

<u>Preaching In The First Half Century Of New England</u> <u>History</u>

Babette May Levy

Preaching in the First Half Century of New England History Babette May Levy,1967 Puritans Among the Indians Alden T. Vaughan, Edward W Clark, 2009-06-01 These eight reports by white settlers held captive by Indians gripped the imagination not only of early settlers but also of American writers through our history Puritans among the Indians presents in modern spelling the best of the New England narratives These both delineate the social and ideological struggle between the captors and the settlers and constitute a dramatic rendition of the Puritans spiritual struggle for redemption

A History of Preaching Volume 1 Rev. O.C. Edwards JR., 2016-04-25 A History of Preaching brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church's ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 contains Edwards s magisterial retelling of the story of Christian preaching s development from its Hellenistic and Jewish roots in the New Testament through the late twentieth century s discontent with outdated forms and emphasis on new modes of preaching such as narrative Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time Origen Chrysostom Augustine Bernard Aguinas Luther Calvin Wesley Edwards Rauschenbusch Barth all of their distinctive contributions receive careful attention Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew Volume 2 available separately as 9781501833786 contains primary source material on preaching drawn from the entire scope of the church's twenty centuries The author has written an introduction to each selection placing it in its historical context and pointing to its particular contribution Each chapter in Volume 2 is geared to its companion chapter in Volume 1 s narrative history Ecumenical in scope fair minded in presentation appreciative of the contributions that all the branches of the church have made to the story of what it means to develop deliver and listen to a sermon A History of Preaching will be the definitive resource for anyone who wishes to preach or to understand preaching s role in living out the gospel This work is expected to be the standard text on preaching for the next 30 years says Ann K Riggs who staffs the NCC s Faith and Order Commission Author Edwards former professor of preaching at Seabury Western Theological Seminary is co moderator of the commission which studies church uniting and church dividing issues A History of Preaching is ecumenical in scope and will be relevant in all our churches we all participate in this field says Riggs from EcuLink Number 65 Winter 2004 2005 published by the National

Council of Churches A History of Preaching Otis Carl Edwards, 2004 Accompanying CD ROM contains the full text of volume one and two Volume two contains primary source material on preaching drawn from the entire scope of the church s twenty centuries Each chapter in volume two is geared to its companion chapter in volume one s narrative history Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5 Hughes Oliphant Old, 2004 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen John Eliot's Puritan Ministry to New England "Indians" Do Hoon Kim, 2021-12-10 John Eliot 1604 90 has been called the apostle to the Indians This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search of a safe haven to practice pure reformed Christianity not to convert Indians Eliot s Indian ministry started from a fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching pastoral care and the practice of piety could lead to conversion leading to the formation of Indian churches composed of sincere converts

Opening Scripture Lisa M. Gordis,2003-01-15 Opening Scripture provides a thorough and original account of ministerial and lay strategies for interpreting Scripture in the Massachusetts Bay Demonstrating an impressive command of the vast literature and history of the period Lisa Gordis moves deftly through discussions of major figures and events This is a significant intervention in the study of Puritan New England Sandra M Gustafson University of Notre Dame What role did the Bible really play in Puritan New England Many have treated it as a blunt instrument used to cudgel dissenters into submission but Lisa M Gordis reveals instead that Puritan readings of the Bible showed great complexity and literary sophistication so much complexity in fact that controversies over biblical interpretation threatened to tear Puritan society apart Drawing on Puritan preaching manuals and sermons as well as the texts of early religious controversies Gordis argues that Puritan ministers did not expect to impose their views on their congregations Instead they believed that interpretive consensus would emerge from the process of reading the Bible with the Holy Spirit assisting readers to understand God s will Treating the conflict over Roger Williams the Antinomian Controversy and the reluctant compromises of the Halfway

