



Robert A Woods Champion Of Democracy

David Nicholls



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Robert A. Woods Eleanor H. Woods, 2013-10 This is a new release of the original 1929 edition **Annual Report of the President of Smith College (varies Slightly)** Smith College, 1925 The American economic review , 1929 **Deity and Domination** David Nicholls, 2003-09-02 Religion and politics are necessarily related declared Ronald Reagan while addressing an ecumenical prayer breakfast of 17 000 people in Dallas But how are they connected Many popular images of God King Lord and Judge are essentially political while concepts of might majesty dominion and power are used of both God and the state This ambitious and original work explores the relations between these images and their political context through the analogy between divine and civil government and considers what images of God may legitimately be employed by Christians in the twentieth century David Nicholls suggests that religious conceptions have often affected political thinking theological rhetoric child of political experience may also be mother of political change Drawing upon politics theology history sociology anthropology and literary criticism this important new book will be essential reading for all concerned with the relation between Christianity and politics **Bulletin of the Medford Public Library** Medford Public Library (Medford, Mass.), 1927 *The Organic City* Patricia Mooney Melvin, 2014-07-15 During the late nineteenth century rapid social and economic changes negated the prevailing conception of the city as a uniform whole Confronted with this disparity between the old urban definition and the new city of the late nineteenth century social thinkers searched for a new concept that would correspond more closely to the divided urban community around them Borrowing an analogy from natural history these thinkers conceived of the city as an organism composed of interdependent neighborhoods and sought to translate this concept into ways of dealing with the dislocations and problems in urban life In this new study of American urban history Patricia Melvin traces the growth of the idea of the organic city and the developing emphasis on the neighborhood as the basic urban unit An early expression of the idea was the settlement house movement but the most effective application of the idea Melvin shows was the social unit organization scheme worked out by Wilbur C Phillips As a

social planner and organizer Phillips first tried his approach in New York then in Milwaukee and finally in Cincinnati. Although initially successful in dealing with specific issues Phillips's efforts eventually foundered on friction among ethnic groups and on the opposition of city politicians. Finally in the 1920s the whole concept of the organic city was supplanted by a new view of the city based not upon a cooperative but upon a competitive model. The Organic City contributes new understanding to an important period of American urban history. Moreover it shows clearly how important is the role of concepts in shaping the perception of social realities and the attempts to deal with them.

The Triumph of Ethnic Progressivism James J. Connolly, James J. Connolly, 2009-06-30 Progressivism James Connolly shows us was a language and style of political action available to a wide range of individuals and groups. A diverse array of political and civic figures used it to present themselves as leaders of a communal response to the growing power of illicit interests and to the problems of urban industrial life. As structural reforms weakened a ward based party system that helped mute ethnic conflict this new formula for political mobilization grew more powerful. Its most effective variation in Boston was an ethnic progressivism that depicted the city's public life as a clash between its immigrant majority the people and a wealthy Brahmin elite the interests. As this portrayal took hold Bostonians came to view their city as a community permanently beset by ethnic strife. In showing that the several reform visions that arose in Boston included not only the progressivism of the city's business leaders but also a series of ethnic progressivisms Connolly offers a new approach to urban public life in the early twentieth century. He rejects the assumption that ethnic politics was machine politics and employs both institutional and rhetorical analysis to reconstruct the inner workings of neighborhood public life and the social narratives that bound the city together. The result is a deeply textured picture that differs sharply from the traditional view of machine reform conflict.

Knights of the Golden Rule Peter J. Frederick, 2014-07-15 This is a book about American intellectuals as would be social reformers and what happens to them in the arena of practical politics. Specifically it examines the lives of ten highly idealistic Christian socialist and anarchist intellectuals of the 1890s who were profoundly influenced indeed inspired by the prophetic social messages and exemplary lives of Tolstoy Mazzini and Ruskin. The ten Americans including ministers journalists professors and poets were constantly thwarted in their efforts to apply the Golden Rule and the ethics of Jesus not only to the socioeconomic institutions of their society but to their own lives as well. These ten Christian knights rode high on clouds of words carrying swords of good intentions tilting at windmills often of their own despair. As a result they paid the price as Emerson said of being too intellectual. This is indeed a story of noble dreams frustration agonizing self doubts and ultimately of failure. Peter J. Frederick develops his argument by comparing and contrasting the intellectuals in pairs examining the many forms frustrated activism can take. His study emerges as a critique of the Social Gospel movement from a New Left perspective implicitly it is a critique of the contemporary New Left approached with empathetic understanding. Ethical decisive action he concludes is essential not only for effective reform but for the psychic well being of the intellectual.

Pathways to Prohibition Ann-Marie E.

Szymanski,2003-08-21 Szymanski uses the Prohibition movement as an example of the challenges facing all social reform movements *Public Welfare in Indiana* Indiana. Dept. of Public Welfare,1928 *The Settlement Horizon* Robert Archey Woods,1922 **The Indiana Bulletin of Charities and Correction** ,1929 **Branch Library Book News** ,1929

Indiana Bulletin of Charities and Corrections ,1929 1897 1936 include Proceedings of the Indiana State conference of social work for 1896 1935 1924 36 include the Annual report of the Dept of Public welfare for 1923 24 1933 34

Spearheads for Reform Allen Freeman Davis,1984 Allen Davis looks at the influence of settlement house workers on the reform movement of the progressive era in Chicago New York and Boston These workers were idealists in the way they approached the future but they were also realists who knew how to organize and use the American political system to initiate change They lobbied for a wide range of legislation and conducted statistical surveys that documented the need for reform After World War I settlement workers were replaced gradually by social workers who viewed their job as a profession not a calling and who did not always share the crusading zeal of their forerunners Nevertheless the settlement workers who were active from the 1880s to the 1920s left an important legacy they steered public opinion and official attitudes toward the recognition that poverty was more likely caused by the social environment than by individual weakness **The Search for Social Salvation** Gary Scott Smith,2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith s ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history *Settlements, Social Change and Community Action* Ruth Gilchrist,Tony Jeffs,2001 Reflecting the current emphasis in social policy on the ideas of community and active citizenship the contributors to this book develop the basic settlement concepts of strong communities and links across groups and apply them to current policy developments in community responsibility the role of voluntary work and the future of social care

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