

# Rituals of Power

*From Late Antiquity to the  
Early Middle Ages*

*Edited by*  
Frans Theuws  
Janet L. Nelson

BRILL

# Rituals Of Power From Late Antiquity To The Early Middle Ages

**Frans Theuws, Janet Nelson**



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**Ritual and Symbolic Communication in Medieval Hungary under the Árpád Dynasty (1000 - 1301)** Dušan Zupka, 2016-08-29 In *Rituals and Symbolic Communication in Medieval Hungary under the Árpád Dynasty 1000-1301* Dušan Zupka examines rituals as means of political and symbolic communication in medieval Central Europe with a special emphasis on the rulers of the Árpád dynasty in the Kingdom of Hungary Particular attention is paid to symbolic acts such as festive coronations liturgical praises welcoming of rulers adventus regis ritualised settlement of disputes and symbolic rites during encounters between rulers The power and meaning of rituals were understandable to contemporary protagonists and to their chroniclers These rituals therefore played an essential role in medieval political culture The book concludes with an outline of ritual communication as a coherent system **Handbook of Medieval Studies** Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results

over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

**Ritual and Politics** Zbigniew Dalewski,2008 Drawing on the dynastic conflict in medieval Poland this book shows how important it is for comprehension of medieval political culture to consider the complex functions of rituala as a tool shaping political relations both in the realm of practical politics and on the level of narrative material by which those relations were described

The Oxford Handbook of Sport and Spectacle in the Ancient World Alison Futrell,Thomas Francis Scanlon,2021 Examines the history of ancient sport and spectacle in Greece and Rome as well as issues of class civic contexts spaces health gender and sexuality Blends Greek and Roman topics to illuminate tensions and complementarities between different social and political contexts Authoritative scholars present novel insights and new avenues of research to give readers contemporary interpretations of Greek sport and Roman spectacle Book jacket

**Be a Perfect Man** Andrew J. Romig,2017-09-26 In Be a Perfect Man Andrew J Romig argues that Carolingian representations of caritas served as a discourse of power a means by which early medieval writers made claims both explicit and implicit about the hierarchies of masculine power that they believed ought to exist within their world

Medieval Christianity in Practice Miri Rubin,2021-06-08 Medieval Christianity in Practice provides readers with a sweeping look at the religious practices of the European Middle Ages Comprising forty two selections from primary source materials each translated with an introduction and commentary by a specialist in the field the collection illustrates the religious cycles rituals and experiences that gave meaning to medieval Christian individuals and communities This volume of Princeton Readings in Religions assembles sources reflecting different genres regions and styles including prayer books chronicles diaries liturgical books sermons hagiography and handbooks for the laity and clergy The texts represent the practices through which Christians conducted their individual family and community lives and explores such life cycle events as birth confirmation marriage sickness death and burial The texts also document religious practices related to themes of work parish life and devotions as well as power and authority Enriched by expert analysis and suggestions for further reading Medieval Christianity in Practice gives students and general readers alike the necessary background and foundations for an appreciation of the creativity and multiplicity of medieval Christian religious culture

**The New Cambridge Medieval History: Volume 1, C.500-c.700** Paul Fouracre,Rosamond McKitterick,David Abulafia,1995 Sample Text **Past**

**Convictions** Courtney M. Booker, 2012-02-28 How do people in both the past and the present think about moments of social and political crisis and how do they respond to them What are the interpretive codes by which troubling events are read and given meaning and what part do these codes play in suggesting specific strategies for coping with the world In *Past Convictions* Courtney Booker attempts to answer these questions by examining the controversial divestiture and public penance of Charlemagne's son the Emperor Louis the Pious in 833 Historians have customarily viewed the event as marking the beginning of the end of the Carolingian dynasty Exploring how both contemporaries and subsequent generations thought about Louis's forfeiture of the throne Booker contends that certain vivid ninth century narratives reveal a close but ephemeral connection between historiography and the generic conventions of comedy and tragedy In tracing how writers of later centuries built upon these dramatic Carolingian accounts to tell a larger story of faith betrayal political expediency and decline he explicates the ways historiography shapes our vision of the past and what we think we know about it and the ways its interpretive models may fall short

