

SHAKESPEARE'S
TRAGEDY OF
TIMON OF ATHENS.

EDITED, WITH NOTES,
BY
WILLIAM J. ROLFE, A.M.,
PROFESSOR OF ENGLISH LITERATURE IN THE JOHN HOPKINS UNIVERSITY, BALTIMORE, MARYLAND.

NEW YORK:



NEW YORK
PUBLISHED BY THE UNIVERSITY OF THE STATE OF NEW YORK,
ALBANY: 1891.

Shakespeares Timon Of Athens A Study

Richard Dutton, Jean E. Howard



Shakespeare's Timon of Athens A Study:

A Study of William Shakespeare's Timon of Athens Leon David Rubin, McMaster University. Department of English, 1976

A Comprehensive Study of the Problems Posed by Shakespeare's Timon of Athens John Marvin Wasson, 1952

Shakespeare Ronald L. Dotterer, 1989 Seventeen critics are represented in this collection of essays designed to illustrate the vitality and range of traditional and new approaches to Shakespeare studies *A Bibliographical Study of the Folio Version of Timon of Athens* Louise Catherine Nelson, 1928 **A Critical Study of Obsession in Shakespeare's Timon of Athens** Matt Smithwick, 1996 **The Routledge Research Companion to Shakespeare and Classical Literature** Sean Keilen, Nick Moschovakis, 2017-03-31 In this wide ranging and ambitiously conceived Research Companion contributors explore Shakespeare's relationship to the classic in two broad senses The essays analyze Shakespeare's specific debts to classical works and weigh his classicism's likeness and unlikeness to that of others in his time they also evaluate the effects of that classical influence to assess the extent to which it is connected with whatever qualities still make Shakespeare himself a classic arguably the classic of modern world literature and drama The first sense of the classic which the volume addresses is the classical culture of Latin and Greek reading translation and imitation Education in the canon of pagan classics bound Shakespeare together with other writers in what was the dominant tradition of English and European poetry and drama up through the nineteenth and even well into the twentieth century Second and no less central is the idea of classics as such that of books whose perceived value exceeding that of most in their era justifies their protection against historical and cultural change The volume's organizing insight is that as Shakespeare was made a classic in this second antiquarian sense his work's reception has more and more come to resemble that of classics in the first sense of ancient texts subject to labored critical study by masses of professional interpreters who are needed to mediate their meaning simply because of the texts growing remoteness from ordinary life language and consciousness The volume presents overviews and argumentative essays about the presence of Latin and Greek literature in Shakespeare's writing They coexist in the volume with thought pieces on the uses of the classical as a historical and pedagogical category and with practical essays on the place of ancient classics in today's Shakespearean classrooms Shakespeare's Tragic Art Rhodri Lewis, 2024-10-08 In this book Rhodri Lewis argues that Shakespeare's tragedies are a series of experiments that attempt to tell the truth about the world as Shakespeare sees it and to discover how far he can stretch tragic affirmation to accommodate the darker aspects of this vision Lewis argues that Shakespeare worked hard to develop an understanding of what tragedy might be good for that this understanding emerged from his engagement with the traditions of tragic writing and theorizing that had gone before him that he used this understanding to shape his tragic plays as carefully patterned aesthetic wholes and that Shakespeare's understanding of the tragic has as little to do with Hegel as it does with the unities of tragic time place and action that many of Shakespeare's peers and successors busied themselves abstracting from Aristotle's Poetics Lewis begins the book by

tracing the ideas and practices of tragedy as they were known to Shakespeare and his contemporaries in the sixteenth century He then takes a chronological approach to Shakespeare's plays ultimately seeking to affirm the status of dramatic art in Shakespeare's time as a medium for telling the truth about the human experience in a world that is not fully susceptible to rational analysis

