



Rousseau And Representation

Nadia Urbinati



Rousseau And Representation:

Rousseau and Representation Richard Fralin, 1978-01-01 **Rousseau's Political Imagination** Patrick Coleman, 1984 **Representative Democracy** Nadia Urbinati, 2008-09-15 It is usually held that representative government is not strictly democratic since it does not allow the people themselves to directly make decisions But here taking as her guide Thomas Paine's subversive view that Athens by representation would have surpassed her own democracy Nadia Urbinati challenges this accepted wisdom arguing that political representation deserves to be regarded as a fully legitimate mode of democratic decision making and not just a pragmatic second choice when direct democracy is not possible As Urbinati shows the idea that representation is incompatible with democracy stems from our modern concept of sovereignty which identifies politics with a decision maker's direct physical presence and the immediate act of the will She goes on to contend that a democratic theory of representation can and should go beyond these identifications Political representation she demonstrates is ultimately grounded in a continuum of influence and power created by political judgment as well as the way presence through ideas and speech links society with representative institutions Deftly integrating the ideas of such thinkers as Rousseau Kant Emmanuel Joseph Sieyès Paine and the Marquis de Condorcet with her own Urbinati constructs a thought provoking alternative vision of democracy **Representation** Monica Brito Vieira, David Runciman, 2013-04-25 What is representation What does it mean when a politician represents citizens in government How can citizens be represented beyond the boundaries of the nation state These are just some of the questions which will be answered by David Runciman and Monica Brito Vieira as they explain why representation should be understood as one of the key concepts in modern politics The first part of the book examines the historical roots of the concept of representation from its origins in ancient Rome through to its role in the revolutionary politics of the modern world The second looks at different varieties of representation in law as well as politics The final part asks how the concept of representation can help us think creatively about current and future challenges facing the world Representation is too often treated as a secondary or qualifying idea as in the phrase representative democracy This book argues that we have this the wrong way round Representation is the foundational idea in almost all areas of our political life Making sense of representation in its own terms is crucial for seeing why democracy functions the way it does and for exploring how it might function differently **The Triangle of Representation** Christopher Prendergast, 2000 One of our best known cultural critics examines the concept of representation and its many and varied forms in literature and art **The Cambridge Companion to Rousseau's Social Contract** David Lay Williams, Matthew W. Maguire, 2024-02-22 What is freedom What is equality And what is sovereignty A foundational text of modern political philosophy Rousseau's Social Contract has generated much debate and exerted extraordinary influence not only on political thought but also modern political history by way of the French Revolution and other political events ideals and practices The Social Contract is regularly studied in undergraduate courses of philosophy

political thought and modern intellectual history as well as being the subject of graduate seminars in numerous disciplines. The book inspires an ongoing flow of scholarly articles and monographs. Few texts have offered more influential and important answers to research questions than Rousseau's *Social Contract*, and in this new Cambridge Companion a multidisciplinary team of contributors provides new ways to navigate this masterpiece of political philosophy and its animating questions.

Rousseau and representation. A study of the development of his concept of political institutions Richard Fralin, 1978 *Rousseau's Theory of Freedom* Matthew Simpson, 2006-03-08 Jean Jacques Rousseau has a claim to be ranked above even Karl Marx as the political philosopher who has most influenced everyday life. His much read philosophy of education alone would qualify him for a high place, but his political theory is even more important. Decisions affecting millions of people were made based on the reading of certain lines of the *Social Contract*. Yet while politicians and scholars have studied this book for 250 years, almost no agreement exists on how to interpret its central concept, freedom. Rousseau's theory of freedom has led him to be called everything from the greatest prophet of individual liberty to the designer of the first totalitarian state. This book offers a new unifying interpretation of the theory of freedom in the *Social Contract*. Simpson gives a careful analysis of Rousseau's theory of the social pact and then examines the kinds of freedom that it brings about, showing how Rousseau's individualist and collectivist aspects fit into a larger and logically coherent theory of human liberty. Simpson's book not only helps us to understand one of the pre-eminent political minds of the 18th century but also brings us into closer conversation with those he influenced who have done so much to shape our world. And in light of the interest in contemporary contractualist philosophers like Rawls, Scanlon, and Gauthier, readers will find it worthwhile to return to the thinker who offers one of the most radical, profound, and insightful theories of the social contract ever devised.

Rousseau's Social Contract David Lay Williams, 2014-01-13 Rousseau's *Social Contract*. An Introduction offers a thorough and systematic tour of this notoriously paradoxical and challenging text.

