

Amy L. Sherman

Preferential Option

A Christian and Neoliberal Strategy for Latin America's Poor



David A. Sims

<u>Preferential Option</u> Amy L. Sherman,2008-09-08 Dramatic political economic and sociocultural changes are taking place in Latin America opening up promising possibilities for improving the lives of the poor in that region This book assesses current trends and argues that a market friendly development model is the most legitimate desirable and feasible strategy for attaining a Biblically informed conception of holistic development <u>Preferential Option</u> Amy L. Sherman,1992-01-01

<u>Transforming Faith Communities</u> Michael I. Bochenski, 2013-03-14 Transforming Faith Communities argues for a model of being church that combines congregationalism with a constructive approach to church state relationships Congregationalism within a vision for a renewed Christendom is commended here as a viable option for Christian mission in the twenty first century world In making this case two movements are explored those inspired by sixteenth century Anabaptism and late twentieth century Latin American liberation theology Each movement is held up as a mirror to the other A continuing vision for the transformation of church and society emerges from this book as a number of contemporary resonances begin to sound These include an outline of some likely common features in the development of radical religious communities an examination of some of the factors that create world affirming Christian faith communities and many examples of effective and constructive engagement with church and society across the centuries **Development** Amy L. Sherman, 1997-05-01 Ever since Max Weber started an argument about the role of Protestantism in jump starting northern Europe's economic development scholars have clashed over the influence of religion and culture on a society s or an individual s economic prospects Today many wonder whether the explosion of Protestantism in Latin America will effect a similar wave of growth and democratization In this book Sherman compiles the results of her field study and national survey of 1000 rural Guatemalan households She offers persuasive evidence that in Guatemala and throughout the region religious world views significantly influence economic life Sherman explains how the change in attitude and behavior that accompanies conversion from animism to a Biblically orthodox world view has improved the domestic welfare and economic status of many families Further she asserts that this new attitude sympathetic to democratic capitalism has created a moral cultural soil in which freedom personal empowerment an enhanced status for women and a desire to get ahead can Religion and Economics: Normative Social Theory J.M. Dean, A. M. C. Waterman, 2012-12-06 Normative be nurtured Social Theory James M Dean and A M C Waterman University of Manitoba 1 Economics and Religion Once Again This hook is a sequel to Economics and Religion Are They Distinct Brennan and Waterman 1994 That volume was motivated by a frustration born of many disappointing encounters between economists and theologians in the 1980s Can bishops synods and other voices of organized religion bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to that of the purely secular knowledge economists believe they can supply Can economists bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution

to the fundamental values that inform social ethics and that are still guarded to a large extent by religious tradition All too often the two sides talked at cross purposes Well intentioned economists coexisted for a few hours or days with well intentioned theologians whose manner of conceiving social reality was radically incompatible with their own There seemed to be no common ground The first requisite of any genuine conversation is an agreed conceptual framework that is able to accommodate the peculiar social vision both of the economist and of theologian and to display the logical relation between <u>Called for Freedom</u> Jose Comblin, 2009-07-01 In this frank and honest work one of the pioneers of liberation theology in Latin America reassesses the movement in light of post Cold War realities Comblin outlines a liberative theological pastoral agenda for now and the decades to come in the face of massive urbanization and the apparent triumph of the global marketplace With the increasing apartheid of rich and poor the cause of liberation remains as urgent as ever perhaps more so Jose Comblin already established as a premier contributor to liberation theology has now provided a work of major new importance Significant changes have occurred since the inception of liberation theology thirty years ago and Comblin provides a remarkably comprehensive critical and insightful study of economic political cultural and religious developments that liberation theology must address He offers as well a challenging new theological emphasis on freedom Arthur F McGovern SJ University of Detroit A must read for all interested in current debates among Latin American liberation theologians and more broadly on the eve of the third millennium for all wondering about the meaning of the good news of the coming of God's reign in history Lee Cormie St Michael's College and the Toronto School of Theology He dispels the rumor that liberation theology is disappearing or dead This book is about the future of liberation theology and if Jose Comblin is right it will play a vital role in the coming century Curt Cadorette University of Rochester The Child in American Evangelicalism and the Problem of Affluence David A. Sims, 2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s underside The result is the AAEC s spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and

Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro s theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider's moral theology of affluence Chapter 6 Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty In Search of the Good Life Rebecca Todd Peters, 2006-03-03 Provides a helpful overview of the complicated contemporary debates about globalization This book argues that our moral task is to ensure that globalization proceeds in ways that honour creation and life and that any theory of globalization ought to be grounded in values that emphasize a democratized understanding of power **Liberation Theologies, Postmodernity and the Americas** David Batstone, Eduardo Mendieta, Lois Ann Lorentzen, Dwight N. Hopkins, 2013-09-13 Simultaneously arising out of such diverse contexts as the black community in the United States grassroots religious communities in Latin America and feminist circles in North Atlantic countries theologies of liberation have emerged as a resource and inspiration for people seeking social and political freedom Over the last three decades liberation theology has irrevocably altered religious thinking and practice throughout the Americas Liberation Theologies Postmodernity and the Americas provides a meaningful and spirited debate on vital interpretive issues in religion philosophy and ethics The renowned group of scholars explore liberation theologies uses of discourses of emancipation revolution and utopia in contrast with postmodernism's suspicion of grand narratives while assessing what the postmodernism liberation debate means for strategies of social and political transformation Guided by the experiences of those at the margins of social power liberation theologies demystify the eurocentric myths of secularization and modernity and calls for a re appraisal of religion in contemporary societies Contributors Edmund Arens David Batstone Maria Clara Bingemer Enrique Dussel Gustavo Gutierrez Jurgen Habermas Franz Hinkelammert Dwight Hopkins Lois Ann Lorentzen Eduardo Mendieta Amos Nascimento Elsa Tamez Mark McLain Taylor and Sharon Welch Robert **Latin America's Neo-Reformation** Eric Patterson, 2013-10-11 The purpose of this study is to focus on the Allen Warrior intersection of religion and politics Do different religions result in different politics More specifically are there significant contrasts between the political attitudes and behavior of Catholics and Protestants in Latin America The Ubuntu God Samuel A. Paul, 2009-01-01 In 1948 the Afrikaner Nationalist Government became the ruling party in South Africa and instituted the brutal system known as apartheid To maintain their power Afrikaners drew on Christian scripture and traditions to create self justifying religious narratives that supported their oppressive ideologies prohibiting inclusion and suppressing pluralism In time these Afrikaner Christian narratives began to unravel as counter narratives within the Christian tradition influenced the Black church to demand equality and democracy This socio political and cultural transformation is best understood and interpreted through the vision of ubuntu a mode of thought in African culture that places a value on humanity in community and shifts the focus from singularity to plurality in South African society In The

Ubuntu God Samuel A Paul traces how the dismantling of apartheid led to recognition of the religious other the recovery of alternate narratives and the reappearance of ubuntu perspective and practice in the political and public sphere After the peaceful transition to a democratically elected government the Truth and Reconciliation Commission created a platform for multiple voices stories and religious narratives to be shared in a public political context This multiplicity of voices resulted ultimately in the formation of a new constitution for South Africa that sought to uphold African values of community and inclusion in its institutions While South Africa s apartheid system and the Truth and Reconciliation Commission are both rooted in the biblical narrative the former used its theology to enforce an iron rule while the latter combined Christian and African concepts to create a pluralistic and open society Such a society is characterized by a culture that emphasizes communality and interdependence **New Farmers' Movements in India** Tom Brass, 2014-03-05 The essays in this collection focus on the reasons for and background to the emergence during the 1980s of the new farmers movements in India In addition to a more general consideration of the economic political and theoretical dimensions of this development there are case studies which cover the farmer's movements in Maharashtra Uttar Pradesh Punjab and Karnataka

