideas The main theme of Pascal Boyer's work is that important aspects of religious representations are constrained by universal properties of the human mind brain Experimental results from developmental psychology he says can explain why certain religious representations are more likely to be acquired stored and transmitted by human minds Considering these universal constraints Boyer proposes an exciting new answer to the question of why similar religious representations are found in so many different cultures His work will be widely discussed by cultural anthropologists psychologists and students of religion history and philosophy Why do people have religious ideas And why those religious ideas The main theme of Pascal Boyer's work is that important aspects of religious representations are constrained by universal properties of the human mind brain Experimental results from

Pluralism: The Future of Religion Kenneth Rose, 2013-03-28 Theology of religions has defaulted in the last two decades to an epicyclic inclusivism which seeks to undermine pluralism with claims that it is covertly triumphalistic and that it mirrors the logic of exclusivism With the exception of pioneers in the field such as John Hick and Paul Knitter most major figures in this theological field have retreated from pluralism and promote versions of particularism and inclusivism Pluralism The Future of Religion argues for an apophatic pluralism that is motivated by the insight that it is impossible to secure universal assent for changeable bodies of religious teachings This insight implies the non finality and consequent departicularization of all religious teachings and their inclusivistic defenses These conclusions point us inevitably toward pluralism and lead us out of the inclusivistic impasse of contemporary theology in religions

What Is Religion? Thomas A. Idinopulos, Brian Courtney Wilson, 1998 Of Religion BRIAN C WILSON *Naturalism, Theism and the Cognitive Study of Religion* Dr Aku Visala, 2013-06-28 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion

Naturalism, Theism and the Cognitive Study of Religion Aku Visala, 2016-04-22 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is

not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion **Beyond Phenomenology**

Gavin Flood,1999-08-01 This book argues that the understanding and explanation of religion is always historically contingent Grounded in the work of Bakhtin and Ricoeur Flood positions the academic study of religion within contemporary debates in the social sciences and humanities concerning modernity and postmodernity particularly contested issues regarding truth and knowledge It challenges the view that religions are privileged epistemic objects argues for the importance of metatheory and presents an argument for the dialogical nature of inquiry The study of religion should begin with language and culture and this shift in emphasis to the philosophy of the sign in hermeneutics and away from the philosophy of consciousness in phenomenology has far reaching implications It means a new ethic of practice which is sensitive to the power relationship in any epistemology it opens the door to feminist and postcolonial critique and it provides a methodology which allows for the interface between religious studies theology and the social sciences *Revising Cognitive and Evolutionary Science of Religion*

Konrad Szocik,Hans Van Eyghen,2021-01-12 This unique and pioneering book critically appraises current work from both the cognitive science of religion and the evolutionary study of religion It addresses the question Why does the believer possess supernatural or religious beliefs in the combined context of his cognitive biases their adaptive usefulness measured in terms of survival and reproduction and the impact of social learning and cultural traits The authors outlines a pluralistic approach to the study of religion that does not treat religion as an accidental by product but an adaptation selected by natural selection Chapters discuss the role of religious components for the evolution of cooperation and altruism and explore the development of atheism and secular ideas in cognitive and evolutionary terms Topics such as the usefulness of religion the transmission of religious beliefs and a Darwinian approach to religion are among those addressed Contrary to standard views religious biases are regarded as shaped by cultural influences and not merely by natural dispositions This monograph will particularly appeal to researchers who are looking for a scientific explanation of religion and religious beliefs but who do not stop at the level of narrow cognitive and evolutionary accounts The work will also be of interest to students of philosophy sociology religious studies theology or anthropology who seek to explain such fascinating complex and unequivocal phenomena as religion and religious components Origins of Religion, Cognition and Culture

Armin W. Geertz,2014-09-11 Attempts to understand the origins of humanity have raised fundamental questions about the complex relationship between cognition and culture Central to the debates on origins is the role of religion religious ritual and religious experience What came first individual religious ecstatic experiences collective observances of transition situations fear of death ritual

competence magical coercion mirror neurons or temporal lobe religiosity Cognitive scientists are now providing us with important insights on phylogenetic and ontogenetic processes Together with insights from the humanities and social sciences on the origins development and maintenance of complex semiotic social and cultural systems a general picture of what is particularly human about humans could emerge Reflections on the preconditions for symbolic and linguistic competence and practice are now within our grasp Origins of Religion Cognition and Culture puts culture centre stage in the cognitive science of religion