Rousseau's Republican Romance Elizabeth Rose Wingrove, 2000-02-22 In Rousseau's *Republican Romance*, Elizabeth Wingrove combines political theory and narrative analysis to argue that Rousseau's stories of sex and sexuality offer important insights into the paradoxes of democratic consent. She suggests that despite Rousseau's own protestations, man and citizen are not rival or contradictory ideals. Instead, they are deeply interdependent. Her provocative reconfiguration of republicanism introduces the concept of consensual nonconsensuality, a condition in which one wills the circumstances of one's own domination. This apparently paradoxical possibility appears at the center of Rousseau's republican polity and his romantic dyad. In both instances, the expression and satisfaction of desire entail a twin experience of domination and submission. Drawing on a wide variety of Rousseau's political and literary writings, Wingrove shows how consensual nonconsensuality organizes his representations of desire and identity. She demonstrates the inseparability of republicanism and accounts of heterosexuality in an analysis that emphasizes the sentimental and somatic aspects of citizenship. In Rousseau's texts, a politics of consent

coincides with a performative politics of desire and of emotion Wingrove concludes that understanding his strategies of democratic governance requires attending to his strategies of symbolization Further she suggests that any understanding of political practice requires attending to bodily practices

The Life of Wisdom in Rousseau's "Reveries of the Solitary Walker" Thomas L. Pangle, 2023-04-15 The Life of Wisdom in Rousseau's Reveries of the Solitary Walker is the first complete exegesis and interpretation of Rousseau's final and culminating work showing its full philosophic and moral teaching The Reveries has been celebrated as a work of literature that is an acknowledged acme of French prose writing Thomas L. Pangle argues that this aesthetic appreciation necessitates an in-depth interpretation of the writing's complex and multileveled intended teaching about the normatively best way of life and how essential this is for a work that was initially bewildering Rousseau stands out among modern political philosophers in that he restored to political philosophy what Socrates and his students from Plato and Xenophon through Aristotle and the Stoics and Cicero had made central and that the previous modern Enlightenment philosophers had eclipsed the study of the life and soul of the exemplary independent sage as possessor of human wisdom Rousseau made this again the supreme theme and source of norms for political philosophy and for humanity's moral as well as civic existence In his analysis of The Reveries Pangle uncovers Rousseau's most profound exploration and articulation of his own life personality soul and thought as the man of nature enlightened by reason He describes in Rousseau's final work the fullest embodiment of the experiential wisdom from which flows and to which points Rousseau's political and moral philosophy his theology and his musical and literary art

The Future of Representative Democracy Sonia Alonso, John Keane, Wolfgang Merkel, 2011-03-31 The Future of Representative Democracy poses important questions about representation representative democracy and their future Inspired by the last major investigation of the subject by Hanna Pitkin over four decades ago this ambitious volume fills a major gap in the literature by examining the future of representative forms of democracy in terms of present day trends and past theories of representative democracy Aware of the pressing need for clarifying key concepts and institutional trends the volume aims to break down barriers among disciplines and to establish an interdisciplinary dialogue among scholars The contributors emphasise that representative democracy and its future is a subject of pressing scholarly concern and public importance Paying close attention to the unfinished two centuries old relationship between democracy and representation this book offers a fresh perspective on current problems and dilemmas of representative democracy and the possible future development of new forms of democratic representation

People's Power Peter Roman, 2019-07-11 The study on which this book is based began in 1986 with the fifth legislative session of the Cuban municipal assemblies The research on which the book is based was supported in part by grants from the City University of New York PSC CUNY Research Foundation

Rousseau's Ghost Terence Ball, 1999-09-02 A long missing manuscript from a famous eighteenth century philosopher with a dark secret the late twentieth century murder in Paris of a prominent Princeton professor and the connection between the two form the

core of this fast paced mystery novel Set primarily in Paris and Oxford Rousseau's *Ghost* weaves a riveting tale of scholarly intrigue and murder An urgent but cryptic request from Professor Ted Porter summons his old friend and former Rhodes Scholar Jack Davis to Paris Once there Jack finds his friend dead apparently electrocuted by a faulty laptop computer The Parisian police rule the death an accident and close the case But Jack well knew his friend's deep aversion to modern technology and to computers in particular and believes the computer was not Ted's and his death no accident Unable to convince the police Jack begins his own investigation aided by Danielle a beautiful young French woman who claims to have been Ted's research assistant and sometime lover Sifting through Ted's notes and an unfinished manuscript titled *Rousseau's Ghost* he finds a mysterious entry Inst Pol Not knowing what this might mean he travels to Oxford to see his old tutor who surmises that Ted's shorthand query refers to the *Institutions Politiques* a manuscript on which Rousseau worked in the 1750s but later abandoned and burned except for the small section we now know as the *Social Contract* Could the rest of the manuscript have survived Could Ted have found it If so was he murdered for his discovery Could Jack and Danielle be next