Remembering the Future Christopher J. Keller, Andrew Shutes-David, 2009-01-01 Remembering the Future is a collection of poems essays and interviews that ask readers to see their world with double vision to imagine the redemptive consequences of engaging the world with a fastidious awareness of both the biblical tradition and the cultural moment Remembering the Future is gathered from the first years of The Other Journal an online guarterly positioned at the intersection of theology and culture The Other Journal examines theology with fresh eyes probing faith with passion authenticity and creativity and this anthology represents the highlights of that endeavor including content from some of the most important voices in the field of theology today Remembering the Future offers readers an engaging thought provoking picture of what sound theological thinking can and must offer today s Christians giving witness to Christ in our contemporary **Globalizing Theology** Craig Ott, Harold A. Netland, 2006-10-01 One of the most powerful forces in the cultural landscape twenty first century is the increasing phenomenon of globalization In nearly every realm of human activity traditional boundaries are disappearing and people worldwide are more interconnected than ever Christianity has also become more aware of global realities and the important role of the church in non Western countries Church leaders must grapple with the implications for theology and ministry in an ever shrinking world Globalizing Theology is a groundbreaking book that addresses these issues of vital importance to the church It contains articles from leading scholars including Tite Ti nou Kevin Vanhoozer Charles Van Engen M Daniel Carroll R Andrew Walls Vinoth Ramachandra and Paul Hiebert Topics covered include the challenges that globalization brings to theology how we can incorporate global perspectives into our thinking and the effect a more global theology has on a variety of important issues **Unbounded Love** Clark H. Pinnock.Robert Brow.2000-10-25 Peasants, Populism and Postmodernism Dr Tom Brass, 2013-02-01 Tracing the way in which the

agrarian myth has emerged and re emerged over the past century in ideology shared by populism postmodernism and the political right the argument in this book is that at the centre of this discourse about the cultural identity of otherness difference lies the concept of and innate peasant ness In a variety of contextually specific discursive forms the old populism of the 1890s and the nationalism and fascism in Europe America and Asia during the 1920s and 1930s were all informed by the agrarian myth The postmodern new populism and the new right both of which emerged after the 1960s and consolidated during the 1990s are also structured discursively by the agrarian myth and with it the ideological reaffirmation of peasant Missiology ,1995 An international review **Ibero-americana** ,2001 Research news and principal essentialism acquisitions of documentation on Latin America in Denmark Finland Norway and Sweden **Handbook of Latin American Studies** Dolores Moyano Martin, P. Sue Mundell, 1997-12-01 Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Stuides the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research underway in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Dolores Moyano Martin of the Library of Congress Hispanic Division has been the editor since 1977 and P Sue Mundell has been assistant editor since 1994. The subject categories for Volume 55 are as follows Anthropology including Archaeology and Ethnology Economics Electronic Resources for the Social Sciences Geography Government and Politics International Relations Sociology A Free Church, a Holy Nation John Bolt, 2001 In addition to considering such key issues as poverty wealth and power theocracy and pluralism civil religion the culture wars and political cooperation between evangelicals and Roman Catholics Bolt also draws extended comparisons between Kuyper s views and the thought of Alexis de Tocqueville Lord John Acton Pope Leo XIII Walter Rauschenbusch and Jonathan Edwards A distinctive feature of this study is its focus on the rhetorical poetic character of Kuyper's public theology and practice as a political leader Bolt shows how focusing on Kuyper's rhetorical and mythopoetic perspective rather than on his theological and philosophical ideas provides contemporary evangelicals with a more credible and effective theology for the public square Jacket

