



Secebion Diana Thater

Sebastian Brünink



Secebion Diana Thater:

Diana Thater - Delphine Friedrich Tietjen, 2000 **Diana Thater. Keep the faith : a survey exhibition ; Kunsthalle Bremen / Museum für Gegenwartskunst Siegen, [21./19. März - 20. Juni 2004]** Diana Thater, Barbara Engelbach, 2004

Mit der berblicksartig angelegten Ausstellung Diana Thater Keep the faith präsentiert die Kunsthalle Bremen und das Museum für Gegenwartskunst Siegen eine umfassende Werkschau der kalifornischen Künstlerin Diana Thater 1962 Sie bezieht in der noch jungen Videokunst eine höchst eigenständige Position weil sie die Videoprojektionen mit dem Raum durch eingefärbtes Tages und Kunstlicht verschmilzt Ihre Themen kreisen um das Verhältnis von unberührter und kultivierter Natur das sie am Bild des wilden oder gebändigten Tieres vorführt Die zeitgleichen Ausstellungen in Siegen und Bremen ergänzen sich In Bremen wird der Schwerpunkt auf die jüngeren Arbeiten seit 1998 gelegt während das Siegener Museum sich den grundlegenden früheren Arbeiten widmet die zwischen 1993 und 1997 entstanden sind Der Katalog dokumentiert umfassend mit großen Farbabbildungen die in beiden Häusern installierten Arbeiten Erstmals ist im Buch ein Verzeichnis aller bisher entstandenen Installationen und Monitorarbeiten von Diana Thater veröffentlicht Die Katalogtexte nähern sich dem Werk der Künstlerin aus drei unterschiedlichen Perspektiven Diana Thater erläutert in ihrem grundlegenden Aufsatz ihre Konzepte zu den in beiden Ausstellungsteilen gezeigten Arbeiten Sie gibt damit zugleich einen Überblick über die bisherige Entwicklung ihrer künstlerischen Interessen Barbara Engelbach untersucht den Umgang der Künstlerin mit dem Medium Video im Kontext der Diskussionen um Medienspezifität der 1960er und 1970er Jahre Wulf Herzogenrath entwickelt zum künstlerischen Umgang Thaters vom projizierten Bild im architektonischen Raum eine Vorgeschiede ähnlicher Auffassungen von Künstlern früherer Medien die mit Film und Diaprojektionen arbeiteten Parkett No. 60 Chuck Close, Diana Thater, Luc Tuymans, 2000

Presenting unique and in depth collaborations and editions with leading international artists Parkett No 60 features Chuck Close Diana Thater and Luc Tuymans three artists from very different backgrounds Contributing writers include Francine Prose and Richard Schiff on Close Sara Arrhenius Jeremy Gilbert Rolfe and Regina Hasslinger on Thater and Laura Hoptman Gerardo Mosquera and Hans Rudolf Reust on Tuymans This issue also contains essays on David Bunn Jeremy Deller and Paul Etienne Lincoln as well as a conversation between Chuck Close and Elizabeth Peyton and an interview with Close by Bice Curiger **Diana Thater** Anne Hoormann, 2004 **"Art, Technology and Nature "** Camilla Skovbjerg Paldam, 2017-07-05

Since 1900 the connections between art and technology with nature have become increasingly inextricable Through a selection of innovative readings by international scholars this book presents the first investigation of the intersections between art technology and nature in post medieval times Transdisciplinary in approach this volume's 14 essays explore art technology and nature's shifting constellations that are discernible at the micro level and as part of a larger chronological pattern Included are subjects ranging from Renaissance wooden dolls science in the Italian art academies and artisanal epistemologies in the followers of Leonardo to Surrealism and its precursors in Mannerist grotesques and the

Wunderkammer eighteenth century plant printing the climate and its artistic presentations from Constable to Olafur Eliasson and the hermeneutics of bioart In their comprehensive introduction editors Camilla Skovbjerg Paldam and Jacob Wamberg trace the Kantian heritage of radically separating art and technology and inserting both at a distance to nature suggesting this was a transient chapter in history Thus they argue the present renegotiation between art technology and nature is reminiscent of the ancient and medieval periods in which art and technology were categorized as aspects of a common area of cultivated products and their methods the Latin *ars* the Greek *techné* an area moreover supposed to imitate the creative forces of nature

Diana Thater Diana Thater, *Haunch of Venison* (Gallery), 2003

Elusive Paradise Diana Nemiroff, Johanne Sloan, National Gallery of Canada, 2001

Ex-Cinema Akira Lippit, 2012-09-30 What does it mean for film and video to be experimental In this collection of essays framed by the concept *ex* meaning from outside and no longer Akira Mizuta Lippit explores the aesthetic technical and theoretical reverberations of avant garde film and video *Ex Cinema* is a sustained reflection on the ways in which experimental media artists move outside the conventions of mainstream cinema and initiate a dialogue on the meaning of cinema itself

Diana Thater Diana Thater, 2009 The large format video installations of Californian artist Diana Thater analyses the complexity of nature and its relationship with mankind Her new work *Gorillagorillagorilla* is a study of human and animal behaviour and the artist's further investigation of the medium of video as an image production tool The pictorial section comprises both installation shots from the Kunsthau Graz and a photographic essay by Diana Thater with pictorial material generated during the filming of *Gorillagorillagorilla* in Cameroon English and German text

