

Love Race

Martha Hodes

Love Race:

Sex, Love, Race Martha Hodes, 1999 Since the colonial era North America has been defined and continually redefined by the intersections of sex violence and love across racial boundaries Motivated by conquest economics desire and romance such crossings have profoundly affected American society by disturbing dominant ideas about race and sexuality Sex Love Race provides a historical foundation for contemporary discussions of sex across racial lines which despite the numbers of interracial marriages and multi racial children remains a controversial issue today The first historical anthology to focus solely and widely on the subject Sex Love Race gathers new essays by both younger and well known scholars which probe why and how sex across racial boundaries has so threatened Americans of all colors and classes Traversing the whole of American history from liaisons among Indians Europeans and Africans to twentieth century social scientists fascination with sex between Asian Americans and whits the essays cover a range of regions and of racial ethnic and sexual identities in North America Back cover Race in Translation Ella Shohat, Robert Stam, 2012-05-28 While the term culture wars often designates the heated arguments in the English speaking world spiraling around race the canon and affirmative action in fact these discussions have raged in diverse sites and languages Race in Translation charts the transatlantic traffic of the debates within and between three zones the U S France and Brazil Stam and Shohat trace the literal and figurative translation of these multidirectional intellectual debates seen most recently in the emergence of postcolonial studies in France and whiteness studies in Brazil The authors also interrogate an ironic convergence whereby rightist politicians like Sarkozy and Cameron join hands with some leftist intellectuals like Benn Michaels i ek and Bourdieu in condemning multiculturalism and identity politics At once a report from various fronts in the culture wars a mapping of the germane literatures and an argument about methods of reading the cross border movement of ideas the book constitutes a major contribution to our understanding of the Diasporic and the Transnational Science, Sexuality, and Race in the United States and Australia, 1780-1940 Gregory D. Smithers, 2017-07 Science Sexuality and Race in the United States and Australia 1780 1940 Revised Edition is a sociohistorical tour de force that examines the entwined formation of racial theory and sexual constructs within settler colonialism in the United States and Australia from the Age of Revolution to the Great Depression Gregory D Smithers historicizes the dissemination and application of scientific and social scientific ideas within the process of nation building in two countries with large Indigenous populations and shows how intellectual constructs of race and sexuality were mobilized to subdue Aboriginal peoples Building on the comparative settler colonial and imperial histories that appeared after the book s original publication this completely revised edition includes two new chapters In this singular contribution to the study of transnational and comparative settler colonialism Smithers expands on recent scholarship to illuminate both the subject of the scientific study of race and sexuality and the national and interrelated histories of the United States and Australia Life, Love And Heartache...Poems of the Northern Lights Calvin

Harasemchuk, 2008-07-02 A Journey Through Loves First Love Past Love Present Love Death and Whimsical Poems Serious Issues Many are packed with Tender Moments Heart Break and Survival A Great Read for all Men Take Note Try Reading some of these to your loved one It Works Best enjoyed over a glass of wine with the fireplace crackling in the background

Race in America Patricia Reid-Merritt, 2017-01-23 Focusing on the socially explosive concept of race and how it has affected human interactions this work examines the social and scientific definitions of race the implementation of racialized policies and practices the historical and contemporary manifestations of the use of race in shaping social interactions within U S society and elsewhere and where our notions of race will likely lead More than a decade and a half into the 21st century the term race remains one of the most emotionally charged words in the human language While race can be defined as a local geographic or global human population distinguished as a more or less distinct group by genetically transmitted physical characteristics the concept of race can better be understood as a socially defined construct a system of human classification that carries tremendous weight yet is complex confusing contradictory controversial and imprecise This collection of essays focuses on the socially explosive concept of race and how it has shaped human interactions across civilization The contributed work examines the social and scientific definitions of race the implementation of racialized policies and practices and the historical and contemporary manifestations of the use of race in shaping social interactions primarily in the United States a nation where the concept of race is further convoluted by the nation's extensive history of miscegenation as well as the continuous flow of immigrant groups from countries whose definitions of race ethnicity and culture remain fluid Readers will gain insights into subjects such as how we as individuals define ourselves through concepts of race how race affects social privilege color blindness as an obstacle to social change legal perspectives on race racialization of the religious experience and how the media perpetuates racial stereotypes A Solution of the Race Problem in the South Enoch Spencer Simmons, 1898 American Umpire Elizabeth Cobbs Hoffman, 2013-03-04 Commentators call the United States an empire occasionally a benign empire sometimes an empire in denial often a destructive empire In American Umpire Elizabeth Cobbs Hoffman asserts instead that America has performed the role of umpire since 1776 compelling adherence to rules that gradually earned broad approval and violating them as well

Sovereign Acts Katherine A. Zien,2017-09-08 Winner of the 2018 Gordon K and Sybil Farrell Lewis Book Prize from the Caribbean Studies Association Winner of the 2017 Annual Book Prize from the Canadian Association of Latin American and Caribbean Studies CALACS Sovereign Acts explores how artists activists and audiences performed and interpreted sovereignty struggles in the Panama Canal Zone from the Canal Zone s inception in 1903 to its dissolution in 1999 In popular entertainments and patriotic pageants opera concerts and national theatre white U S citizens West Indian laborers and Panamanian artists and activists used performance as a way to assert their right to the Canal Zone and challenge the Zone s sovereignty laying claim to the Zone s physical space and imagined terrain By demonstrating the place of performance in the

U S Empire's legal landscape Katherine A Zien transforms our understanding of U S imperialism and its aftermath in the Panama Canal Zone and the larger U S Caribbean world The General Stud Book Containing Pedigrees of English Race Horses, &c. &c. from the Earliest Accounts to the Year 1831, Inclusive ,1885 **Race Relations at the Margins** Jeff Forret, 2006-07-01 Covering a broad geographic scope from Virginia to South Carolina between 1820 and 1860 Jeff Forret scrutinizes relations among rural poor whites and slaves a subject previously unexplored and certainly under reported Forret s findings challenge historians long held assumption that mutual violence and animosity characterized the two groups interactions he reveals that while poor whites and slaves sometimes experienced bouts of hostility often they worked or played in harmony and camaraderie Race Relations at the Margins is remarkable for its focus on lower class whites and their dealings with slaves outside the purview of the master Race and class Forret demonstrates intersected in unique ways for those at the margins of southern society challenging the belief that race created a social cohesion among whites regardless of economic status As Forret makes apparent colonial era flexibility in race relations never entirely disappeared despite the institutionalization of slavery and the growing rigidity of color lines His book offers a complex and nuanced picture of the shadowy world of slave poor white interactions demanding a refined understanding and new appreciation of the range of interracial associations in the Old South

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