

A SHARE IN THE KINGDOM

A Comprehensive Study of the Bible from the Perspective of the Kingdom of God
By *Charles F. Campbell*



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Share In The Kingdom A Commentary On The Rule Of St Benedict For Oblates

Frank Riess



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A Share in the Kingdom Benet Tvedten,1989 The monastic Rule of St Benedict is a sixth century document which has never gathered dust It is relevant in every age because its followers are led to Christ But these followers need not be monks and nuns Every Christian may live according to the Rule The Rule of St Benedict teaches all of us how to live In the last chapter of the Rule St Benedict asks Are you hastening toward your heavenly home This commentary on St Benedict s Rule is intended to help us along the way to indicate how we should travel and where we should not delay Back cover

Commentary for Benedictine Oblates G. A. Simon,2009-04-01 **A Life-Giving Way** Esther De Waal,2014-04-25

This reflective commentary explores the Rule of St Benedict from the perspective of someone whose life and faith has been shaped by its gentle wisdom and realism Its approach is personal and contemplative it is written for all who seek to deepen their Christian understanding and discipleship *With Christ* Jean-Francois Baudoz,2005-04 While spending almost a year in retreat at the Abbey of Tamie Jean Franois Baudoz a biblical scholar was inspired to write this spiritual journey Far from presenting a collection of pious pieces of advice this journey proposes to restore our inner unity by focusing on the figure of Christ the very core of our growth in faith and yet often remote from our concerns With Christ draws from three sources daily life with its joys its rifts and its times of transition the Rule of Saint Benedict centered on the hearing and welcoming of God s Word and finally the Gospel and the words of Jesus Could it be that the man from Nazareth followed step by step from the desert to Jerusalem from the parables to the silence of the cross is the one to open for us an authentic inner truth

Abbey up the Hill , The author who spent many years searching for a spiritual home reflects on her first year as a Benedictine oblate a lay person vowing to live according to the 6th century Rule of St Benedict a monastic guide to living a balanced life with God at the center **Reaching for God** Roberta Werner,2013-05-20 Reaching for God is a compendium of Benedictine life and prayer for oblates It brings together in one volume the essence of Benedictine spirituality its history its relevance through the ages and in the present and a summary of the most fundamental gifts and values it offers for living a meaningful life Here the meaning and purpose of the oblate way of life is explained in a clear and encouraging way Werner offers guidance and examples of prayer to enrich any spiritual life Sister Roberta Werner OSB having worked as a teacher caregiver and educational administrator is now the assistant oblate director at St Benedict s Monastery in St Joseph Minnesota In this role she guides an oblate discussion group contributes to oblate newsletter publications has set up an oblate library and makes the spiritual journey with the many oblates who connect with her and with the monastery in their search for God The Story of Ewu Monastery ,2004 Paperbound Books in Print 1995 Reed Reference

Publishing,R5ference Reed,1995-12 *The Cumulative Book Index* ,1990 A world list of books in the English language

Subject Guide to Books in Print ,1975 *Whitaker's Book List* ,1989 Forthcoming Books Rose Arny,1990 The Journey of Deacon Bodo from the Rhine to the Guadalquivir Frank Riess,2019-03-18 The story of Bodo begins in the ninth

century around the time of the death of Charlemagne in 814 It centres on a young Aleman aristocrat and his conversion to Judaism in 838 followed by his flight to the Muslim world of Al Andalus His apostasy constitutes an arresting footnote in the history of the Carolingian period his change of faith viewed as a shocking episode attributed by some to an overly lax policy towards Judaism and its powerful merchants Another factor could be ascribed to the study of Judaism and its links with Christianity which was a feature of the time Bodo moved from a monastery on the Rhine where he went as a small boy to the imperial court where he was now a gifted young scholar groomed for a top position His unexpected abandonment of Christianity challenged his background and learning and this was seen as a rebuke of the court network to which he belonged Bodo left behind a growing conflict over succession between the emperor Louis the Pious and his sons that culminated in a civil war following the emperor s death As a result the Frankish Empire was partitioned into three separate kingdoms in 843 Meanwhile in Spain two years after fleeing the Frankish world Bodo debated the merits of Judaism and Christianity in Cordoba with Albarus Paulus a beleaguered Christian in the Muslim world not only airing criticisms of Christianity but also some failings of the Carolingian imperial court In 847 he is mentioned in the court annals as stirring up opposition in Islamic Spain against Christians asserting that they should be forced to convert or be executed This reported incident may be linked to a significant number of self imposed deaths by Christians who feeling increasingly persecuted sought to provoke Islam by denouncing the Prophet and bringing about their execution The experience of Bodo s apostasy was far from unique other men and women who renounced Christianity for Judaism are also examined in conversion narratives recorded in the following two centuries These episodes offer an illuminating study of religious changes taking place in Europe and the East where Christianity Islam and Judaism competed in the ninth century and beyond Bodo s experience can be viewed as part of a wider phenomenon depicting men and women who travelled as pilgrims refugees or converts seeking to find a home and escape persecution because of their beliefs **Whitaker's Books in Print** ,1998

Paperbound Books in Print ,1992 Commentary for Benedictine Oblates on the Rule of Saint Benedict (Hardcover) G. A. Simon,2024-12-15 *St. Benedict's Rule* Judith Sutura,2021-05-07 The Rule of St Benedict forms the foundation for one of the oldest ongoing institutions in all of Western civilization The Rule not only defines life for men and women in monasteries but has also become central to the spirituality of lay Christians across the globe This gender neutral translation is true to the original text but provides an alternative for individuals and groups who prefer such a version over the masculine language of the original as it was written for St Benedict s monks It also offers some background into the context in which it was written as well as reflections on its meaning for contemporary life making it a resource for those encountering the Rule for the first time or those who have cherished it for years See also version with the Rule in inclusive translation only no commentary by Judith Sutura OSB The Oblate Life Gervase Holdaway,2008 Recognizing that Benedictine oblates are a diverse and ever changing lot found throughout the world in a wide variety of circumstances The

Oblate Life embraces this richness of oblate expression and offers guidance for lifelong spiritual formation in the Rule of Saint Benedict Drawing deeply on the wisdom of monastics and oblates from the United States the United Kingdom and Australia The Oblate Life is designed as a perpetual source of aid inspiration and enlightenment for men and women oblates and candidates as well as oblate directors

The Rule of St Benedict Judith Sutra osb, 2021-05-27 The Rule of St Benedict which dates from the sixth century is the foundation of monasticism one of the oldest continuing institutions in all of Western civilization The Rule not only defines life for men and women in monasteries but has also become central to the spirituality of lay Christians across the globe For communities and individuals alike the text of the Rule is central This first ever gender neutral translation is true to the original text but provides an alternative for those who might prefer such a version over the masculine language of the original as it was written for St Benedict's monks or as a text to read alongside Benedict's original

Guidelines for Oblates of St. Benedict Liturgical Press, 1970-12

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