Ritual and Christian Beginnings Risto Uro, 2016-04-29 The rise of early Christianity has been examined from a myriad of perspectives but until recently ritual has been a neglected topic Ritual and Christian Beginnings A Socio Cognitive Analysis argues that ritual theory is indispensable for the study of Christian beginnings It also makes a strong case for the application of theories and insights from the Cognitive Science of Religion a field that has established itself as a vigorous movement in Religious Studies over the past two decades Risto Uro develops a socio cognitive approach to the study of early Christian rituals seeking to integrate a social level analysis with findings from the cognitive and evolutionary sciences Ritual and Christian Beginnings provides an overview of how ritual has been approached in previous scholarship including reasons for its neglect and introduces the reader to the emerging fields of Ritual Studies and the Cognitive Science of Religion In particular it explores the ways in which cognitive theories of ritual can shed new light on issues discussed by early Christian scholars and opens up new questions and avenues for further research The socio cognitive approach to ritual is applied to a number of test cases including John the Baptist the ritual healing practiced by Jesus and the early Christians the social life of Pauline Christianity and the development of early Christian baptismal practices The analysis creates building blocks for a new account of Christian beginnings highlighting the role of ritual innovation cooperative signalling and the importance of bodily actions for the generation and transmission of religious knowledge

An Introduction to the Cognitive Science of Religion Claire White, 2021-03-14 In recent decades a new scientific approach to understand explain and predict many features of religion has emerged The cognitive science of religion CSR has amassed research on the forces that shape the tendency for humans to be religious and on what forms belief takes It suggests that religion like language or music naturally emerges in humans with tractable similarities This new approach has profound implications for how we understand religion including why it appears so easily and why people are willing to fight and die for it Yet it is not without its critics and some fear that scholars are explaining the ineffable mystery of religion away or showing that religion is natural proves or disproves the existence of God An Introduction to the Cognitive Science of Religion offers students and general readers an accessible introduction to the approach providing an overview of key findings and the debates that shape it The volume includes a glossary of key terms and each chapter includes suggestions for further thought and further reading as well as chapter summaries highlighting key points This book is an indispensable resource for introductory courses on religion and a much needed option for advanced courses

The Roots of Religion Roger

Trigg, Justin L. Barrett, 2016-02-24 The cognitive science of religion is a new discipline that looks at the roots of religious belief in the cognitive architecture of the human mind The Roots of Religion deals with the philosophical and theological implications of the cognitive science of religion which grounds religious belief in human cognitive structures religious belief is natural in a way that even scientific thought is not Does this new discipline support religious belief undermine it or is it despite many claims perhaps eventually neutral This subject is of immense importance particularly given the rise of the new atheism Philosophers and theologians from North America UK and Australia explore the alleged conflict between truth claims and examine the roots of religion in human nature Is it less natural to be an atheist than to believe in God or gods On the other hand if we can explain theism psychologically have we explained it away Can it still claim any truth This book debates these and related issues

Imagining the Cognitive Science of Religion E. Thomas Lawson, 2023-08-24 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE Uniting Thomas Lawson's essays on the cognitive science of religion this volume explores theoretical issues in the study of cultural phenomena such as religion the role of imagination and the experiments that emerge from these theories The book begins with Lawson's influential essay Towards a Cognitive Science of Religion which was the first to employ the phrase and has since become widely adopted in many different disciplines It signals to scholars in the humanities that the cognitive revolution has finally reached them and serves to introduce them to the world of science The rest of the book focuses on theoretical issues in the study of cultural phenomena and describes experiments by scholars working on the connections between cognition and culture Described as the grandfather of the cognitive science of religion Lawson offers a unique perspective on the development of the field and the principles that underlie it which will be relevant to both newcomers and established scholars

The Grotesque Body in Early Christian Discourse Istvan Czachesz, 2014-10-14 Early Christian apocryphal and conical documents present us with grotesque images of the human body often combining the playful and humorous with the repulsive and fearful First to third century Christian literature was shaped by the discourse around and imagery of the human body This study analyses how the iconography of bodily cruelty and visceral morality was produced and refined from the very start of Christian history The sources range across Greek comedy Roman and Jewish demonology and metamorphosis traditions The study reveals how these images originated were adopted and were shaped to the service of a doctrinally and psychologically persuasive Christian message

The Oxford Handbook of the Cognitive Science of Religion Justin L. Barrett, 2022 Most comprehensive treatment of the cognitive science of religion Includes contributions from the field's founders and its rising stars Explores topics such as human nature ritual and mystical experiences Book jacket

Metaphysics and Cognitive Science Alvin I. Goldman, Brian P.

