

# Pre-Conquest Charter-Bounds of Devon and Cornwall

Hooke, Della

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# Pre Conquest Charter Bounds Of Devon And Cornwall

**Patrick Vollmar**



## **Pre Conquest Charter Bounds Of Devon And Cornwall:**

**Pre-conquest Charter-bounds of Devon and Cornwall** Della Hooke,1994      **Anglo-Saxon Myths: State and Church, 400-1066** Nicholas Brooks,1998-07-01 In this collection of essays Nicholas Brooks explores some of the earliest and most problematic sources both written and archaeological for early English history In his hands the structure and functions of Anglo Saxon origin stories and charters whether authentic or forged illuminate English political and social structures as well as ecclesiastical urban and rural landscapes Together with already published essays this work includes an account of the developments in the study of Anglo Saxon charters over the last 20 years      **Water and the Environment in the Anglo-Saxon World** Maren Clegg Hyer,Della Hooke,2017 This study of the waterscapes of the Anglo Saxon world will assist serious students of the Anglo Saxon period in both perceiving and understanding both the textual imagery and the archaeology of water in Anglo Saxon England      Medieval Devon and Cornwall Sam Turner,2017-04-06 The countryside of Devon and Cornwall preserves an unusually rich legacy from its medieval past This book explores the different elements which go to make up this historic landscape the chapels crosses castles and mines the tinworks and strip fields and above all the intricately worked counterpane of hedgebanks and winding lanes Between AD 500 and 1700 a series of revolutions transformed the structure of the South West Peninsula s rural landscape The book tells the story of these changes and also explores how people experienced the landscape in which they lived how they came to imbue places with symbolic and cultural meaning Contributors include Ralph Fyfe on the pollen evidence of landscape change Sam Turner on the Christian landscape Peter Herring on both strip fields and Brown Willy Bodmin Moor O H Creighton and J P Freeman on castles Phil Newman on tin working and Lucy Franklin on folklore and imagined landscapes      **Charters and Charter Scholarship in Britain and Ireland** M. Flanagan,J. Green,2005-07-14 This book draws together a collection of essays looking at the ways in which charters and charter scholarship in different areas of Britain and Ireland highlighting comparisons and contrasts in charter production and use The book shows the crucial importance of charters as sources for understanding the history of royal administration and more broadly the perceptions and portrayals of kingly power as well as developments in written culture      The Ancient Ways of Wessex Alexander Langlands,2019-11-30 The Ancient Ways of Wessex tells the story of Wessex s roads in the early medieval period at the point at which they first emerge in the historical record This is the age of the Anglo Saxons and an era that witnessed the rise of a kingdom that was taken to the very brink of defeat by the Viking invasions of the ninth century It is a period that goes on to become one within which we can trace the beginnings of the political entity we have come to know today as England In a series of ten detailed case studies the reader is invited to consider historical and archaeological evidence alongside topographic information and ancient place names in the reconstruction of the networks of routeways and communications that served the people and places of the Anglo Saxon kingdom of Wessex Whether you were a peasant pilgrim drover trader warrior bishop king or queen travel would have been

fundamental to life in the early middle ages and this book explores the physical means by which the landscape was constituted to facilitate and improve the movement of people goods and ideas from the seventh through to the eleventh centuries What emerges is a dynamic web of interconnecting routeways serving multiple functions and one perhaps even busier than that in our own working countryside A narrative of transition one of both of continuity and change provides a fresh and alternative window into the everyday workings of an early medieval landscape through the pathways trodden over a millennium ago

Place-names, Language and the Anglo-Saxon Landscape N. J. Higham, Martin J. Ryan, 2011 The essays in this volume explore the richness of the interactions between the Anglo Saxons and their landscape how they understood described and exploited the environments of which they were a part Subjects explored include the history of the study of place names and the Anglo Saxon landscape

