

THE ROAD
TO VICHY
1918 - 1938

by

YVES R. SIMON

Translated by

JAMES A. CORBETT *and*
GEORGE J. McMORROW

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1942

Road To Vichy 1918 1938

John Hellman



Road To Vichy 1918 1938:

The Road to Vichy, 1918-1938 Yves René Marie Simon, 1942 *The Road to Vichy 1918-1938* Yves René Marie Simon, 1982 *Military Forces of France* John C. Cornelius, 1977 **Maurice Blondel, Social Catholicism, and Action Française** Peter J. Bernardi, 2009 This work casts light on contemporary arguments over social Catholicism and the believer's role in society by illuminating a similar dispute among French Catholics during the Modernist Crisis 1909-1914 *France and the Italo-Ethiopian crisis 1935-1936* Franklin D. Laurens, 2019-03-18 No detailed description available for France and the Italo-Ethiopian crisis 1935-1936 **The American Ecclesiastical Review** Herman Joseph Heuser, 1942 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1972 *Knight-Monks of Vichy France* John Hellman, 1993-03-09 In *The Knight Monks of Vichy France* John Hellman describes the founding operation transformation and demise of the school details the institution's ideological and political struggles with other segments of French society and deals with the remarkable rise of Uriage ideas and alumni in postwar France By focusing on the social philosophical and psychological concepts propounded by the staff of the school Hellman has produced the first study that shows the *cole Nationale des Cadres d'Uriage* to have been an original educational and group experience which inspired French youth from very different backgrounds to abandon the liberal democratic tradition for a new political and social vision Drawing on a variety of sources including interviews newly available archival material Vichy publications correspondence and diary entries Hellman contributes to the current lively debate concerning the phenomenon of collaboration and the response of the French population to fascism and to the occupation during the Second World War This book will be of particular interest to readers concerned with the intellectual and political life of modern France modern religious thought and experience fascism and the Vichy regime changes in France in the prewar and postwar periods and the third way political option in contemporary Europe **France and the Second World War** Peter Davies, 2004-03-01 *France and the Second World War* is a concise introduction to a crucial and controversial period of French history world war and occupation During World War Two France had the dramatic experience of occupation by the Germans and the legacy of this traumatic time has lived on until today to the enduring fascination of historians and students *France and the Second World War* provides a fresh and balanced insight into the events of this era of conflict exploring the key themes of Occupation as a social economic and political phenomenon the Vichy regime and the politics of collaboration the resistance resisters and its ideology the liberation the legacy of the wartime period **The Composer As Intellectual** Jane F. Fulcher, 2005-08-25 In *The Composer as Intellectual* musicologist Jane Fulcher reveals the extent to which leading French composers between the World Wars were not only aware of but also engaged intellectually and creatively with the central political and ideological issues of the period Employing recent sociological and historical insights she demonstrates the extent to which composers particularly those in Paris since the Dreyfus Affair considered themselves and were considered to be intellectuals and interacted closely with

intellectuals in other fields Their consciousness raised by the First World War and the xenophobic nationalism of official culture some joined parties or movements allying themselves with and propagating different sets of cultural and political social goals Fulcher shows how these composers furthered their ideals through the specific language and means of their art rejecting the dominant cultural exclusions or constraints of conservative postwar institutions and creatively translating their cultural values into terms of form and style This was not only the case with Debussy in wartime but with Ravel in the twenties when he became a socialist and unequivocally refused to espouse a narrow exclusionary nationalism It was also the case with the group called Les Six who responded culturally in the twenties and then politically in the thirties when most of them supported the programs of the Popular Front Others could not be enthusiastic about the latter and largely excluded from official culture sought out more compatible movements or returned to the Catholic Church Like many French Catholics they faced the crisis of Catholicism in the thirties when the church not only supported Franco but Mussolini s imperialistic aggression in Ethiopia While Poulenc embraced traditional Catholicism Messiaen turned to more progressive Catholic movements that embraced modern art and insisted that religion must cross national and racial boundaries Fulcher demonstrates how closely music had become a field of clashing ideologies in this period She shows also how certain French composers responded and how their responses influenced specific aspects of their professional and stylistic development She thus argues that from this perspective we can not only better understand specific aspects of the stylistic evolution of these composers but also perceive the role that their art played in the ideological battles and in heightening cultural political awareness of their time

The Catholic Church and the French Nation 1589-1989 Norman Ravitch, 2025-05-01 Paris is worth a mass was the realistic response of Protestant Henry IV who changed his faith to secure the throne of France to the central importance of the French Catholic Church Principle and pragmatism have since been in alteration the two prime constituents of French Catholicism In his book *The Catholic Church and the French Nation 1589-1989* originally published in 1990 Norman Ravitch interprets the interaction of the Roman Catholic Church with the national life of France over a period of 400 years This process Ravitch argues has left French Catholicism redundant more an historical monument than a living institution This book will be of interest to students and researchers of French history

