

# **Preaching The Saints As Models**

# **Alcuin Blamires**

#### **Preaching The Saints As Models:**

Preaching the Saints as Models David Q. Liptak,1983 The Model Preacher William Taylor,1860 The Saints As Models David Q. Liptak,1990-03-01 Franciscans and Preaching Timothy Johnson,2012-12-19 Francis of Assisi whose Gospel performance captured the imagination of his day fostered a movement which was fascinated by the transformative power of the embodied Word This book offers an extensive English language study of medieval Franciscan preaching

Franciscan Learning, Preaching and Mission c. 1220-1650 Bert Roest, 2014-10-02 Returning to themes first discussed in his book A History of Franciscan Education Brill 2000 Bert Roest discusses in this volume a wide range of issues pertaining to the organization of learning in the Franciscan order in the late medieval and early modern period and the ways in which this order engaged in pastoral and missionary activities in confrontation with the rise of Protestantism The essays in this volume break new ground in their treatment of school formation the chronology of educational developments and the transformation of Franciscan schools between the mid fifteenth and the mid seventeenth century They also challenge ingrained scholarly verdicts on the efficacy of sixteenth century mendicant homiletics and on the role of the Franciscans in the Dutch mission from the early seventeenth century onwards Preachers and People in the Reformations and Early Modern Period Larissa Taylor, 2021-10-01 Sermons are an invaluable source for our knowledge of religious history and sociology anthropology and the mental landscape of men and women in pre modern Europe of what they were taught and what they practiced But how did an individual process the preached message from the pulpit How exactly do written sermons duplicate the preached Word Do they at all The 11 leading scholars who have contributed to this book do not offer uniform answers or an all encompassing study of preaching in the Reformations and early modern period in Europe They do however provide new insights on Catholic Lutheran and Reformed preaching in Western and Central Europe Part One examines changes in sermon structure style and content in Christian sermons from the thematic sermon typical of the Middle Ages to the wide variety of later preaching styles Catholic preaching after Trent proves not to be monolithic and intolerant but a hybrid of forms past and present applied as needed to particular situations Lutheran homiletic theory is traced from Luther and through Melanchthon the intention of the sermon being to transform the worship service based on exegesis of Scripture In Reformed worship the expository sermon often given on a daily basis with a continuing exegesis was designed to communicate the tenets of the faith in terms that the laity could understand plain style Part Two deals with the social history of preaching in France where preachers often incited their hearers to attack human beings or holy objects or were themselves attacked in Italy where preaching became a collective and home grown product in early modern Germany where the authorities strove for uniformity of preaching practice and the preacher was seen as a moral guardian in Switzerland where leaders from Zwingli on sought to bring religious practice conduct and government in line with biblical teaching and propagated a pastoral vision of preaching in England where after the Reformation preachers became the indispensable

agents of salvation but clergy and congregations were often ill prepared for the task in Scandinavia where post Reformation sermons have a clear didactic aim teaching obedience to the authorities and in the Low Countries characterized by its numerous denominations all with their own churches and particular practices in terms of preaching The volume ends with a consideration of the influence of late medieval preaching on the Reformation concluding that the diversity of emphasis on how the practice of penance was preached and received very likely affected the appeal or not of the Lutheran Reformed message in a given country Preaching Power Charles A. Witschorik, 2013-10-21 This book uses a gender perspective to examine sermons and other officially endorsed discourses of the Catholic Church in eighteenth and nineteenth century Mexico City Analyzing the different ways that over time gendered images metaphors and hagiographical examples were used in sermons and other documents the book examines how the church negotiated challenges to its cultural and ideological hegemony Beginning with sermons from the early eighteenth century the author follows the evolution of church discourses as preachers reveled in Baroque analogies embraced ideals of the Enlightenment targeted women s alleged moral vices at times of political crisis and ultimately turned to notions of women as the devout sex in order to combat incipient liberalism Put another way liberals after independence were not the only ones to assert a kind of republican motherhood preachers countered with a vision of Catholic motherhood that had great resonance in Mexico even into the twentieth century Latin <u>Sermon Collections from Later Medieval England</u> Siegfried Wenzel, 2005-02-17 Until the Reformation almost all sermons were written down in Latin This is the first scholarly study systematically to describe and analyse the collections of Latin sermons from the golden age of medieval preaching in England the fourteenth and fifteenth centuries Basing his studies on the extant manuscripts Siegfried Wenzel analyses these sermons and the occasions when they were given Larger issues of preaching in the later Middle Ages such as the pastoral concern about preaching originality in sermon making and the attitudes of orthodox preachers to Lollardy receive detailed attention The surviving sermons and their collections are listed for the first time in full inventories which supplement the critical and contextual material Wenzel presents This book is an important contribution to the study of medieval preaching and will be essential for scholars of late medieval literature history In the Mirror of the Prodigal Son Pietro Delcorno, 2017-09-25 In the Mirror of the Prodigal Son and religious thought provides a comprehensive history of the function of the parable of the prodigal son in shaping religious identity in medieval and Reformation Europe By investigating a wealth of primary sources the book reveals the interaction between commentaries sermons religious plays and images as a decisive factor in the increasing popularity of the prodigal son Pietro Delcorno highlights the ingenious and multifaceted uses of the parable within pastoral activities and shows the pervasive presence of the Bible in medieval communication The prodigal son narrative became the ideal story to convey a discourse about sin and penance grace and salvation In this way the parable was established as the paradigmatic biography of any believer **Sermons of the Rev. James Saurin** Jacques Saurin, 1836 War and Masculinity in Roman and Medieval

