LOVE

A Treatise on The Science of Sex-Attraction, for the use of Physicians and Students of Medical Jurisprudence

Bernard Simon Talmey

Love A Treatise On The Science Of Sex Attraction

Patrick Vollmar

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Love, a Treatise on the Science of Sex-attraction ... Bernard Simon Talmey, 1915 Love Bernard Simon Talmey, 2014-11-30 Hardcover reprint of the original 1919 edition beautifully bound in brown cloth covers featuring titles stamped in gold 8vo 6x9 No adjustments have been made to the original text giving readers the full antiquarian experience For quality purposes all text and images are printed as black and white This item is printed on demand Book Information Talmey Bernard Simon Love A Treatise On The Science Of Sex Attraction For The Use Of Physicians And Students Of Medical Jurisprudence Indiana Repressed Publishing LLC 2012 Original Publishing Talmey Bernard Simon Love A Treatise On The Science Of Sex Attraction For The Use Of Physicians And Students Of Medical Jurisprudence New York Practitioners Publishing Company 1919 Subject Sex LOVE BERNARD S. TALMEY, 2018 Love Bernard S. Talmey, 2015-06-02 Excerpt from Love A Treatise on the Science of Sex Attraction Not only among laymen but also among serious thinkers and writers on medical topics the opinion is generally prevalent that there is a vast difference in the degree of intensity of the sex impulse in men and women Upon this supposition rests the justification of the double standard of sexual morality of the two sexes If the intensity of the amatory emotions is the same in both sexes then there is no justification for a double standard of sexual morality Now an emotion is in its nature subjective Its intensity can never be objectively determined Men and women may dispute the question of the different degree of intensity of the amatory emotions till the end of time still they will never reach a definite conclusion The only way to determine the nature of an emotion is to study its pathology If it can be shown that the same pathological entities of the sex instinct are found in men and women the inference is justified that the normal emotions are also the same or similar in both sexes To prove the similarity or identity of the intensity of the sex impulse in both sexes the author published in the winter of 1906 1907 his book Woman A Treatise on the Normal and Pathological Emotions of Feminine Love Since the publication of Woman he received numerous letters with requests to write a similar treatise on the amatory emotions of men In 1910 the author published Genesis A Manual for the Instruction of Children in Matters Sexual He thought that the Description of the evolution of sex in plant and animal in Genesis might supply the demand Still the requests continued to arrive He then published in 1912 Neurasthenia Sexualis A Treatise on Sexual Impotence in Men and Women About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Love a Treatise on the Science of Sex-Attraction ,2020-03-07 Love, a Treatise on the Science of Sex-attraction Bernard Simon Talmey, 1915 Love:

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been considered by academicians and scholars of great significance and value to literature This forms a part of the knowledge base for future generations So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published Hence any marks or annotations seen are left intentionally to preserve its Love, a Treatise on the Science of Sex-attraction Bernard Simon Talmey, 1915 the Science of Sex-Attraction, for the Use of Physicians and Students of Medical Jurisprudence HardPress, Talmey Bernard Simon 1862-1926,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy Love A Treatise on the Science of Sex-Attraction Bernard S. Talmey Love Bernard Simon Talmey, 1938 Not only among laymen but also among serious thinkers and writers on M.D.,1919 medical topics the opinion is generally prevalent that there is a vast difference in the degree of intensity of the sex impulse in men and women Upon this supposition rests the justification of the double standard of sexual morality of the two sexes If the intensity of the amatory emotions is the same in both sexes then there is no justification for a double standard of sexual morality Now an emotion is in its nature subjective Its intensity can never be objectively determined Men and women may dispute the question of the different degree of intensity of the amatory emotions till the end of time still they will never reach a definite conclusion The only way to determine the nature of an emotion is to study its pathology If it can be shown that the same pathological entities of the sex instinct are found in men and women the inference is justified that the normal emotions are also the same or similar in both sexes To prove the similarity or identity of the intensity of the sex impulse in both sexes the author published several books dealing with the amatory emotions of men and of women with the need of proper sexual instruction for children and the causes of sexual impotence It occurred to the author that if the amatory emotions are the same in men and women they ought to be treated together in one volume Hence the present work But while the books referred to are the basis for several chapters of Love still every author grows with his work After years of study of the subject of sex the author was able to expand the sphere of his previous efforts so that readers will find some new points in this book of value and interest If the reader should agree with this opinion the author will consider himself well paid for his labors Preface PsycINFO Database Record c 2007 APA all rights reserved Public Faces, Secret Lives Wendy L. Rouse, 2024-03 Over one hundred years ago women organized to fight for a federal suffrage amendment But many suffragists were fighting for much more than the vote The suffrage movement included individuals who represented a wide range of genders and sexualities It also included a variety of queer relationships But suffrage leaders concerned with presenting a respectable public image concealed the queerness of the suffrage movement This resulted in greater policing of suffragist behavior as

suffrage leaders many of them queer themselves publicly conformed to gendered views of acceptable appearance and behavior The problematic effect was to erase the queer history of the movement Instead suffrage leaders reinforced a patriarchal heteronormative cisgender standard of ideal femininity in order to make suffragists and women s suffrage more palatable to the public The legacy of queer suffragists however could not be so easily erased This book explores how queer women led the suffrage movement while challenging heteronormative concepts of domesticity family space and death in both subtly subversive and radically transformative ways This book also highlights the alliances that queer suffragists built and the innovative strategies they developed to protect and preserve their most intimate relationships relationships that were ultimately crucial to the success of the suffrage movement Provided by publisher **Impotence** Angus McLaren, 2008-09-15 As anyone who has watched television in recent years can attest we live in the age of Viagra From Bob Dole to Mike Ditka to late night comedians our culture has been engaged in one long frank and very public talk about impotence and our newfound pharmaceutical solutions But as Angus McLaren shows us in Impotence the first cultural history of the subject the failure of men to rise to the occasion has been a recurrent topic since the dawn of human culture Drawing on a dazzling range of sources from across centuries McLaren demonstrates how male sexuality was constructed around the idea of potency from times past when it was essential for the purpose of siring children to today when successful sex is viewed as a component of a healthy emotional life Along the way Impotence enlightens and fascinates with tales of sexual failure and its remedies for example had Ditka lived in ancient Mesopotamia he might have recited spells while eating roots and plants rather than pills and explanations which over the years have included witchcraft shell shock masturbation feminism and the Oedipal complex McLaren also explores the surprising political and social effects of impotence from the revolutionary unrest fueled by Louis XVI s failure to consummate his marriage to the boost given the fledgling American republic by George Washington s failure to found a dynasty Each age McLaren shows turns impotence to its own purposes using it to help define what is normal and healthy for men their relationships and society From marraige manuals to metrosexuals from Renaissance Italy to Hollywood movies Impotence is a serious but highly entertaining examination of a problem that humanity has simultaneously regarded as life s greatest tragedy and its greatest joke Monographic medicine. v. 4,1916 The Clinical Diagnosis of **Internal Diseases** Lewellys Franklin Barker,1923

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