**King and Emperor** Janet L. Nelson, 2021-06-08 Charles I often known as Charlemagne is one of the most extraordinary figures ever to rule an empire Driven by unremitting physical energy and intellectual curiosity he was a man of many parts a warlord and conqueror a judge who promised for each their law and justice a defender of the Latin Church a man of flesh and blood In the twelve centuries since his death warfare accident vermin and the elements have destroyed much of the writing on his rule but a remarkable amount has survived Janet Nelson's wonderful new book brings together everything we know about Charles sifting through the available evidence literary and material to paint a vivid portrait of the man and his motives Charles's legacy lies in his deeds and their continuing resonance as he shaped counties countries and continents founded and rebuilt towns and monasteries and consciously set himself up not just as King of the Franks but as the head of the renewed Roman Empire His successors in some ways even up to the present day have struggled to interpret misinterpret copy or subvert his legacy

**War and the Making of Medieval Monastic Culture** Katherine Allen Smith, 2011 The monastic life traditionally considered as an area of withdrawal from the world is here shown to be shaped by metaphors of war and to be actively engaged with battle in the world outside

*The Oxford Handbook of the Merovingian World* Bonnie Effros, Isabel Moreira, 2020-05-01 The Merovingian era is one of the best studied yet least well known periods of European history From the fifth to the eighth centuries the inhabitants of Gaul what now comprises France southern Belgium Luxembourg Rhineland Germany and part of modern Switzerland a mix of Gallo-Roman inhabitants and Germanic arrivals under the political control of the Merovingian dynasty sought to preserve use and reimagine the political cultural and religious power of ancient Rome while simultaneously forging the beginnings of what would become medieval European culture The forty six essays included in this volume highlight why the Merovingian era is at the heart of historical debates about what happened to Western Europe after the fall of the Roman Empire The essays demonstrate that the inhabitants of the Merovingian kingdoms in these centuries created a culture that was the product of

these traditions and achieved a balance between the world they inherited and the imaginative solutions they bequeathed to Europe The Handbook highlights new perspectives and scientific approaches that shape our changing view of this extraordinary era by showing that Merovingian Gaul was situated at the crossroads of Europe connecting the Mediterranean and the British Isles with the Byzantine empire and it benefited from the global reach of the late Roman Empire It tells the story of the Merovingian world through archaeology bio archaeology architecture hagiographic literature history liturgy visionary literature and eschatology patristics numismatics and material culture Europe After Rome Julia M. H. Smith, 2005 The 500 years following the collapse of the Roman Empire is still popularly perceived as Europe's Dark Ages marked by barbarism and uniformity Julia Smith's masterly book sweeps away this view and instead illuminates a time of great vitality and cultural diversity Through a combination of cultural history regional studies and gender history she shows how men and women at all levels of society ordered their world and she allows them to speak to the reader directly in their own words This is the first single author study in over fifty years to offer an integrated appraisal of all asp *The Symbolic Language of Authority in the Carolingian World (c.751-877)* Ildar Garipzanov, 2008-05-31 This book is not a conventional political narrative of Carolingian history shaped by narrative sources capitularies and charter material It is structured instead by numismatic diplomatic liturgical and iconographic sources and deals with political signs images and fixed formulas in them as interconnected elements in a symbolic language that was used in the indirect negotiation and maintenance of Carolingian authority Building on the comprehensive analysis of royal liturgy intitulation iconography and graphic signs and responding to recent interpretations of early medieval politics this book offers a fresh view of Carolingian political culture and of corresponding roles that royal imperial courts larger monasteries and human agents played there *The Medieval World* Peter Linehan, Janet L. Nelson, Marios Costambeys, 2018-02-01 Ranging from Connacht to Constantinople and from Tynemouth to Timbuktu the forty four contributors to The Medieval World seek to bring the Middle Ages to life offering definitive appraisals of the distinctive features of the period This second edition includes six additional chapters covering the Byzantine empire illuminated manuscripts the spirit la que of the late middle ages saints and martyrs the papal chancery and scholastic thought Chapters are arranged thematically within four parts 1 Identities Selves and Others 2 Beliefs Social Values and Symbolic Order 3 Power and Power Structures 4 Elites Organisations and Groups The Medieval World presents the reader with an authoritative account of original scholarship across the medieval millennium and provides essential reading for all students of the subject *Race and Ethnicity in Anglo-Saxon Literature* Stephen Harris, 2004-06-01 What makes English literature English This question inspires Stephen Harris's wide ranging study of Old English literature From Bede in the eighth century to Geoffrey of Monmouth in the twelfth Harris explores the intersections of race and literature before the rise of imagined communities Harris examines possible configurations of communities illustrating dominant literary metaphors of race from Old English to its nineteenth century critical reception Literary voices in the England of Bede