The Historic Landscape of Devon Lucy Ryder, 2013-04-30 The 19th century historic landscape of Devon developed from earlier patterns of landholdings and settlement that are today not always easily discernible on the ground The study of Tithe Survey landholdings field names and associated documentary evidence together with the physical evidence of change and development through field and settlement pattern can be used to elucidate the relationship between field and settlement morphologies and patterns of 19th century landholding The combined evidence for three case study areas the Blackdown Hills Hartland Moors and the South Hams is examined in detail though the creation manipulation and querying of a Geographical Information Systems GIS database Key issues addressed include how far back patterns of 19th century landholding can be traced or projected back into the medieval period the occurrence and extent of open field farming in Devon and the spread of nucleated and dispersed settlements Looking beyond the physical aspects of landscapes the idea of landscape pays and the identification of regional differences in the study of the historic landscape are investigating revealing how closely entwined are the physical and social landscapes of this historic county

*Alfred's Wars* Ryan Lavelle, 2012 Although this book provides a selection from sources and interpretations of warfare in Viking Age England and presents a consideration of them it is more than a purely historiographical study It investigates the current state of scholarship and the key points of its development indicating areas for enquiry and point out some less familiar sources along the way The intention is not to deal with the canon of historical works on the Anglo Saxon army for remarkably there is no canon as such Much though by no means all scholarship on the organization of military systems in the Anglo Saxon state has been undertaken by historians and scholars from related disciplines for whom warfare is not a primary concern Many of the sources used will be familiar to students of early medieval England but others are included because they are less often considered I have not attempted to use a chronological structure nor have I retold any particular narrative history of the English Kingdom during the Viking Age although for the reader s convenience a chronology of events is included as an appendix The focus is rather the exploration of the practice and politics of warfare

Preface *Anglo-Saxon Farms and Farming* Debby Banham, Rosamond Faith, 2014-09-25 Farming was the basis of the wealth that made England worth invading

twice in the eleventh century while trade and manufacturing were insignificant by modern standards In Anglo Saxon Farms and Farming the authors employ a wide range of evidence to investigate how Anglo Saxon farmers produced the food and other agricultural products that sustained English economy society and culture before the Norman Conquest The first part of the volume draws on written and pictorial sources archaeology place names and the history of the English language to discover what crops and livestock people raised and what tools and techniques were used to produce them In part two using a series of landscape studies place names maps and the landscape itself the authors explore how these techniques might have been combined into working agricultural regimes in different parts of the country A picture emerges of an agriculture that changed from an essentially prehistoric state in the sub Roman period to what was recognisably the beginning of a tradition that only ended with the Second World War Anglo Saxon farming was not only sustainable but infinitely adaptable to different soils and geology and to a climate changing as unpredictably as it is today

**The Languages of Early Medieval Charters**, 2020-11-23 This is the first major study of the interplay between Latin and Germanic vernaculars in early medieval records Building on previous work on the uses of the written word in the early Middle Ages which has dispelled the myth that this was an age of orality the contributions in this volume bring to the fore the crucial question of language choice in the documentary cultures of early medieval societies Specifically they examine the interactions between Latin and Germanic vernaculars in the Anglo Saxon and eastern Frankish worlds and in neighbouring areas The chapters are underpinned by an important comparative dimension on account of the two regions shared linguistic heritage and numerous cross Channel links Contributors are Stefan Esders Albert Fenton Robert Gallagher Wolfgang Haubrichs Charles Insley Kathryn A Lowe Rosamond McKitterick Rory Naismith Janet L Nelson Edward Roberts Annina Seiler Marco Stoffella Francesca Tinti Kate Wiles Bernhard Zeller See inside the book