Culture Jaakkojuhani Peltonen, Elina Pyy, Jussi Rantala, 2025-08-07 The chapters in this volume highlight the complexity and diversity of approaches to how ancient and medieval cultures understood martial masculinity and the significance warfare had on masculine values during the premodern era They also point to how these ideals were manifested in numerous environments covering topics from multiple points of view and using a variety of sources and methods In the ancient and medieval periods manliness was often understood as the ability to demonstrate bravery in war and eagerness to use violence in different situations While certain marginal groups such as philosophers and Christians promoted more peaceful ideals of masculinity war and masculinity were tightly connected to the cultures and societies of antiquity and the Middle Ages Indeed in Roman and later medieval culture warfare played an essential role in constructing ideals of proper manliness and masculinity This constructed masculinity manifested itself not only in written culture but also in everyday life both visually and bodily War and Masculinity in Roman and Medieval Culture is intended for those interested in ancient Roman and medieval culture particularly researchers and students of gender and masculinity in Classical Antiquity and the Middle Ages

**Singing the Gospel** Christopher Boyd BROWN, Christopher Boyd Brown, 2009-06-30 This book offers a new appraisal of the Reformation and its popular appeal based on the place of German hymns in the sixteenth century press and in the lives of early Lutherans The Bohemian mining town of Joachimsthal where pastors musicians and laity forged an enduring and influential union of Lutheranism music and culture is at the center of the story The Preacher's monthly. Vol.2-7; editor's ser., vol.1, no.1-6, 1881 The Making of Saint Louis Marianne Cecilia Gaposchkin, 2008 Canonized in 1297 as Saint Louis King Louis IX of France r 1226 1270 was one of the most important kings of medieval history and also one of the foremost saints of the later Middle Ages As a saint Louis became the centerpiece of an ideological program that buttressed the ongoing political consolidation of France and underscored Capetian claims of sacred kingship M Cecilia Gaposchkin reconstructs and analyzes the process that led to the monarch's canonization and the consolidation and spread of his cult Differing political and religious ideals produced competing images of the sanctity of Louis in late thirteenth and early fourteenth century France Drawing on hagiography sermons and liturgical evidence the latter a rich but little explored historical source Gaposchkin shows how various groups including Dominicans Cistercians and Franciscans and individuals such as Philip the Fair and Joinville used commemoration of the saint king to sanctify their own politics and notions of identity and religious virtue Louis cult was disseminated to a wider nonelite public through sermons in the fourteenth and fifteenth centuries and then revived by the Bourbon kings in the seventeenth century In deepening our knowledge of this royal saint this elegantly written book opens the curtain on the religious sensibilities and secular politics of a transitional period in European history Medieval Manuscripts in Bristol Collections Kathleen E. Kennedy, Melek Karatas, 2025-06-10 The first complete descriptive catalogue of the medieval manuscripts in Bristol area collections Bristol has a rich but unsung body of manuscripts dating from the Middle Ages an especially precious heritage in a city that lost