Free World, 1943 **The Tradition of Natural Law** Vukan Kuic, Yves R. Simon, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers The tradition of natural law is one of the foundations of Western civilization At its heart is the conviction that there is an objective and universal justice which transcends humanity s particular expressions of justice It asserts that there are certain ways of behaving which are appropriate to humanity simply by virtue of the fact that we are all human beings Recent political debates indicate that it is not a tradition that has gone unchallenged in fact the opposition is as old as the tradition itself By distinguishing between philosophy and ideology by recalling the historical adventures of natural law and by reviewing the theoretical problems involved in the doctrine Simon clarifies much of the confusion

surrounding this perennial debate He tackles the questions raised by the application of natural law with skill and honesty as he faces the difficulties of the subject Simon warns against undue optimism in a revival of interest in natural law and insists that the study of natural law begins with the analysis of the law of the land He writes not as a polemicist but as a philosopher and he writes of natural law with the same force conciseness lucidity and simplicity which have distinguished all his other works

Social Catholicism for the Twenty-First Century?--Volume 1 William F. Murphy, 2024-09-12 This first of two volumes introduces the tradition of social Catholicism not only in its earlier realizations but regarding how a contemporary renewal might address the crisis in which constitutional democracies and the postwar liberal order are under assault by populist and even neo fascist movements that could soon usher in a frighteningly dark future unless a broad movement in defense of constitutional democracy quickly arises In this context some of the most influential voices among American Catholics are focused on criticizing liberal democracy on advocating a postliberal order and the establishment of a Catholic integralist state or on insisting that abortion should be the primary sociopolitical concern for Catholics treating these threats to democracy as largely irrelevant This volume shows the rich tradition of social Catholicism and how the Social Doctrine of the Church came to appreciate the key tenets of constitutional democracy As Pope Benedict XVI wrote this social doctrine leads us to take a stand for the common good to take the institutional or political path of charity to be solicitous for the institutions that give structure to the life of society juridically civilly politically and culturally It engages some of the most influential contemporary Catholic thinkers and argues that they too should recognize the grave threats facing the human family and join in working to defend and renew our constitutional democracy

Catholicism and American Freedom: A History John T. McGreevy, 2004-09-17 A brilliant book which brings historical analysis of religion in American culture to a new level of insight and importance New York Times Book Review Catholicism and American Freedom is a groundbreaking historical account of the tensions and occasional alliances between Catholic and American understandings of a healthy society and the individual person including dramatic conflicts over issues such as slavery public education economic reform the movies contraception and abortion Putting scandals in the Church and the media's response in a much larger context this stimulating history is a model of nuanced scholarship and provocative reading

The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University Hoover Institution on War, Revolution, and Peace, 1969

The avoidable war J. Kenneth Brody, As historian Gordon Craig has observed Americans are deeply ambivalent about history choosing instead to follow the imperative of moral absolutes they are uncomfortable with the idea of national interest as a guiding principle of policy preferring motivations that are nobler What does the national interest require What does morality command These issues bedevil us in Bosnia and Rwanda today as they did yesterday in the Persian Gulf and in Somalia Such questions were fully played out in the era that led up to the dominant event of our century the Second World War The Avoidable War details how the war its destruction and its consequences could have been avoided This original

interpretation of history also provides insights into ways of preserving peace that can guide contemporary diplomacy J Kenneth Brody describes an incomparable galley of characters a chief villain Hitler a thoughtful conflicted and human Mussolini a fatuous Ramsey MacDonald an uncharacteristically silent William Churchill a smaller than life Stanley Baldwin Above all he rescues from undeserved obscurity the noble and inspiring figure of Lord Robert Cecil providing a thorough controversial reappraisal and sympathetic portrait of Pierre Laval his policy and his character Brody is the first to tell the story of the Peace Ballot the first modern public opinion poll created by Cecil in 1935 In this privately organized referendum on issues of war and peace the British voted overwhelmingly in support of disarmament and morality rather than the national interest Unfortunately its results helped bring on the war they worked so hard to avoid as instructed by the Peace Ballot the British met brute force with arms limitations proposals the love of peace and exalted ideals Under cover of those ideals they betrayed a trusting ally France In doing so they reaped a whirlwind of wartime consequences The first of a two volume series sheds new and original light on the origins of the Second World War It is a study of both modern British history and a period of French history usually consigned to darkness It also explores the role of morality in policymaking This is a very human story of the passionate devotion to peace and justice of the proponents of the Peace Ballot and their supporters and of the paradoxical and perverse result they achieved *Social Catholicism for the Twenty-First Century?--Volume 1* William F. Murphy, 2024-09-12 This first of two volumes introduces the tradition of social Catholicism not only in its earlier realizations but regarding how a contemporary renewal might address the crisis in which constitutional democracies and the postwar liberal order are under assault by populist and even neo fascist movements that could soon usher in a frighteningly dark future unless a broad movement in defense of constitutional democracy quickly arises In this context some of the most influential voices among American Catholics are focused on criticizing liberal democracy on advocating a postliberal order and the establishment of a Catholic integralist state or on insisting that abortion should be the primary sociopolitical concern for Catholics treating these threats to democracy as largely irrelevant This volume shows the rich tradition of social Catholicism and how the Social Doctrine of the Church came to appreciate the key tenets of constitutional democracy As Pope Benedict XVI wrote this social doctrine leads us to take a stand for the common good to take the institutional or political path of charity to be solicitous for the institutions that give structure to the life of society juridically civilly politically and culturally It engages some of the most influential contemporary Catholic thinkers and argues that they too should recognize the grave threats facing the human family and join in working to defend and renew our constitutional democracy

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