Thomas Middleton and Early Modern Textual Culture Gary Taylor, John Lavagnino, 2007-11-22
Thomas Middleton and Early Modern Textual Culture is not only a companion to The Collected Works of Thomas Middleton which every scholar of Renaissance literature will find indispensable It is also essential reading for anyone interested in the history of the book in early modern Europe The book is divided into two parts The first part on The Culture situates Middleton within an historical and theoretical overview of early modern textual production reproduction circulation and reception An introductory essay by Gary Taylor The Order of Persons surveys lists of persons written by or connected to Middleton using the complex relationship between textual and social orders to trace the evolution of textual culture in England during the Middleton century 1580-1679 Ten original essays then focus on Middleton's connections to different aspects of textual culture in that century authorship by MacD P Jackson manuscripts Harold Love legal texts Edward Geiskes censorship Richard Burt printing Adrian Weiss visual texts John Astington music Andrew Sabol stationers and living authors Cyndia Clegg posthumous publishing Maureen Bell and early readers John Jowett The second part The Texts supplies the documentation for claims made in the first part This includes detailed evidence for the canon and chronology of Middleton's works in all genres greatly extending previous scholarship and using the latest corpus based attribution techniques A full editorial apparatus is supplied for each item in The Collected Works an Introduction which summarizes and extends previous scholarship is followed by textual notes recording substantive departures from the control text variants between early texts press variants discussions of emendations and for plays an exact transcription of all original stage directions Cross references make it easy to move between the two volumes This authoritative account of the early texts includes some extraordinarily complicated cases which have never before been systematically collated Hence all you vain delights the most popular song lyric from the Renaissance stage The Two Gates of Salvation The Peacemaker and A Game at Chess the most complex editorial problem in early modern drama with eight extant texts and numerous reports of the early performances

The Yale Shakespeare William Shakespeare, 1919 *Routledge Library Editions: Study of Shakespeare* Various, 2021-11-01 This 14 volume set contains titles originally published between 1926 and 1992 An eclectic mix this collection examines Shakespeare's work from a number of different perspectives looking at history language performance and more it includes references to many of his plays as well as his sonnets

Of Bondage Amanda Bailey, 2013-06-14 Here Bailey shows that the early modern theatre itself dependent on debt bonds was uniquely positioned to stage the complex ethical issues raised by a system of forfeiture that registered as a bodily event

A Companion to Shakespeare's Works, Volume I Richard Dutton, Jean E. Howard, 2008-04-15 This four volume Companion to Shakespeare's Works compiled as a

single entity offers a uniquely comprehensive snapshot of current Shakespeare criticism Brings together new essays from a mixture of younger and more established scholars from around the world Australia Canada France New Zealand the United Kingdom and the United States Examines each of Shakespeare's plays and major poems using all the resources of contemporary criticism from performance studies to feminist historicist and textual analysis Volumes are organized in relation to generic categories namely the histories the tragedies the romantic comedies and the late plays problem plays and poems Each volume contains individual essays on all texts in the relevant category as well as more general essays looking at critical issues and approaches more widely relevant to the genre Offers a provocative roadmap to Shakespeare studies at the dawning of the twenty first century This companion to Shakespeare's tragedies contains original essays on every tragedy from Titus Andronicus to Coriolanus as well as thirteen additional essays on such topics as Shakespeare's Roman tragedies Shakespeare's tragedies on film Shakespeare's tragedies of love Hamlet in performance and tragic emotion in Shakespeare

The French Studies of Mario Equicola (1470-1525) Camillo Pascal Merlino, 1929

Studies on the Text of

Shakespeare John Bulloch, 1878 *Tragedies, Volume 2* William Shakespeare, 1993-10-26 We read Shakespeare line by line for his supernatural mastery of all the poetic resources of the English language and play by play for his utterly human utterly intimate feeling for our condition as individuals and as social beings Through these works which deal with the transcendence and the corruption of love the exigencies of power the domination of fate and the algebra of human need an entire civilization has come to understand its character and its destiny Book Jacket Status Not Jacketed **Shakespeare Studies** John Leeds Barroll, 1980 *Timon of Athens* Grant L. Voth, 1981 **The Heroic Idiom of Shakespearean Tragedy** James C. Bulman, 1985 Shakespeare's idiom is an aggregate of archaic modes of speech and codes of conduct This book attempts to make that idiom more accessible and in the process to illuminate the significance of heroic concepts to a study of Shakespeare's tragedies and histories **Studies in Shakespeare** Homer Baxter Sprague, 1916 *Jesuit Intellectual and Physical Exchange between England and Mainland Europe, c. 1580-1789* James E. Kelly, Hannah Thomas, 2018-11-26 Jesuit Intellectual and Physical Exchange between England and Mainland Europe c 1580 1789 The World is our House offers new perspectives on the English Mission of the Society of Jesus It brings together an interdisciplinary and international group of scholars to explore the Mission's role and wider impact within the Society as well as early modern European Catholicism Building on recent movements within the field to decentralise the Catholic Reformation the volume seeks to change perceptions of the English Mission as peripheral bringing the archipelagic experience of Jesuits working in the British Isles in line with work on their European confreres and the broader global network of the Society of Jesus

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