understood the limits of community primarily as racial or tribal in keeping with the perceived divine division of peoples after their languages and the extension of Christianity to Bede's Germanic neighbours was effected in part through metaphors of family and race Harris demonstrates how King Alfred adapted Bede in the ninth century how both exerted an effect on Archbishop Wulfstan in the eleventh and how Old English poetry speaks to images of race Living by the Sword Kristen Brooke Neuschel, 2020-11-15 Sharpen your knowledge of swords with Kristen B Neuschel as she takes you through a captivating 1 000 years of French and English history Living by the Sword reveals that warrior culture with the sword as its ultimate symbol was deeply rooted in ritual long before the introduction of gunpowder weapons transformed the battlefield Neuschel argues that objects have agency and that decoding their meaning involves seeing them in motion bought sold exchanged refurbished written about displayed and used in ceremony Drawing on evidence about swords from wills inventories records of armories and treasuries in the possession of nobles and royalty she explores the meanings people attached to them from the contexts in which they appeared These environments included other prestige goods such as tapestries jewels and tableware all used to construct and display status Living by the Sword draws on an exciting diversity of sources from archaeology military and social history literature and material culture studies to inspire students and educated lay readers including collectors and reenactors to stretch the boundaries of what they know as the war and culture genre

The book delves into Rituals Of Power From Late Antiquity To The Early Middle Ages. Rituals Of Power From Late Antiquity To The Early Middle Ages is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Rituals Of Power From Late Antiquity To The Early Middle Ages, encompassing both the fundamentals and more intricate discussions.

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## **Table of Contents Rituals Of Power From Late Antiquity To The Early Middle Ages**

1. Understanding the eBook Rituals Of Power From Late Antiquity To The Early Middle Ages
  - The Rise of Digital Reading Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Advantages of eBooks Over Traditional Books
2. Identifying Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Rituals Of Power From Late Antiquity To The Early Middle Ages
  - User-Friendly Interface
4. Exploring eBook Recommendations from Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Personalized Recommendations
  - Rituals Of Power From Late Antiquity To The Early Middle Ages User Reviews and Ratings
  - Rituals Of Power From Late Antiquity To The Early Middle Ages Bestseller Lists
5. Accessing Rituals Of Power From Late Antiquity To The Early Middle Ages Free and Paid eBooks
  - Rituals Of Power From Late Antiquity To The Early Middle Ages Public Domain eBooks
  - Rituals Of Power From Late Antiquity To The Early Middle Ages eBook Subscription Services
  - Rituals Of Power From Late Antiquity To The Early Middle Ages Budget-Friendly Options
6. Navigating Rituals Of Power From Late Antiquity To The Early Middle Ages eBook Formats
  - ePub, PDF, MOBI, and More
  - Rituals Of Power From Late Antiquity To The Early Middle Ages Compatibility with Devices
  - Rituals Of Power From Late Antiquity To The Early Middle Ages Enhanced eBook Features
7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Rituals Of Power From Late Antiquity To The Early Middle Ages
- Highlighting and Note-Taking Rituals Of Power From Late Antiquity To The Early Middle Ages
- Interactive Elements Rituals Of Power From Late Antiquity To The Early Middle Ages
- 8. Staying Engaged with Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Rituals Of Power From Late Antiquity To The Early Middle Ages
- 9. Balancing eBooks and Physical Books Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Rituals Of Power From Late Antiquity To The Early Middle Ages
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Setting Reading Goals Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Fact-Checking eBook Content of Rituals Of Power From Late Antiquity To The Early Middle Ages
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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