**Representing Beasts in Early Medieval England and Scandinavia** Michael D. J. Bintley, Thomas J. T. Williams, 2015 Essays on the depiction of animals birds and insects in early medieval material culture from texts to carvings to the landscape itself For people in the early Middle Ages the earth air water and ether teemed with other beings Some of these were sentient creatures that swam flew slithered or stalked through the same environments inhabited by their human contemporaries Others were objects that a modern beholder would be unlikely to think of as living things but could yet be considered to possess a vitality that rendered them potent Still others were things half glimpsed on a dark night or seen only in the mind s eye strange beasts that haunted dreams and visions or inhabited exotic lands beyond the compass of everyday knowledge This book discusses the various ways in which the early English and Scandinavians thought about and represented these other inhabitants of their world and considers the multi faceted nature of the relationship between people and beasts Drawing on the evidence of material culture art language literature place names and landscapes the studies presented here reveal a world where the boundaries between humans animals monsters and objects were blurred and often permeable and where to represent the bestial could be to hold a mirror

to the self Michael D J Bintley is Senior Lecturer in Medieval Literature at Canterbury Christ Church University Thomas J T Williams is a doctoral researcher at UCL s Institute of Archaeology Contributors No l Adams John Baker Michael D J Bintley Sue Brunning L szl S ndor Chardonnens Della Hooke Eric Lacey Richard North Marijane Osborn Victoria Symons Thomas J Williams From Earth to Art ,2022-06-08 From Earth to Art presents papers from the Early Medieval Plant Studies symposium a meeting designed to explore the various disciplines which could help to elucidate the plant names of Anglo Saxon England many of which are not understood The range of disciplines represented includes landscape history place name studies botany archaeology art history Old English literature the history of food and of medicine and linguistic approaches such as semantics and morphology This collection represents a first experimental step in the work of the Anglo Saxon Plant Name Survey ASPNS a multidisciplinary research project based in the University of Glasgow ASPNS is dedicated to collecting and reviewing for the first time the total multidisciplinary evidence for each plant name and establishing new or improved identifications The results will have implications for various historical studies such as agriculture pharmacology nutrition climate dialect and more Included in the book is the first ASPNS word study concerned with the Old English word spe the ancestor of aspen and it is shown that this tree name had a broader meaning than has hitherto been suspected This book will be of interest to historians botanists archaeologists linguists geographers gardeners herbalists conservationists and anyone interested in the crucial role of plants in history Trees in Anglo-Saxon England Della Hooke,2010 Trees played a particularly important part in the rural economy of Anglo Saxon England both for wood and timber and as a wood pasture resource with hunting gaining a growing cultural role But they are also powerful icons in many pre Christian religions with a degree of tree symbolism found in Christian scripture too This wide ranging book explores both the real historical and archaeological evidence of trees and woodland and as they are depicted in Anglo Saxon literature and legend Place name and charter references cast light upon the distribution of particular tree species mapped here in detail for the first time and also reflect upon regional character in a period that was fundamental for the evolution of the present landscape Della Hooke is Honorary Fellow of the Institute for Advanced Research in Arts and Social Sciences at the University of Birmingham

Kingship, Society, and the Church in Anglo-Saxon Yorkshire Thomas Pickles,2018-11-08 Inspired by studies of Carolingian Europe Kingship Society and the Church in Anglo Saxon Yorkshire argues that the social strategies of local kin groups drove conversion to Christianity and church building in Yorkshire from 400 1066 AD It challenges the emphasis that has been placed on the role and agency of Anglo Saxon kings in conversion and church building and moves forward the debate surrounding the minster hypothesis through an inter disciplinary case study Members of Deiran kin groups faced uncertainties that predisposed them to consider conversion as a social strategy in their rule between 600 and 867 Their decision to convert produced a new social fraction the ecclesiastical aristocracy with a distinctive but fragile identity The ecclesiastical aristocracy transformed kingship established a network of religious communities and engaged in the

conversion of the laity The social and political instabilities produced by conversion along with the fragility of ecclesiastical identity resulted in the expropriation and re organization of many religious communities Nevertheless the Scandinavian and West Saxon kings and their nobles allied with wealthy and influential archbishops of York and there is evidence for the survival revival or foundation of religious communities as well as the establishment of local churches