Motherhood and Representation E. Ann Kaplan, 2013-07-23 From novels of the nineteenth century to films of the 1990s American culture abounds with images of white middle class mothers In *Motherhood and Representation* E Ann Kaplan considers how the mother appears in three related spheres the historical in which she charts changing representations of the mother from 1830 to the postmodernist present the psychoanalytic which discusses theories of the mother from Freud to Lacan and the French Feminists and the mother as she is figured in cultural representations in literary and film texts such as East Lynne Marnie and the *Handmaid's Tale* as well as in journalism and popular manuals on motherhood Kaplan's analysis identifies two dominant paradigms of the mother as Angel and Witch and charts the contesting and often contradictory discourses of the mother in present day America

Democracy and Goodness John R. Wallach, 2018-01-18 Citizens political leaders and scholars invoke the term democracy to describe present day states without grasping its roots or prospects in theory or practice This book clarifies the political discourse about democracy by identifying that its primary focus is human activity not consent It points out how democracy is neither self legitimating nor self justifying and so requires critical ethical discourse to address its ongoing problems such as inequality and exclusion Wallach pinpoints how democracy has historically depended on notions of goodness to ratify its power The book analyses pivotal concepts of democratic ethics such as virtue representation civil rightness legitimacy and human rights and looks at them as practical versions of goodness that have adapted democracy to new constellations of power in history Wallach notes how democratic ethics should never be reduced to power or moral ideals Historical understanding needs to come first to highlight the potentials and prospects of democratic citizenship

Rousseau's Legacy Dennis Porter, 1995 Dennis Porter argues in *Rousseau's Legacy* that this cultural idea of the writer as distinct from the more traditional man of letters first emerged in France in the decades preceding the French revolution and has continued to exercise a nominative power over intellectual life well into our own day

In Porter's paradigm Jean Jacques Rousseau serves as a seminal figure who combined radical critique of existing institutions with a new form of confessional writing and a suspicion of the art of literature

The End of Representative Politics Simon Tormey, 2015-05-19 Representative politics is in crisis Trust in politicians is at an all time low Fewer people are voting or joining political parties and our interest in parliamentary politics is declining fast Even oppositional and radical parties that should be benefitting from public disenchantment with politics are suffering But different forms of political activity are emerging to replace representative politics instant politics direct action insurgent politics We are leaving behind traditional representation and moving towards a politics without representatives In this provocative new book Simon Tormey explores the changes that are underway drawing on a rich range of examples from the Arab Spring to the Indignados uprising in Spain street protests in Brazil and Turkey to the emergence of new initiatives such as Anonymous and Occupy Tormey argues that the easy assumptions that informed our thinking about the nature and role of parties and party based democracy have to be rethought We are entering a period of fast politics evanescent politics a politics of the street of the squares of micro parties pop up parties and demonstrations This may well be the end of representative politics as we know it but an exciting new era of political engagement is just beginning

Consent and Competence in Representative Government, digital original edition Mark B. Brown, 2014-01-10 Political controversies over scientific issues ranging from global warming to biotechnology demonstrate how closely politics today is intertwined with science This BIT offers insights into how to democratize science without undermining its potential contribution to society considering the flaws of representative democracy and politicization of science

Confucian Sentimental Representation Kyung Rok Kwon, 2022-01-06 Kwon conceptualizes a unique mode of political representation in East Asian society which derives its moral foundation from Confucian virtue politics Contemporary East Asian societies understand democracy differently than Western societies do Even citizens in consolidated democracies such as Taiwan and South Korea have different conceptions of an ideal relationship between a political leader and ordinary citizens as well as a political leader's accountability and political legitimacy A political leader's proper conduct including his or her everyday languages behaviors and expressions when facing citizens sorrow anger and resentment plays a crucial role in evaluating whether he or she has political legitimacy in East Asian society Kwon analyses how this affective accountability forms the basis for political representation in these societies and examines how this can be reconciled with liberal democracy A vital contribution not only to Confucian political theory but also to political theory writ large that will be of especial value to political scientists with an interest in East Asian democracy

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