Covenant as symptoms of a crisis that was as much literary as it was social or spiritual Opening Scripture explores the profound consequences of Puritan negotiations over biblical interpretation for New England's literature and history The **History and Character of Calvinism** J.T. McNeill, 1967-12-31 A comprehensive history of the Calvinist movement The Cultural Life of the American Colonies Louis B. Wright, 2012-04-30 Sweeping survey of 150 years of colonial history 1607 1763 offers authoritative views on agrarian society and leadership non English influences religion education literature music architecture and much more 33 black and white illustrations Saints and Sectaries Emery Battis, 2017-11-01 This brilliant dramatic reconstruction of the Puritan mind in action informed with psychological and sociological insights provides a fresh understanding of Anne Hutchinson and the Antinomian controversy in the Massachusetts Bay Colony and gives her controversy with the Puritan Saints a new dimension in American colonial history Originally published in 1962 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Ernest G. Bormann, 2001 In this book first published in 1985 Ernest G Bormann explores mass persuasion in America from 1620 to 1860 examining closely four rhetorical communities the revivals of 1739 1740 the hot gospel of the postrevolutionary period the evangelical revival and reform of the 1830s and the Free Soil and Republican parties Each community varies greatly but Bormann asserts that each succeeding community shares a rhetorical vision of restoring the American Dream that is essentially a modification of the previous visions Thus they form a family of rhetorical visions that constitutes a rhetorical tradition of importance in nineteenth century American popular culture The Covenant of Grace in Puritan Thought John Von Rohr, 2010-09-01 A comprehensive account of the major theological themes in the late sixteenth and early seventeenth century Puritanism of England and New England as seen through the concept covenant of grace The covenant of grace von Rohr argues enabled Puritanism to affirm both a continuation of Calvinistic predestinationism and an emergent voluntaristic pietism pastorally both the absolute and conditional promises of God An extensive array of primary source material is used in substantiating the author's thesis **Shaping of American Congregationalism 1620-1957** John Von Rohr, 2009-08-04 A fresh retelling of the denomination's pilgrimage through history. This comprehensive chronicle is informed by the latest scholarship and bolstered by contemporary insights from a distinguished historian John von Rohr has captured the spirit and life of a significant and influential American denomination from its beginnings in Great Britain to its participation in forming the United Church of Christ The Thought of Jonathan Edwards Miklos Veto, 2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed

through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto's book should prove to be a major contribution to assist and to guide the readers of America's Theologian Theater Enough Jeffrey H. Richards, 1991 The early settlers in America had a special relationship to the theater Though largely without a theater of their own they developed an ideology of theater that expressed their sense of history as well as their version of life in the New World Theater Enough provides an innovative analysis of early American culture by examining the rhetorical shaping of the experience of settlement in the new land through the metaphor of theater The rhetoric or discourse of early American theater emerged out of the figures of speech that permeated the colonists lives and literary productions Jeffrey H Richards examines a variety of texts histories diaries letters journals poems sermons political tracts trial transcripts orations and plays and looks at the writings of such authors as John Winthrop and Mercy Otis Warren Richards places the American usage of theatrum mundi the world depicted as a stage in the context of classical and Renaissance traditions but shows how the trope functions in American rhetoric as a register for religious political and historical attitudes Chronicling the Soul's Windings John H. Ball, 1992 The Reverend Thomas Hooker 1586 1647 founder of the Connecticut colony was a Calvinist pastor and teacher of great importance to both Old and New England To many today Hooker is best known for his last great work A Survey of the Summe of Church Discipline 1648 his definitive defense of the congregational way This study attempts to demonstrate that Hooker was first and foremost a physician of the soul who specialized as a psychologist of conversion therein lay his greatest contribution to church and society rather than as is also often thought his role as the first democrat Contents The Life and Work of Thomas Hooker Hooker's Morphology of Conversion Contextual Considerations Hooker's Morphology of Conversion Early Formulations Hooker's Preparationist Theology as Formulated in His Writings from the Antinomian Period and Beyond The Practice of Piety Charles E. Hambrick-Stowe, 2013-04-01 A moving and vivid account of what it meant to be a Puritan this account draws on diaries spiritual biographies and devotional manuals to explore the daily and weekly ritual and discipline The devotional movement was at the heart of Puritanism and the spiritual pilgrimage was the soul's progress from birth to death to rebirth and eternal glory Puritan worship brought together college student and illiterate farmer giving coherence to the community The Tayloring Shop Edward Taylor, Thomas M. Davis, Virginia L. Davis, 1997 The bodies of tradition discussed here range from the Puritan concept of nature to Puritan casuistry Three of the traditions presented nature casuistical and elegiac are analyzed for the way in which they help us understand the basic ideas

in and the development of Taylor's poetry The American Puritan Elegy Jeffrey A. Hammond, 2000-06-01 Jeffrey Hammond's study takes an anthropological approach to the most popular form of poetry in early New England the funeral elegy Hammond reconstructs the historical theological and cultural contexts of these poems to demonstrate how they responded to a specific process of mourning defined by Puritan views on death and grief The elegies emerge he argues not as poems to be read and appreciated in a post romantic sense but as performative scripts that consoled readers by shaping their experience of loss in accordance with theological expectation Read in the framework of their own time and place the elegies shed light on the emotional dimension of Puritanism and the important role of ritual in Puritan culture Hammond's book reassesses a body of poems whose importance on their own time has been obscured by almost total neglect in ours It represents the first full length study of its kind in English

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