McLaughlin, 2019-03-27 This volume illustrates how the methodology of metaphysics can be enriched with the help of cognitive science Few philosophers nowadays would dispute the relevance of cognitive science to the metaphysics of mind but this volume mainly concerns the relevance of metaphysics to phenomena that are not themselves mental The volume is

thus a departure from standard analytical metaphysics Among the issues to which results from cognitive science are brought to bear are the metaphysics of time of morality of meaning of modality of objects and of natural kinds as well as whether God exists A number of chapters address the enterprise of metaphysics in general In traditional analytical metaphysics intuitions play a prominent role in the construction of and assessment of theories Cognitive science can be brought to bear on the issue of the reliability of intuitions Some chapters point out how results from cognitive science can be deployed to debunk certain intuitions and some point out how results can be deployed to help vindicate certain intuitions Many metaphysicians have taken to heart the moral that physics should be taken into account in addressing certain metaphysical issues The overarching point of the volume is that in many instances beyond the nature of the mind itself cognitive science should also be consulted

Cognitive Mechanisms of Belief Change Aaron C. T. Smith, 2016-05-22 Belief change lies at the heart of all human aspirations From career progression weight loss spiritual commitment and ideological passion to love grief war identity and sport beliefs guide our lives and to a great extent determine our success satisfaction and happiness Cognitive Mechanisms of Belief Change is relevant to anyone interested in the machinations of how this occurs It explains how certain ideas and concepts steal a place in the mind because they latch on to hardwired ways of thinking experiencing and behaving Concepts throw light upon the mind's desires which in turn casts a kaleidoscope of silhouettes against the walls of thought with those taking distinct shape forging the outlines for beliefs to inhabit Beliefs infiltrate our minds and this book shows how they arrive and change in ways critical to our sense of meaning and identity

Evolution and Social Psychology Mark Schaller, Jeffry A. Simpson, Douglas T. Kenrick, 2013-05-13 Why do we think about and interact with other people in the particular ways that we do Might these thoughts and actions be contemporary products of our long ago evolutionary past If so how might this be and what are the implications Research generated by an evolutionary approach to social psychology issues profound insights into self concept impression formation prejudice group dynamics helping aggression social influence culture and every other topic that is fundamental to social psychology Evolution and Social Psychology is the first book to review and discuss this broad range of social psychological phenomena from an evolutionary perspective It does so with a critical and constructive eye Readers will emerge with a clear sense of the intellectual challenges as well as the scientific benefits of an evolutionarily informed social psychology The world renowned contributors identify new questions new theories and new hypotheses many of which are only now beginning to be tested Thus this book not only summarizes the current status of the field it also sets an agenda for the next generation of research on evolution and social psychology Evolution and Social Psychology is essential reading for evolutionary psychologists and social psychologists alike

The Fracture Of An Illusion Pascal Boyer, 2010-07-21 Pascal Boyer pursues an individual approach by connecting the perspective of evolutionary cognitive science with religious thought and behavior

Explanation and Cognition Frank C. Keil, Robert Andrew Wilson, 2000 These essays address basic questions about explanation how do explanatory capacities develop are

there kinds of explanation do explanations correspond to domains of knowledge why do we seek explanations and how central are causes to explanation **The Routledge Handbook of Evolutionary Approaches to Religion** Yair Lior,Justin Lane,2022-11-30 The past two decades have seen a growing interest in evolutionary and scientific approaches to religion The Routledge Handbook of Evolutionary Approaches to Religion is an outstanding reference source to the key topics problems and debates in this exciting and emerging field Comprising over thirty chapters by a team of international contributors the handbook pulls together scholarship in the following areas evolutionary psychology and the cognitive science of religion CSR cultural evolution the complementarity of evolutionary psychology cognitive science and cultural evolution Within these sections central issues debates and problems are examined including Cliodynamics cultural group selection costly signaling dual inheritance theory literacy transmitting narratives prosociality supernatural punishment cognition and ritual meme theory fusion theory sexual selection agency detection evoked culture social brain hypothesis theory of mind developmental psychology emergence theory social learning cultural cybernetics cultural epidemiology evolutionary and cultural psychology memetics by product and adaptationist theories of religion systems and information theory and computer modeling This Handbook is essential reading for students and researchers in religious studies and anthropology It will also be very useful to those in related fields such as psychology sociology of religion cognitive biology and evolutionary biology

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