

John Barnwell



Love of Order

South Carolina's First
Secession Crisis

Love Of Order South Carolinas First Secession Crisis

Robert A. Jones



Love Of Order South Carolinas First Secession Crisis:

Love of Order John Barnwell,1982 An examination of the little understood secession crisis of 1850-51 the second of South Carolina's three attempts to disrupt the Union Jacket **"Love of Order"** John Gibbes Barnwell,1979 [African American Life in South Carolina's Upper Piedmont, 1780-1900](#) W. J. Megginson,2022-08-03 A rich portrait of Black life in South Carolina's Upstate Encyclopedic in scope yet intimate in detail African American Life in South Carolina's Upper Piedmont 1780-1900 delves into the richness of community life in a setting where Black residents were relatively few notably disadvantaged but remarkably cohesive W J Megginson shifts the conventional study of African Americans in South Carolina from the much examined Lowcountry to a part of the state that offered a quite different existence for people of color In Anderson Oconee and Pickens counties occupying the state's northwest corner he finds an independent brave and stable subculture that persevered for more than a century in the face of political and economic inequities Drawing on little used state and county denominational records privately held research materials and sources available only in local repositories Megginson brings to life African American society before during and after the Civil War Orville Vernon Burton Judge Matthew J Perry Jr Distinguished Professor of History at Clemson University and University Distinguished Teacher Scholar Emeritus at the University of Illinois provides a new foreword **The Allstons of Chicora Wood** William Kauffman Scarborough,2011-11-07 William Kauffman Scarborough's absorbing biography The Allstons of Chicora Wood chronicles the history of a South Carolina planter family from the opulent antebellum years through the trauma of the Civil War and postwar period Scarborough's examination of this extraordinarily enterprising family focuses on patriarch Robert R F W Allston his wife Adele Petigru Allston and their daughter Elizabeth Allston Pringle Scarborough Scarborough shows how Allston in the four decades before the Civil War converted a small patrimony into a Lowcountry agricultural empire of seven rice plantations all the while earning an international reputation for the quality of his rice and his expertise Scarborough also examines Allston's twenty-eight year career in the state legislature and as governor from 1856 to 1858 Upon his death in 1864 Robert Allston's wife of thirty-two years Adele found herself at the head of the family Scarborough traces how she successfully kept the family plantations afloat in the postwar years through a series of decisions that exhibited her astute business judgment and remarkable strength of character In the next generation one of the Allstons five children followed a similar path Elizabeth Bessie Allston took over management of the remaining family plantations upon the death of her husband and in order to pay off the plantation mortgages embarked on a highly successful literary career Bessie authored two books the first treating her experiences as a woman rice planter and the second describing her childhood before the war A major contribution to southern history The Allstons of Chicora Wood provides a fascinating look at a prominent southern family that survived the traumas of war and challenges of Reconstruction **Common Blood** Robert A. Jones,2012 COMMON BLOOD sets the experiences of an extended family of post Colonial English and German immigrants against the

backdrop of more than eighty years of Charleston's tumultuous nineteenth century history. For the reader who appreciates that history does indeed repeat itself and who finds social, cultural, and political history fascinating in its ability to provide a vision of both the past and the future, the family stories narrated here are eminently illustrative of the intersection of individual lives with the historical context of their times. The cultural heritage delineated in *COMMON BLOOD* interweaves European and American strands of primarily nineteenth century history through an examination of an immigrant community that was as unique as its host city. Between Charleston's colonial past and its current vitality lies a century or more of development that often was not pretty, not healthy, not admirable, only infrequently forward thinking. It was during that period from the early 1800s to the turn of the twentieth century that an extended family of English and German immigrants evolved into Charlestonians of a slightly different character than those citizens who gained fame of one sort or another and whose names appear in the history books as Charleston notables. These were the European settlers.

Shared Traditions Charles W. Joyner, 1999. Grounded in Charles Joyner's unique blend of rigorous scholarship and genuine curiosity, these thoughtful and incisive essays by the eminent southern historian and folklorist explore the South's extraordinary amalgam of cultural traditions. By examining the mutual influence of history and folk culture, *Shared Traditions* reveals the essence of southern culture in the complex and dynamic interactions of descendants of Europeans, Africans, and Native Americans. The book covers a broad spectrum of southern folk groups, folklore expressions, and major themes of southern history, including antebellum society, slavery, the coming of the Civil War, economic modernization in the Appalachians and the Sea Islands, immigration, the civil rights movement, and the effects of cultural tourism. Joyner addresses the convergence of African and European elements in the Old South and explores how specific environmental and demographic features shaped the acculturation process. He discusses divergent practices in worship services, funeral and burial services, and other religious ceremonies. He examines links between speech patterns and cultural patterns, the influence of Irish folk culture in the American South, and the southern Jewish experience. He also investigates points of intersection between history and legend, and relations between the new social history and folklore. Ranging from rites of power and resistance on the slave plantation to the creolization of language to the musical brew of blues, country, jazz, and rock, *Shared Traditions* reveals the distinctive culture born of a sharing by black and white southerners of their deep-rooted and diverse traditions.

Disunion! Elizabeth R. Varon, 2008. The author of *We Mean to Be Counted* blends political history with intellectual and cultural history to examine the ongoing debates over disunion that long preceded the secession crisis in a study that brings together the voices of competing interests, including fugitive slaves, white Southern dissenters, free black activists, abolitionists, and other outsiders.

Battle Cry of Freedom James M. McPherson, 2003-12-11. Filled with fresh interpretations and information puncturing old myths and challenging new ones, *Battle Cry of Freedom* will unquestionably become the standard one-volume history of the Civil War. James McPherson's fast-paced narrative fully integrates the political, social, and military events that crowded the

two decades from the outbreak of one war in Mexico to the ending of another at Appomattox Packed with drama and analytical insight the book vividly recounts the momentous episodes that preceded the Civil War the Dred Scott decision the Lincoln Douglas debates John Brown s raid on Harper s Ferry and then moves into a masterful chronicle of the war itself the battles the strategic maneuvering on both sides the politics and the personalities Particularly notable are McPherson s new views on such matters as the slavery expansion issue in the 1850s the origins of the Republican Party the causes of secession internal dissent and anti war opposition in the North and the South and the reasons for the Union s victory The book s title refers to the sentiments that informed both the Northern and Southern views of the conflict the South seceded in the name of that freedom of self determination and self government for which their fathers had fought in 1776 while the North stood fast in defense of the Union founded by those fathers as the bulwark of American liberty Eventually the North had to grapple with the underlying cause of the war slavery and adopt a policy of emancipation as a second war aim This new birth of freedom as Lincoln called it constitutes the proudest legacy of America s bloodiest conflict This authoritative volume makes sense of that vast and confusing second American Revolution we call the Civil War a war that transformed a nation and expanded our heritage of liberty His Soul Goes Marching On Paul Finkelman,2012-11-29 An examination of responses to John Brown and the Harper s Ferry Raid by prominent scholars what different segments of American society made of Brown s attempt to foment a slave rebellion and his subsequent trial and execution **Political and Social Essays** Louisa Susanna Cheves McCord,1995 This volume includes her essays on slavery secession women s role and political economy fully annotated along with an Introduction by Michael O Brien Chair of the Editorial Board of the Southern Texts Society

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