Perceptions of the Prehistoric in Anglo-Saxon England Sarah Semple, 2013-10-24 Perceptions of the Prehistoric in Anglo Saxon England represents an unparalleled exploration of the place of prehistoric monuments in the Anglo Saxon psyche and examines how Anglo Saxon communities perceived and used these monuments during the period AD 400 1100 Sarah Semple employs archaeological historical art historical and literary sources to study the variety of ways in which the early medieval population of England used the prehistoric legacy in the landscape exploring it from temporal and geographic perspectives Key to the arguments and ideas presented is the premise that populations used these remains intentionally and knowingly in the articulation and manipulation of their identities local regional political and religious They recognized them as ancient features as human creations from a distant past They used them as landmarks battle sites and estate markers giving them new Old English names Before and even during the conversion to Christianity communities buried their dead in and around these monuments After the conversion several churches were built in and on these monuments great assemblies and meetings were held at them and felons executed and buried within their surrounds This volume covers the early to late Anglo Saxon world touching on funerary ritual domestic and settlement evidence ecclesiastical sites place names written sources and administrative and judicial geographies Through a thematic and chronologically structured examination of Anglo Saxon uses and perceptions of the prehistoric Semple demonstrates that populations were not only concerned with Romanitas or Roman ness but that a similar curiosity and conscious reference to and use of the prehistoric existed within all strata of society

*The Place of the Cross in Anglo-Saxon England* Catherine E. Karkov, Sarah Larratt Keefer, Karen Louise Jolly, 2006 The cross pervaded the whole of Anglo Saxon culture in art in sculpture in religion in medicine These new essays explore its importance and significance

**Making Sense of an Historic Landscape** Stephen Rippon, 2012-07-12 Why is it that in some places around the world communities live in villages while elsewhere people live in isolated houses scattered across the landscape How does archaeology analyse the relationship between man and his environment Making Sense of an Historic Landscape explores why landscapes are so varied and how the landscape archaeologist or historian can understand these differences Local variation in the character of the countryside provides communities with an important sense of place and this book suggests that some of these differences can be traced back to prehistory In his discussion Rippon makes use of a wide range of sources and techniques including archaeological material documentary sources maps field and place names and the evidence contained within houses that are still lived in today to illustrate how local and regional variations in the historic landscape can be understood Rippon uses the Blackdown Hills in southern England which marked an important

boundary in landscape character from prehistory onwards as a specific case study to be applied as a model for other landscape areas Even today the fields place names and styles of domestic architecture are very different either side of the Blackdown Hills and it is suggested that these differences in landscape character developed because of deep rooted differences in the nature of society that are found right across southern England Although focused on the more recent past the volume also explores the medieval Roman and prehistoric periods      **Burial in Early Medieval England and Wales**

Sam Lucy, Andrew Reynolds, 2024-12-15 This volume brings together a series of studies concerned with aspects of the archaeology of burial in early medieval England and Wales during the period c A D 400 1100 The demographic composition of cemeteries burial rites and mortuary behaviour are considered alongside the political and landscape context of burial all topics which are recent developments in the field of burial archaeology in Britain Students and researchers will find the theoretical and methodological approaches of use to their own studies whilst those seeking an understanding of the trajectories of change in patterns of burial through the Anglo Saxon period will find it the first summary of its kind Besides offering individual studies the volume reviews the early medieval burial archaeology of Britain and identifies areas of future research      *The Saints of Cornwall* Nicholas Orme, 2000-01-06 Cornwall is unique among English counties though similar to other Celtic lands in its religious history Its churches chapels and place names commemorated not only the major saints of Christendom but also many minor Celtic ones unique to single churches This book breaks new ground by considering them all comprehensively and in detail The introduction explains how the cults came into existence and how they shed light on early Christianity in the county It follows their history up to the Reformation and shows how popular devotion to the saints lingered even in the eighteenth century The main part of the book provides a history of every known religious cult in Cornwall from the sixth century AD to the Reformation with relevant information about its later history down to the present day Every known site is identified church chapel altar image holy well or other outdoor feature and every written source is discussed saint s Life liturgical commemoration and calendar festival This is the first time that a complete inventory of cults has been produced for an area as large as an English county The work also includes many saints venerated in Brittany Wales and England and makes copious references to all three countries It provides a major resource in the fields of medieval Church history Reformation studies folklore and Celtic studies as well as the history of Cornwall



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