much of its medieval architecture to the Second World War Held by several area libraries including Bristol Central Library founded in the 1620s and one of the oldest public libraries in the country and in archives these volumes stretch from the twelfth to the early sixteenth centuries and include a copy of John Lydgate's Troy Book an illustrated guide to surgery Ricart s Kalendar with its unique illustration of Bristol c 1480 books of hours owned by Bristol merchants and more Together and separately they offer exceptional insights into local religious practices book production networks and English book decoration styles and practices This book presents the first complete descriptive catalogue of these manuscripts Entries are grouped within thematic sections ranging from late medieval devotional culture to sermon preparation materials each preceded by an introductory essay by an expert in the field The descriptions provide size age script decoration and a detailed listing of contents Preaching the Crusades to the Eastern Mediterranean Constantinos Georgiou, 2018-03-05 Preaching was an integral part of the crusade movement This book focuses on the efforts of the first four Avignon popes to organize crusade preaching campaigns to the Eastern Mediterranean and on the role of the secular and regular clergy in their implementation Historians have treated the fall of Acre in 1291 as an arbitrary boundary in crusader studies for far too long The period 1305 1352 was particularly significant for crusade preaching yet it has not been studied in detail This volume thus constitutes an important addition to the flourishing field of late medieval crusade historiography The core of the book deals with two interlocking themes the liturgy for the Holy Land and the popular response to crusade preaching between the papacies of Clement V and Clement VI The book analyses the evolving use of the liturgy for the crusade in combination with preaching and it illustrates the catalytic role of these measures in driving popular pro crusade sentiments A key theme in the account is the analysis of the surviving crusade sermons of the Parisian theologians from the era Critical editions of these previously neglected propagandistic texts are a valuable addition to our corpus of papal correspondence relating to the crusades in the later Middle Ages This book will be of interest both to specialized historians and to students of late medieval Women Preachers and Prophets through Two Millennia of Christianity Beverly Mayne Kienzle, Pamela J. crusading Walker, 2023-09-01 For nearly two millennia despite repeated prohibitions Christian women have preached Some have preached in official settings others have found alternative routes for expression Prophecy teaching writing and song have all filled a broad definition of preaching This anthology with essays by an international group of scholars from several disciplines investigates the diverse voices of Christian women who claimed the authority to preach and prophesy The contributors examine the centuries of arguments grounded in Pauline injunctions against women s public speech and the different ways women from the early years of the church through the twentieth century have nonetheless exercised religious leadership in their communities Some of them based their authority solely on divine inspiration others were authorized by independent minded communities a few were even recognized by the church hierarchy With its lively accounts of women preachers and prophets in the Christian tradition this exceptionally well documented collection will interest scholars and general readers

alike For nearly two millennia despite repeated prohibitions Christian women have preached Some have preached in official settings others have found alternative routes for expression Prophecy teaching writing and song have all filled a broad Sermons Translated from the Original French of the Late Rev. James Saurin, Pastor of the French Church at definition the Hague: On important subjects Jacques Saurin, Robert Robinson, 1813 Repertorium oratoris sacri, outlines of 600 **sermons** Herman Joseph Hueser, 1883 The Case for Women in Medieval Culture Alcuin Blamires, 1998-08-27 Misogyny is of course not the whole story of medieval discourse on women medieval culture also envisaged a case for women But hitherto studies of profeminine attitudes in that periods culture have tended to concentrate on courtly literature or on female visionary writings or on attempts to transcend misogyny by major authors such as Christine de Pizan and Chaucer This book sets out to demonstrate something different that there existed from early in the Middle Ages a corpus of substantial traditions in defence of women on which the more familiar authors drew and that this corpus itself consolidated strands of profeminine thought that had been present as far back as the patristic literature of the fourth century The Case for Women surveys extant writings formally defending women in the Middle Ages breaks new ground by identifying a source for profeminine argument in biblical apocrypha offers a series of explorations of the background and circulation of central arguments on behalf of women and seeks to situate relevant texts by Christine de Pizan Chaucer Abelard and Hrotsvitha in relation to these arguments Topics covered range from the privileges of women and pro Eve polemic to the social and moral strengths attributed to women and to the powerful modelsfrequently disruptive of patriarchal complacencypresented by Old and New Testament women The contribution made by these emphases which are not to be confused with feminism in a modern sense to medieval constructions of gender is throughout critically assessed and the book concludes by asking how far defenders were controlled by or able to query assumptions about what was natural and therefore imagined inflexible in gender theory

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