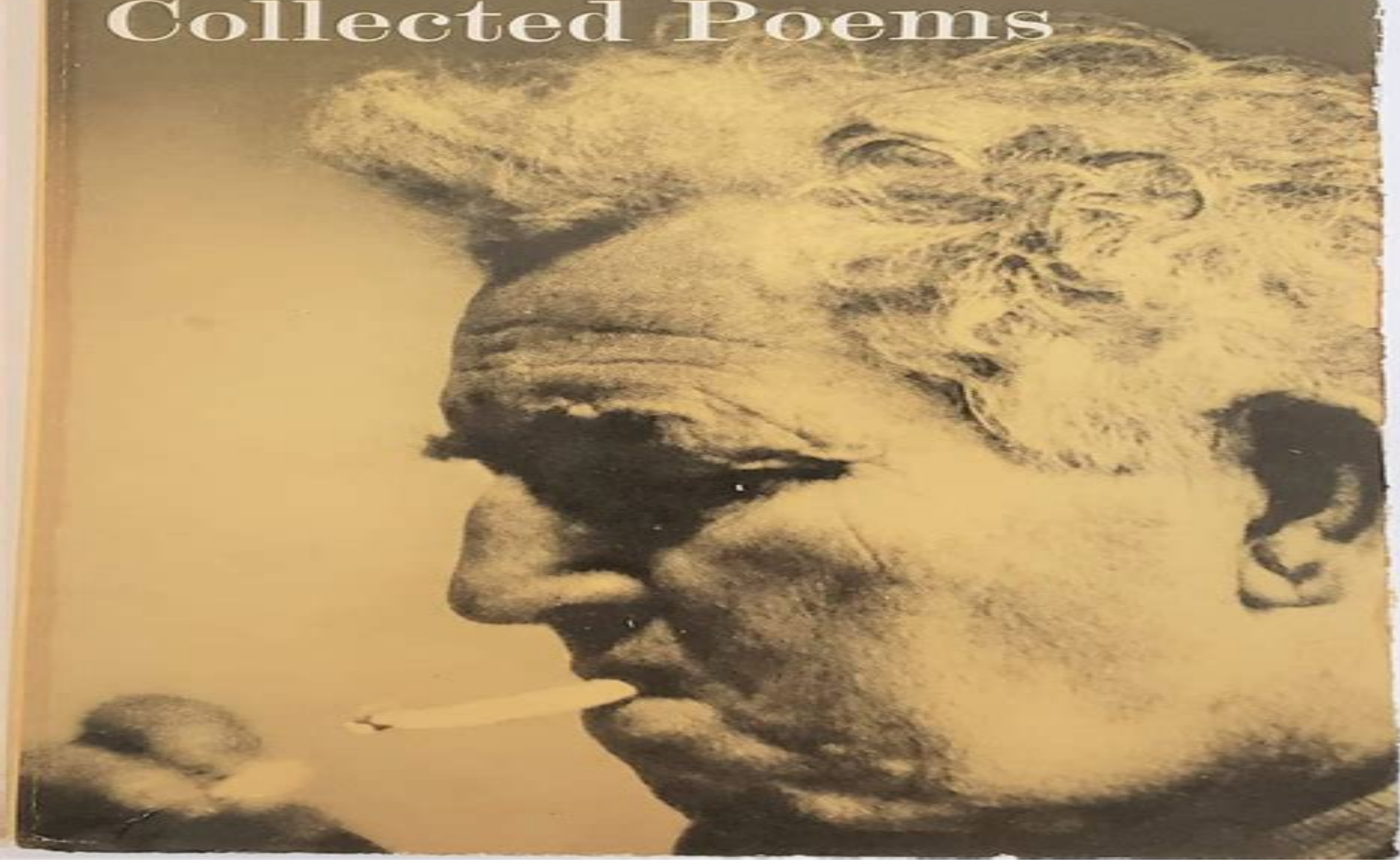


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and one that Presley argues is as central to Graves's thought as *The White Goddess*. *The Nazarene Gospel Restored* was controversial when first published: the *Church Times* refused to advertise it, reviews were hostile, and Graves twice sued for libel. In the twenty-first century it is possible to read it in the context of a continuing engagement with the historical Jesus, both scholarly and popular. In this new edition John W. Presley gives a detailed account of the composition and reception of the book, setting it in the context of Graves's writing and of biblical scholarship. The inclusion of Graves's Foreword and annotations for a projected revised edition make this an indispensable resource. *Gravesiana*, 1998

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