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web nov 4 2014 the invention relates to the field of grease production and more specifically relates to a formula of liquid shoe polish the liquid shoe polish comprises the following components in parts comparative study of performance of shoe polishes formulated - Mar 31 2022

web the shoe polish was formulated in accordance to the procedure earlier on used in the production of shoe polish from carbon black gumel 2006 15g paraffin wax was melted at 970c to give a fine solution the temperature was lowered to 600 c 2g polyethylene pigment was added and stirred for 5 minutes

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web shoe polish also known as boot polish and shoeshine is a waxy paste cream or liquid that is used to polish shine and waterproof leather shoes or boots to extend the footwear s life and restore its appearance shoe polishes are distinguished by their textures which range from liquids to hard waxes

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web sep 4 2023 1 set up a double boiler fill a saucepan with 1 to 2 inches 2 54 to 5 08 centimeters of water place a heat safe bowl on top bring the water to a simmer over medium heat 2 add the olive oil and white beeswax into the bowl you will need about 2 8 ounces 79 38 grams of olive oil and 1 1 ounce 31 18 grams of white beeswax 1

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web apr 1 1996 a water resistant shoe polish including in addition to a tradition base mixture of wax and turpentine oil

petroleum benzin high vacuum silicone grease glycerin glycerol stearate and stearic

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web shoe polishes are distinguished by their textures which range from liquids to hard waxes solvent waxes and colorants comprise most shoe polishes shoe polish can be classified into three types

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web it is usually made from ingredients including some or all of naphtha lanolin turpentine wax often called carnauba wax gum arabic ethylene glycol and if required a colourant such as carbon black or an azo dye such as aniline yellow wax comes from a substance between resins and fats

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web oct 4 2019 you may know nothing about what makes a worthy shoe polish formula but we re here to help you track down the ideal blend for your leather after searching the vast array of options we ve compiled a list of the best shoe polishes for men so you can keep your leather footwear looking brand new

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web premium self shining cream shoe polish enriched with natural waxed formula no need to brush covers the cracks on the leather polishes and makes your shoes look like new for longer special formula for high waterproof effect colors black brown shoe polish 50 ml sitil boya - Jun 02 2022

web shoe polish 50 ml shining solvent based shoe polish product code 105 skc package 12x4 carton volume 48pcs black paste shoe polish formulation sc01 prospector by ul - Jan 09 2023

web in this formulation this traditional black paste shoe polish is based on a combination of synthetic and paraffin waxes which bind well with the solvent base of white spirit the combination of syncrowax erlc an ester wax and syncrowax hglc a hard wax ester allows leather articles to be buffed to a gloss

us4804413a shoe polish composition google patents - Sep 05 2022

web shoe polish composition abstract a non caking shoe polish composition comprising in addition to a traditional base mixture of paraffin wax and turpentine oil refined petroleum jelly silicone

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web may 23 2005 in this work trial formulations for black leather polish using castor wax from hydrogenated castor oil and carbon black dye with benzene or ethanol as solvent were obtained and analyzed

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web jul 16 2021 abstract shoe polish is a type of waxy paste that used in gloss rub resistance fading resistance and dust resistance by providing a thin film on the surfactants of the shoe

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web modern shoe polish production employed a mixture of natural and synthetic materials that include wax lanolin naphtha ethylene glycol turpentine oil soluble dyes and gum arabic were processed by straight forward chemical engineering method **pdf evaluation and examination of a possible shoe polish trace** - Aug 04 2022

web jan 1 2016 in this article we show how the bayesian framework can be applied to a hold up case involving a possible shoe polish trace according to one of the parties this article highlights the importance

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web the embodiment of the invention provides a method for producing shoe polish by using wastewater generated in the production of gallic acid which comprises the following steps adding calcium hydroxide suspension into wastewater from gallic acid production mixing standing and filtering to obtain filtrate

pdf formulation of a black leather shoe polish from hydrogenated - Feb 10 2023

web mar 6 2005 the functional group of the prepared shoe polish was also identified using ftir analysis and the ftir peaks confirmed the presence of a long chain ester group in the shoe polish