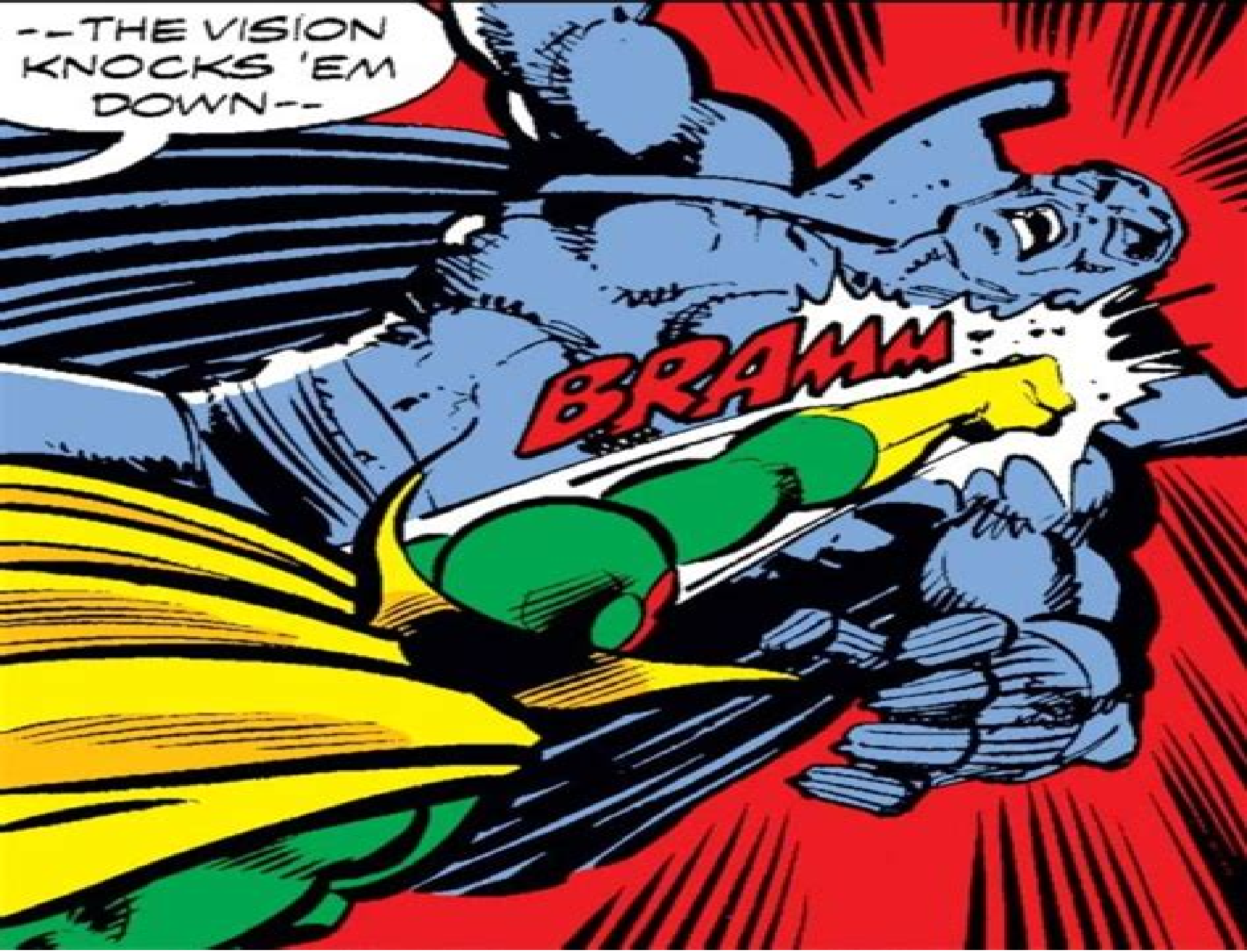


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# Sean Ocaseys Tragi Comic Vision

**David Krause**



## **Sean O'Casey's Tragic Vision:**

**Sean O'Casey's Tragic-comic Vision** Donald Douglas Wilson, 1976      **Sean O'Casey's Bridge of Vision** Carol J. Kleiman, 1982      **Writing Ireland's Working Class** Michael Pierson, 2016-04-30 Exploring writing of working class Dublin after Sean O'Casey this book breaks new ground in Irish Studies unearthing submerged narratives of class in Irish life Examining how working class identity is depicted by authors like Brendan Behan and Roddy Doyle it discusses how this hidden urban Ireland has appeared in the country's literature      **O'Casey the Dramatist** Heinz Kosok, 1985 O'Casey the Dramatist is the first study to analyse each of Sean O'Casey's plays in the context of the whole body of his work His first plays were performed by the Abbey Theatre in Dublin until it refused *The Silver Tassie* a rejection that brought about a most acrimonious debate broke up friendships and caused O'Casey to sever his links with the Abbey Its directors were unable to understand the first of his experimental plays and could not appreciate its true quality Thenceforth O'Casey's writing developed along new lines mostly away from his Irish roots      Modern Drama Scholarship and Criticism 1966-1980 Charles A. Carpenter, 1986 Ur inneh llet J Scandinavian drama s 398 423      **Sean O'Casey and His Critics** E. H. Mikhail, 1985