Knots + Surfaces Diana Thater, Dia Center for the Arts (New York, N.Y.), 2002 This publication focuses on Thater's multiprojection video installation in Dia's third floor gallery Includes texts by Lynne Cooke Akira Mizuta Lippit Italo Calvino Umberto Eco and Adam Frank

Atmospheres of Projection Giuliana Bruno, 2022-10-13 Following on the success of *Surface* Bruno's previous book with us in this new one she explores the act and art of projection in its manifold guises and what those can tell us about how we think and feel and create the world we inhabit This is not just an exploration of the psychological operation of projection the idea that we cast onto others the qualities we refuse to acknowledge in ourselves It is a major work of cultural history and media archaeology As a way to transform space and atmosphere projection has a long history in the arts dating back to shadow plays camera obscuras magic lantern shows and phantasmagoria But the atmosphere of projection is not a thing of the past alone It is alive and well today It continues to fascinate us as screens filled with moving figures pervade the spaces of the art gallery and the museum as well as the environments of our daily lives What is the root of our fascination How does it manifest in contemporary art How do we define atmosphere How is projection an atmosphere Are these two modalities conceptually and historically related and how so Why are artists today so interested in environments and in elements of projection To explain this continual fascination with projection and atmosphere Bruno traverses psychoanalysis architecture the history of science visual art and moving

image culture to see how projective mechanisms and their environments have developed over time *Drawling, Stretching and Fainting in Coils*-- Diana Thater, Pinakothek der Moderne (Munich, Germany), 2008 Edited by Diana Thater Text by Kent Nagano Bernhart Schwenk *Robert Lehman Lectures on Contemporary Art* Lynne Cooke, Karen J. Kelly, 2009 A groundbreaking book about Americans searching for faith and mutual respect The Faith Club weaves the story of three women their three religions and their urgent quest to understand one another After September 11 Ranya Ildiby an American Muslim of Palestinian descent faced constant questions about Islam God and death from her children the only Muslims in their classrooms Inspired by a story about Muhammad Ranya reached out to two other mothers to write an interfaith children's book that would highlight the connections between Judaism Christianity and Islam After just a few meetings however the women realized that they themselves needed an honest and open environment where they could admit and discuss their concerns stereotypes and misunderstandings After hours of soul searching about the issues that divided them Ranya Suzanne and Priscilla grew close enough to discover and explore what united them A memoir of spiritual reflections in three voices The Faith Club has spawned interfaith discussion groups in churches temples mosques and other community settings It will make you feel as if you are eavesdropping on the authors private thoughts provocative discussions and often controversial opinions and conclusions As the authors reveal their deepest beliefs you watch the blossoming of a profound interfaith friendship and the birth of a new way of relating to others Pioneering timely deeply thoughtful and full of hope The Faith Club's caring message will resonate with people of all faiths **Notable Acquisitions at the Art Institute of Chicago** Art Institute of Chicago, James Cuno, 2006 Features acquisitions made by the Art Institute of Chicago over years bringing into public view the collecting activities of one of America's prestigious museums This book highlights forty works which have been chosen by the museum's director range from ancient to modern times and include decorative arts drawings photographs and more PAJ, 2002 **The Past is the Present; It's the Future Too** Christine Ross, 2012-06-28 The term temporality often refers to the traditional mode of the way time is a linear procession of past present and future As philosophers will note this is not always the case Christine Ross builds on current philosophical and theoretical examinations of time and applies them to the field of contemporary art films video installations sculpture and performance works Ross first provides an interdisciplinary overview of contemporary studies on time focusing on findings in philosophy psychology sociology communications history postcolonial studies and ecology She then illustrates how contemporary artistic practices play around with what we consider linear time Engaging the work of artists such as Guido van der Werve Melik Ohanian Harun Farocki and Stan Douglas allows investigation though the art as opposed to having art taking an ancillary role The Past is the Present It's the Future Too forces the reader to understand the complexities of the significance of temporal development in new artistic practices *Museum Studies* Art Institute of Chicago, 1966 An International Legacy Sheryl Conkelton, Elizabeth Thomas, 2003 **Dreaming Red** Linda Pace, Jan Jarboe Russell, Eleanor Heartney, Kathryn

Kanjo,2014-11-17 Since its founding in 1993 by the late Pace Foods heiress Linda Pace Artpace has become one of the premiere foundations for contemporary art An artist residency program based in San Antonio Texas Artpace s goal is to give artists time and space in which to imagine new ways to work Each year nine artists three from Texas three from other areas of the United States and three from abroad are invited to the foundation to create new work Selected by guest curators the likes of Robert Storr and Okwui Enwezor the list of artists who have undertaken residencies at ArtPace is impressive prescient and diverse including Felix Gonzalez Torres Annette Messager Tracey Moffatt Xu Bing Nancy Rubins Cornelia Parker Inigo Manglano Ovalle Glenn Ligon Kendell Geers Carolee Schneemann Mona Hatoum Isaac Julien Arturo Herrera and Christian Jankowski Dreaming Red includes illustrations of all the works created at ArtPace since its inception an essay by art historian Eleanor Heartney short essays on selected artists by the guest curators including Cuauhtemoc Medina Lynne Cooke Chrissie Iles and Judith Russi Kirshner and a lengthy essay on the personal history of the foundation and its founder

Printemps de septembre à Toulouse ,2004

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