**The Sean O'Casey Review**, 1978      **Sean O'Casey** Bernice Schrank, 1996-08-20 Sean O'Casey is recognized as one of the most important Irish playwrights of the 20th century When he was in his early 20s he committed himself to the nationalist struggle to free Ireland from English domination During the Dublin General Strike and Lock Out of 1913 he came to appreciate the importance of social class and he rejected Irish nationalism in favor of international socialism Though *The Shadow of a Gunman* and *Juno and the Paycock* helped save the Abbey Theatre from near bankruptcy *The Plough* and *The Stars* drew open criticism in 1926 when nationalists rioted over O'Casey's treatment of the Easter Rebellion This reference work is a comprehensive guide to O'Casey's plays The volume begins with an introductory essay that discusses the political themes of his plays the controversy surrounding his works in Ireland the response to his plays in England and other countries and the growth of academic interest in O'Casey in the 1960s Plot summaries and critical overviews are provided for all of his dramatic works and production credits are given for major performances of his plays The volume includes extensive annotated bibliographical information for secondary sources including reviews      **The Cambridge Companion to Twentieth-Century Irish Drama** Shaun Richards, 2004-01-29 Publisher Description      Modern Drama Scholarship and Criticism 1981-1990 Charles A. Carpenter, 1997 A selective list of publications for the period offering some 25 200 entries no annotations arranged by nationality and linguistic groups Most entries concern literary currents in drama since the last third of the 19th century playwrights who lived at least part of their lives in the 20th century noted directors and performance theory For students and scholars of modern dramatic literature While annual supplements of recent publications appear in the journal *Modern Drama* new compilers took a publication date of 1991 as their starting point for listings leaving some 2 000 items collected after 1992 appearing only in this volume Annotation copyrighted by Book News Inc Portland OR

*Contemporary British Dramatists* Kathryn Ann Berney, N. G. Templeton, 1994 Concise discussions of the lives and principal works of contemporary British playwrights written by subject experts

**Ritual Remembering**, 2021-11-15 Most of the essays in *Ritual Remembering* History Myth and Politics in Anglo Irish Drama in part or in whole frequently allude or directly concern themselves with the dramatic representation of the opposition or the collusion of myth and history and the uses and abuses of both Equally they celebrate and critically analyse the politics of the social conscience and social consciousness which pervades Irish drama in its rituals of forgetfulness and memory Perhaps myth is above all to be understood as the conscience and consciousness of history and politics is the projection of that myth into present social action on the hustings nowadays more frequently the television hustings at the ballot box in writing and on the stage Most of the articles in this volume revolve around these gravely portentous and ambivalent themes which nobody who is as much concerned with Anglo Irish relations as with Anglo Irish literature can disregard or evade

**International Poetry Review**, 1978 *Theatre Record*, 1996 Who's who in Writers, Editors & Poets, United States & Canada, 1995

**British Writers** Ian Scott-Kilvert, 1979 This collection of critical essays covers writers who have made significant contributions to British Irish and Commonwealth literature from the 14th century to the present day

Irish Theatre Eamonn Jordan, 2023-09-27 This book on modern and contemporary Irish theatre traces how social cultural and economic capital are circulated in order to demonstrate complex and often contradictory outlooks on equality inequality Individual chapters analyse property ownership and inheritance wealth acquisition employment conditions educational access intercultural encounters sexual intimacy and violation and acts of resistance protest and solidarity This book addresses complex intergenerational intercultural racial sectarian ethnic gender and inter and intraclass dynamics from the perspective of ranked objectifying exploitative and coercive relationships but also in terms of commonalities complicities reciprocations and retaliations Notable are the significances of wealth precarity and shaming the consequences of anti materialistic dramaturgical leanings the pathologising of success the fraught nature of solidarity and the problematics of merit divisive partitioning and muddled m salliances Ultimately the book wonders about how Irish theatre distinguishes between tolerable and intolerable inequalities that are culturally and socially but principally economically derived

**American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography, 1978 Who's who in U.S. Writers, Editors & Poets, 1992 Sean O'Casey: the Man and His Work David Krause, 1975

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